

ST. PETER'S EPISCOPAL CHURCH

Second Sunday after the Epiphany
January 19, 2025 7:30am and 10:00am

Aloha and Welcome!

Whoever you are, whatever your story, you are welcome here. We pray that your soul is nourished through worship, the beauty of this sacred space, and the presence of God's love within this community.

We are blessed to have you join us for worship today!

Holy Eucharist: Rite II

Prelude *(Take this time to center your hearts for worship.)*

Welcome

The Word of God

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Hymn *Immortal, invisible, God only wise* **Hymnal 1982 #423**

The Collect of the Day

Presider The Lord be with you

People **And also with you**

Presider Let us pray.

Presider Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Gloria **S236**

The First Reading **Isaiah 62:1-5**

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

"The Word of the Lord.

Thanks be to God.

The Psalm

Psalm 36:5-10

Read responsively by whole verse. Congregation reads the verses in bold.

5 Your love, O Lord, reaches to the heavens,
and your faithfulness to the clouds.

**6 Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O Lord.**

7 How priceless is your love, O God!
your people take refuge under the shadow of your wings.

**8 They feast upon the abundance of your house;
you give them drink from the river of your delights.**

9 For with you is the well of life, and in your light we see light.

**10 Continue your loving-kindness to those who know you,
and your favor to those who are true of heart.**

The Second Reading

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

Thanks be to God.

Sung before the Gospel we sing:

Hymn

Lyrics to Hymn #7

**Christ, whose glory fills the skies,
Christ the true, the only Light,
Sun of Righteousness, arise!
Triumph o'er the shades of night:
Dayspring from on high, be near;
Daystar, in my heart appear.**

The Holy Gospel

John 2:1-11

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the

jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

"The Gospel of the Lord.

Praise to you, Lord Christ.

Sung after the Gospel

Hymn

Lyrics to Hymn #7

**Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, radiancy divine;
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day.**

The Sermon

The Rev. Ruth Peterson

Music Meditation

(7:30am)
(10:00am)

**Manny Dayao
Dr. Joseph Eppink**

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated**

at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form I, BCP, pg. 383

After each petition, the response is "Lord, have mercy."

Confession of Sin and Absolution

BCP, pg. 360

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Give a nod, a wave, or a peace sign to those around you. The sharing of The Peace takes place as we prepare to receive communion. It is a sign of reconciliation, of the forgiveness we receive in Christ and that which we extend to one another with God's help.

Announcements and Birthdays (pg. 830, #50)

Welcome to those of you who are visiting with us today! Please take a moment to sign a pew card and place it in the offering plate so that we can extend a personal welcome to you. We are glad you're here!

Offering

*Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. (Eph. 5:2)*

Offertory Hymn

Take my life and let it be

See pg. 13

Offertory Response

Taken from Hymn 124

**To God the Father, heavenly Light,
To Christ, revealed in earthly night,
To God the Holy Ghost we raise
Our equal and unceasing praise.**

The Great Thanksgiving Eucharistic Prayer B

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S125

The presider continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command,

Presider and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

The Lord's Prayer

BCP pg. 364

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP pg. 364

The Presider breaks the consecrated Bread.

Presider Alleluia, Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Communion Distribution

All baptized are welcome to receive Christ's body and blood. Those who are not baptized are encouraged to come forward for a blessing, signaling this by crossing your arms over one's chest.

** Communion may be received by kneeling or standing at the altar rail.*

** Gluten free wafers are available upon request of the server.*

** You may partake from the cup by drinking or by intinction (dipping a small portion of the bread, being careful not to touch the wine with your fingers).*

** If you wish to receive communion in the pew, please let an usher know.*

For those joining by live-stream or watching online at a later time, although you are not physically receiving communion, you are invited to spend this time in prayer, acknowledging your desire to be wholly united with Jesus and for your soul to never be separated from him.

Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Sending Forth Hymn

Epiphany of wisdom's dawn

See pg. 14

The Dismissal

Presider: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Organ Postlude

PARISH PRAYER LIST

Please call or email Tiare Ono, tiare.h.ono@gmail.com if you have a prayer request.

Always ask permission of the person first if you want to add someone's name other than your own. Be sure to provide the church office with updates. Names added by members will remain on our prayer list for one month. After that time, the names will be cycled off the list, unless there is a request for the name to be added for another month.

Joe & Kathleen C., Sim K., Natalia P., Helena W., Ediza T., Cosmo A., Dennis C., Rosie C., Colleen C. Brian D., Peter D., Erin E., Ron E., James & Dallis F-N., Catherine F., Hussey family, Iris, Sue J., Judy & Maurice, Hilary K., Gary K., Gerald K., Gerald L., Judy M., Gilbert M., Dara N., Kelly N., Keith O., Ralph P., Franklin P., Monica P., Sherri P-H., Janet P., Cynthia R., Patricia S., Jim T., Stuart U., David, Charity & Jackson V., Ian W., Roland W., Steve Y., Tim Y. and those impacted by the New Year's Eve fireworks explosion. We also pray for the victims of war in the Middle East, Ukraine and the wildfire victims in Southern California.

If you are interested in providing intentional prayers for those on our prayer list and

others for whom we pray, become part of the Prayer Circle. Please contact Tiare Ono or the church office.

TODAY

This morning, 8:45-9:45am, Discussion of the Budget 2025 in the Sanctuary
Children's Christian Adventure (Sunday School) is held between the 7:30am and 10:00am services in the Adventure Room - See ushers for directions. Coffee and cookies are served after the 7:30am service and parents are welcome to fellowship and to mingle while your children are learning about God's Word. During services, we have a bookcase with "worship kits" and books along the back mauka wall under the AED red "heart" for children to use. Children are welcome to exchange items throughout the service. The Bell Tower (the little room by the children's bookcase) is available for younger ones who need room to move around and play. Feel free to get up and move around throughout the service (likewise, those of you who have bad backs and need to stretch!)

Help Pastor Ruth get to know you – wear a name tag! If you don't have a nametag yet, please add your name to the clipboard on the table at the back door, and we will create one for you. If you are visiting, please make a temporary one for yourself. Name tags are on the standing board in the Ewa Makai corner, alphabetized by first name.

Assistive Listening Devices are available to assist those who would like a boost in the volume of sound. These are small, over the ear devices with individual volume controls. Please see one of the ushers if you would like to use one of these devices.

Electronic Giving - You can give to St. Peter's Church electronically with this QR code or schedule your pledge for automatic withdrawal by going to the church's website, www.stpetershonolulu.org, and clicking on "Donate." You may also mail your offerings and pledges to the church office. Thank you for your part in making this ministry possible.



ANNOUNCEMENTS

Let us welcome our new Priest in Charge! Join us on Sun. Feb. 2 at 4:00pm for the Celebration of New Ministry of Pr. Ruth. An Evensong and a celebration of the Lunar New Year will also be observed including a

Chinese lion dance. Reception to follow in the Parish Hall. All are welcome!
See page 15.

Beware of scam email! Pr. Ruth would never ask you to send money, gift cards etc. If you receive a message and it feels “off” or unusual from Pr. Ruth, contact the church or call the office at 808-533-1943 for verification.

A Moment with Music: Beginning this week, we invite you to delve into our stained glass windows through reflection and music. This week's spotlight will be on the altar windows, featuring: Abraham & Melchizedek, Angels and Archangels, Five Devoted Clergy, Ancestors in Faith, and Baptism-the Water of Life. Join us on our parish Facebook page, website, or at <https://www.youtube.com/@dreppink>.

St. Peter's needs delegates to the Diocesan Convention, Oct. 24-25, 2025, at Iolani School. Please speak with Pr. Ruth or a member of the vestry if you can represent St. Peter's.

VOLUNTEERS NEEDED! We are still looking for members of St Peters to step forward to volunteer to serve on the Vestry this coming year. The vestry at St. Peter's serves as both the fiduciary and visionary body of the church, and it is vital that we have all the positions full, especially as Pastor Ruth begins her new ministry with us. If you have questions, feel free to talk to any Vestry member or Pastor Ruth.

Pr. Ruth is in the office Tuesdays through Fridays, including Wednesdays, 10am – 2pm (or later!) She would love to get to know you so please stop by or give her a call and make an appointment. If you would welcome a visit in your home or someplace else please let her know. Email: stpetershonolulu@stpetershonolulu.com or call (808) 533-1943.

Sing for the Celebration of New Ministry! Would you like to be part of the choir for this very special occasion? There will be opportunities to rehearse and even learn the song at home. Let Joseph know if you're willing to sing Feb 2! The service begins at 4:00 pm. Joseph may be contacted at josepheppink@gmail.com or (808) 397-8932.

If you can assist with planning Pr. Ruth's installation on Sun. Feb. 2, reach out to Joseph at josepheppink@gmail.com, or Velma at vklee2014@gmail.com!

Windows Book Revision! We are thrilled to announce that the book "Windows of Light, Windows of Hope" will soon undergo a revision! This is an exciting opportunity for you to enhance the book by adding new pictures or helping to refine the content through identifying typos or necessary corrections. If you have ideas or contributions, we encourage you to reach out to Joseph at josepheppink@gmail.com by mid-January. Your participation will not only improve the quality of the book but also ensure that future readers enjoy the best possible experience. Don't miss your chance to make a meaningful impact on this wonderful publication!

Healing chicken jook is available in the Parish Hall freezer. The Soul Food Ministry replenished a supply of nourishing chicken jook for those in need of healing and comfort food. Check with the church office.

For those experiencing grief, Dr. Joseph Eppink offers his counseling services to the St. Peter's family. You can contact him at josepheppink@gmail.com.

The ministry at Wallyhouse is always in need of travel-sized toiletries for those in need. Donations will be delivered to St. Elizabeth's Church.

MARK YOUR CALENDAR

Mon. Jan. 20 – Church office closed in observance of the Dr. Martin Luther King, Jr. Day holiday

Wed. Jan. 22, 10:00am – Weekly Bible Study by Zoom. Contact Pr. Ruth at stpetershonolulupastor@gmail.com for the link

Thurs. Jan. 23, 6:00pm, Jazz Vespers – “in person” and on church Facebook page and website

Sun. Jan. 26, 8:45-9:45am, Annual Meeting in the Sanctuary

Lectionary readings for next Sunday:

Nehemiah 8:1-3, 5-6, 8-10; Psalm 19; 1 Corinthians 12:12-31a; Luke 4:14-21

The Book of Common Prayer (BCP) can be found online at www.bcponline.org

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TODAY'S MINISTERS

Presider		The Rev. Ruth Peterson
Deacon		The Rev. Dcn. Peter Wu
Organist		Dr. Joseph Eppink
Pianist	(7:30am)	Manny Dayao
Lectors	(7:30am)	Chucky Nakoa, Jan Yap
	(10:00am)	Peter Diamond
Eucharistic Ministers	(7:30am)	Beth Cox
	(10:00am)	Cheryl Bochentín
Intercessor	(7:30am)	Stephanie Wight
	(10:00am)	Maiesha Stovall-Nakoa
Live-streaming	(7:30am)	Manny Dayao, Terry Dang, Janet & Ron Kim
		Konstantinos Karampakakis, Maiesha Stovall-Nakoa
Greeters	(7:30am)	Nancy Rowe, Myron & Beth Chang
	(10:00am)	Keith & Velma Lee, Haroldwyn Chang
		Cheryl Saito, Barry Wood
Ushers	(7:30am)	Sue Jennings & Harley Clark
Altar Guild		Dorothy Grimm, Jan Yap, Nani Ho
		Rae Gorman, Janet Kim
Bread for Communion		Barton & Beth Cox

STAFF

Rector	The Rev. Ruth Peterson
Director of Music	Dr. Joseph Eppink
Lay Associate for Worship and Music	Manny Dayao
Office Manager	Susan Sugiyama
Bookkeeper	Richert Au Hoy
Sexton	Oriel Agcaoili
Custodians	Oriel and Caridad Agcaoili

Contact Us

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 Office Manager's Hours: Mon., Tues., Thurs., 9am-3pm; Fri., 9am-1pm
 On the Web: www.stpetershonolulu.org

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Take My Life and Let It Be

The image shows a musical score for the hymn 'Take My Life and Let It Be'. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are arranged in four numbered lines, with the first line being the main text and the following three lines providing alternative phrasings for the same words.

1 Take my life and let it be con - se - crat - ed,
2 Take my feet and let them be swift and beau - ti -
3 Take my lips and let them be filled with mes - sa -
4 Take my love, my God, I pour at thy feet its

Lord, to thee; take my hands and let them move
ful for thee; take my voice and let me sing
ges for thee; take my sil - ver and my gold,
treas - ure store; take my - self and I will be

at the im - pulse of thy love, at the im - pulse of thy love.
al - ways, on - ly, for my King, al - ways, on - ly, for my King.
not a mite would I with - hold, not a mite would I with - hold.
ev - er, on - ly, all for thee, ev - er, on - ly, all for thee.

WORDS: Frances R. Havergal (1836-1879)
Music: Henri A. César Malan (1787-1864)

HENDON
7.7.7.7.7

Epiphany of wisdom's dawn



1. E - piph - a - ny of wis - dom's dawn, You stretch the
2. The wise men in the Christ - mas tale Knew wis - dom
3. O in - ner space, the realm of veils, We dare to
4. O God the great E - piph - an - y, In you the



lim - its of our mind, Re - plac - ing walls with
comes from East and West, For far and near are
lift the in - most shroud To find, with won - der,
frag - ments form one sphere As all il - lu - sions



Gos - pel ways Whose hid - den truths we all can find.
real - ly one With - in each pil - grim's star - lit quest.
our true home Now lies with - in the mys - t'ry's cloud.
fade and die And love re - plac - es ev - 'ry fear.

Trier Ms., 15th cent.
Adapt. by Michael Praetorius, 1571-1621

William L. Wallace
Text © 2011, WLP



1317 Queen Emma St.

An Evensong Celebration!

St. Peter's Episcopal Church

Celebration of New Ministry
of Pastor Ruth Peterson

Founder's Day

Chinese New Year

February 2, 2025 at 4:00 pm

Aloha attire / Clergy vest in red
Reception & Lion Dance to follow

RSVPs appreciated by Jan 24
808-533-1943 or stpetershonoluluoffice@gmail.com



