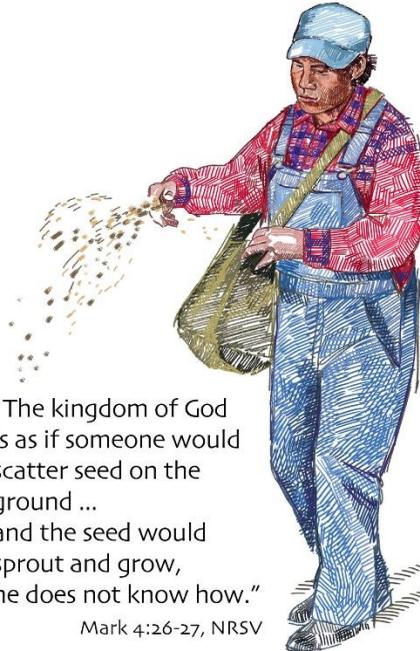


# ST. PETER'S EPISCOPAL CHURCH

Third Sunday after Pentecost  
June 13, 2021 7:30am, 10:00am

## Aloha and Welcome



"The kingdom of God  
is as if someone would  
scatter seed on the  
ground ...  
and the seed would  
sprout and grow,  
he does not know how."

Mark 4:26-27, NRSV

*Newsletter Newsletter image*

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# Holy Eucharist: Rite II

Prelude

Welcome

Hymn                    *The Church's One Foundation*                    Hymnal 1982 #525

**The Church's one foundation is Jesus Christ her Lord;  
she is his new creation by water and the word:  
from heaven he came and sought her to be his holy bride;  
with his own blood he bought her, and for her life he died.**

**Elect from every nation, yet one o'er all the earth,  
her charter of salvation, one Lord, one faith, one birth;  
one holy Name she blesses, partakes one holy food,  
and to one hope she presses, with every grace endued.**

**Though with a scornful wonder men see her sore oppressed,  
by schisms rent asunder, by heresies distressed;  
yet saints their watch are keeping, their cry goes up, "How long?"  
and soon the night of weeping shall be the morn of song.**

**Mid toil and tribulation, and tumult of her war  
she waits the consummation of peace for evermore;  
till with the vision glorious her longing eyes are blessed,  
and the great Church victorious shall be the Church at rest.**

**Yet she on earth hath union with God, the Three in One,  
and mystic sweet communion with those whose rest is won.  
O happy ones and holy! Lord, give us grace that we  
like them, the meek and lowly, on high may dwell with Thee.**

Words: Samuel John Stone (1839-1900) Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

## The Word of God

*Presider*            Blessed be God: Father, Son, and Holy Spirit.

*People*              **And blessed be his kingdom, now and for ever. Amen.**

*Presider*            Almighty God, to you all hearts are open, all desires known, and  
from you no secrets are hid: Cleanse the thoughts of our hearts by the

inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria**      *Presider and People (spoken)*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**you alone are the Most High, Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen.**

**The Collect of the Day**

*Presider*      The Lord be with you.

*People*      **And also with you.**

*Presider*      Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

**The First Reading**

**Ezekiel 17:22-24**

Thus says the Lord GOD:

I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar.

Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the LORD.

I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

The Word of the Lord.

**Thanks be to God.**

**The Psalm**

**Psalm 92:1-4,11-14**

*Read responsively by whole verse. Congregation reads the verses in bold.*

- 1 It is a good thing to give thanks to the LORD,  
and to sing praises to your Name, O Most High;
- 2 To tell of your loving-kindness early in the morning  
and of your faithfulness in the night season;**
- 3 On the psaltery, and on the lyre,  
and to the melody of the harp.
- 4 For you have made me glad by your acts, O LORD;  
and I shout for joy because of the works of your hands.**
- 11 The righteous shall flourish like a palm tree,  
and shall spread abroad like a cedar of Lebanon.
- 12 Those who are planted in the house of the LORD  
shall flourish in the courts of our God;**
- 13 They shall still bear fruit in old age;  
they shall be green and succulent;
- 14 That they may show how upright the LORD is,  
my Rock, in whom there is no fault.**

### **The Second Reading**

**2 Corinthians 5:6-10, 14-17**

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Word of the Lord.

**Thanks be to God.**

### **The Holy Gospel**

**Mark 4:26-34**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the

head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of our Lord.

**Praise to you, Lord Christ.**

**The Sermon**

**Pastor Diane**

**Music Meditation (7:30am)  
(10:00am)**

**Manny Dayao  
Dr. Joseph Eppink**

**Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People (Form VI)**

*The People respond in bold.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Bob our Bishop; and all bishops and other ministers; in the Anglican cycle of prayer,... and in the Diocesan cycle of prayer, we pray...

**For all who serve God in the Church.**

For the special needs and concerns of this congregation.

*The People silently add their petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People silently add their thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may silently add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

### **Confession of Sin**

We pray to you also for the forgiveness of our sins.

*Presider and People*

**Have mercy upon us, most merciful God;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace ("Touchless")**

*This week we are bringing "The Peace" back to the liturgy--the "touchless" variety! Give a nod, a wave, or a peace sign to those around you. The sharing of The Peace takes place as we prepare to receive communion. It is a sign of reconciliation, of the forgiveness we receive in Christ and that which we extend to one another with God's help.*

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

### **Recognition of our Graduates**

#### **Announcements and Birthdays**

**O God, our times are in your hand: Look with favor, we pray, on your servants N. as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

**Offering** *During this time of pandemic, offering bowls are at each door for you to place your gifts. You may also mail your pledges and offerings to the church office or give online by clicking on the "Donate" button at [www.stpetershonolulu.org](http://www.stpetershonolulu.org). Thank you for making this ministry possible!*

# The Great Thanksgiving

## Eucharistic Prayer A (“Expansive Liturgy”)

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

### **Communion Distribution**

*Communion will be received in the pews. For those who wish to receive, a wafer will be dropped in your palm (Gluten-free wafers are available). Please hold on to it until all have received. Together, we will partake by slipping the wafer under our masks.*

*For those of you joining by live stream or watching this service as a recording at a later time, although you are not physically receiving communion, you are invited to spend this time in prayer, acknowledging your desire to be wholly united with Jesus and for your soul to never be separated from him.*

## Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Benediction

## Organ Postlude

### PARISH PRAYER LIST

*Please call the church office or speak with Pastor Diane if you have a prayer request. Always ask permission of the person first if you want to add someone's name other than your own. Be sure to provide the church office with updates. Names added by members will remain on our prayer list for one month. After that time, the names will be cycled off the list, unless there is a request for the name to be added for another month.*

Cal C., Nami Ann F., Sharon F., Elaine L., Megan, John M., Ralph P., Pomai S., Landy W., Joe and Kathleen C., Sim K., Bill McK., Helena W., Nancy W., Carolyn C., Denis L., The Ven. Steve C., Violet T., Robert P., Virginia, Randy K., Gail, Gary, Carol E., Norm R., Sandra H., Carley A., Kawai O., Eric, Kevin C., Chris L., Ediza T., Wayne L., Catie W., Natalia P., Jarrett I., Richard I., Levi Q, Liana K., Kelly K., Gary

Congratulations to Robert and Stephanie Wight in the birth of their second grandchild, Olive Yasuko Helene Brown, daughter of their daughter Sydney and her husband Ryan, on June 6th. Olive is the younger sister of Emma. Mom and baby are doing well!

***The St. Peter's Prayer Circle.** If you are interested in providing intentional prayers for those on our prayer list and others for whom we pray, become part of the Prayer Circle. Please contact Tiare Ono or the church office.*

## TODAY

**In response to CDC guidelines**, eucharist in this diocese during this time of pandemic is in “one kind” only—bread but no wine. The Eucharistic Doctrine of Concomitance affirms the simultaneous presence of Christ's body and blood in each of the eucharistic elements and rejects a narrow identification of Christ's body with the bread and Christ's blood with the wine. The fullness of communion is available by receiving either the consecrated bread or wine.

**Electronic Giving** - You can give to St. Peter's Church electronically or schedule your pledge for automatic withdrawal by going to the church's website, [www.stpetershonolulu.org](http://www.stpetershonolulu.org), and clicking on "Donate." You may also mail your offerings and pledges to the church office. Thank you for your part in making this ministry possible.

## ANNOUNCEMENTS

**The Soul Food Ministry** group cooked two new batches of the chicken jook. The 35 containers are now in the kitchen freezer for anyone who is in need of nourishment for the body and soul. Please call the office at 533-1943 to schedule a pick up time for a container or two.

### **Join Pastor Diane at Camp Mokuleia, Family Camp, July 1-4!**

Pastor Diane will be the camp chaplain that weekend. This is a new camp weekend that was just added as the family camp later in the month filled up. You can find out more and register at:

<https://www.campmokuleia.org/family-camp-programs>

Additional summer residential camp programs for Grades 1-12 and summer day camps for Grades 1-5 can be found at [www.campmokuleia.org](http://www.campmokuleia.org)

**Toiletries** – Travel size toiletries for Wallyhouse at St. Elizabeth’s can be dropped off on Sundays or at the church office.

## MARK YOUR CALENDAR

**Weekdays, 6am (St. Peter’s website or Facebook page)** - A Moment With Music with Dr. Joseph Eppink (*Available “on demand” at other times.*)

**Wed. June 16, 10:00am – Zoom Bible Study class.** We discuss the readings for the coming Sunday.

**Thur. June 17, 6:00pm - Jazz Vespers** “in person” and livestreaming on church Facebook page and website.

**Lectionary readings for the Third Sunday after Pentecost:**

Job 38:1-11, Psalm 107:1-3, 23-32, 2 Corinthians 6:1-13, Mark 4:35-41

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## TODAY'S MINISTERS

<b>Presider</b>		Pastor Diane Martinson
<b>Organist</b>	(10:00am)	Dr. Joseph Eppink
<b>Pianist</b>	(7:30am)	Manny Dayao
<b>Lectors</b>	(7:30am)	Gabi and Jaime Wond
	(10:00am)	Kyle Saito
<b>Live Streaming</b>	(7:30am)	Terry Dang

## STAFF

<b>Rector</b>	The Rev. Diane Martinson
<b>Director of Music</b>	Dr. Joseph Eppink
<b>Lay Associate for Worship and Music</b>	Manny Dayao
<b>Office Manager</b>	Susan Sugiyama
<b>Bookkeeper</b>	Bill Slocumb
<b>Sexton</b>	Oriel Agcaoili
<b>Custodians</b>	Oriel and Caridad Agcaoili