

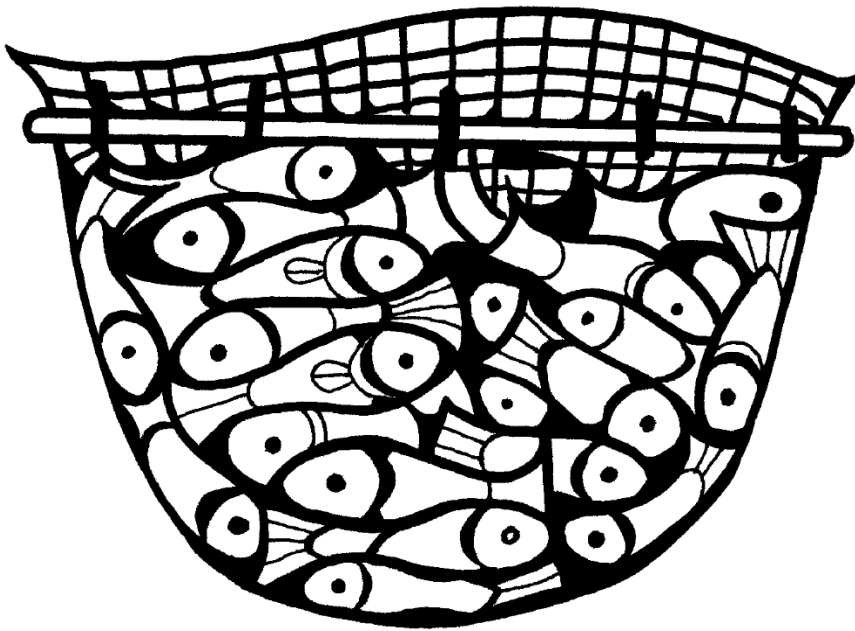
ST. PETER'S EPISCOPAL CHURCH

Third Sunday after Epiphany
January 25, 2026 7:30am and 10:00am

Aloha and Welcome!

Whoever you are, whatever your story, you are welcome here. We pray that your soul is nourished through worship, the beauty of this sacred space, and the presence of God's love within this unity.

We are blessed to have you join us for worship today!



CONTACT US

1317 Queen Emma Street, Honolulu, HI 96813

Church Office: 808-533-1943 Fax 808-531-9904

Office Manager's Hours: Mon., Tues., Thurs., 9am-3pm; Fri., 9am-1pm

On the Web: www.stpetershonolulu.org

that I may dwell in the house of the Lord all the days of my life;

6 To behold the fair beauty of the Lord and to seek him in his temple.

**7 For in the day of trouble he shall keep me safe in his shelter;
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.**

8 Even now he lifts up my head above my enemies round about me.

**9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness;
I will sing and make music to the Lord.**

10 Hearken to my voice, O Lord, when I call; have mercy on me and answer me.

**11 You speak in my heart and say, "Seek my face."
Your face, Lord, will I seek.**

12 Hide not your face from me, nor turn away your servant in displeasure.

**13 You have been my helper; cast me not away;
do not forsake me, O God of my salvation.**

The Second Reading

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Hear what the Spirit is saying to God's people.

Thanks be to God.

**O Christ, the Word Incarnate,
 O Wisdom from on high,
 O Truth, unchanged, unchanging,
 O Light of our dark sky;
 We praise thee for the radiance
 That from the scripture's page,
 A lantern to our footsteps,
 Shines on from age to age.**

The Holy Gospel**Matthew 4:12-23**

Presider: The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

Praise to you, Lord Christ.

**O make thy Church, dear Savior,
 A lamp of purest gold,
 To bear before the nations**

**Thy true light as of old;
O teach thy wandering pilgrims
By this their path to trace,
Till, clouds and darkness ended,
They see thee face to face.**

The Sermon

The Rev. Ruth M. Peterson

Music Meditation

(7:30am)

Manny Dayao

(10:00am)

Dr. Joseph Eppink

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated**

at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Each petition will end with “Merciful God” and the response is “Receive our prayer”.

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Announcements and Birthdays (pg. 830, #50)

Welcome to those of you who are visiting with us today! Please take a moment to sign a pew card and place it in the offering plate so that we can extend a personal welcome to you. We are glad you're here!

Offering *Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.*

Offertory Hymn *Will you come and follow me* **See pg. 14**

Offertory Response *What star is this, (vs 5)* **Hymnal 1982, #124**

**To God the Father, heavenly Light,
To Christ, revealed in earthly night,
To God the Holy Ghost we raise
Our equal and unceasing praise.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

S125

The Presider continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

Presider and People

**We remember his death,
We proclaim his resurrection,**

We await his coming in glory;

The Presider continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP pg. 364

The Presider breaks the consecrated Bread.

Presider Alleluia, Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Communion Distribution

All baptized are welcome to receive Christ's body and blood. Those who are not baptized are encouraged to come forward for a blessing, signaling this by crossing your arms over one's chest.

* Communion may be received by kneeling or standing at the altar rail.

* Gluten free wafers are available upon request of the server.

** You may partake from the cup by drinking or by intinction (dipping a small portion of the bread, being careful not to touch the wine with your fingers).*

** If you wish to receive communion in the pew, please let an usher know.*

For those joining by live-stream or watching online at a later time, although you are not physically receiving communion, you are invited to spend this time in prayer, acknowledging your desire to be wholly united with Jesus and for your soul to never be separated from him.

Post Communion Prayer *(Standing or kneeling)*

Presider: Let us pray.

Radiant God,

we have seen your glory in the face of Jesus Christ.

In the sacrament of his body and blood

you have drawn us to your heart.

Send us from this table with delight,

that our lives may reflect the beauty of your love,

and bear witness to all we have seen and heard,

through Jesus Christ, our Savior and Lord. Amen.

The Blessing

May the triune God,

who has put a new song in your mouth

and tuned your heart for praise

✠ bless you now and forever. **Amen.**

Hymn *How wondrous and great thy works, God of praise!* **Hymnal 1982, #533**

The Dismissal

Presider: Go in peace. Do justice. Love mercy.

Thanks be to God.

Organ Postlude

PARISH PRAYER LIST

Please call or email Tiare Ono, tiare.h.ono@gmail.com if you have a prayer request. Always ask permission of the person first if you want to add someone's name other than your own. Be sure to provide the church office with updates. Names added by members will remain on our prayer list for one month. After that time, the names will be cycled off the list, unless there is a request for the name to be added for another month.

Joe & Kathleen C., Sim K., Natalia P., Valerie Y. B., A & N., Eduardo C., Rosie C., Peter D., Susan D., LaVerne D., Cathlen D., Dallis F-N., Gail F-S., Catherine F., Cheryl F., Cal G.,

E.&S. H., M. H., Iris, Francis I., Ken I., Sue J., Judy & Maurice, Jonathan, Elise K., Hilary K., Roland K., Gerald K., Mel K., A.&S.K., Cynthia L., Loretta L., Charles L., Pauline L., Colin L., Bill McK., Lea M., M.&T., D.N., Dara N., Ralph P., Franklin P., Rodney P., Sherri P-H., Sharon P., Janet P., Peter, Patricia S., Ho-Min S., Ediza T., Dan T., Stan T., S.T., D.T., Terrence, Bertha U., Stuart U., Jackson VM., Janet VM., Roy W. & family, Al W., Ian W., Roland W., Tim Y., Lynette Y.

Also, we pray for the victims of war in the Middle East, Ukraine, and all those affected by gun violence. If you are interested in providing intentional prayers for those on our prayer list and others for whom we pray, become part of the Prayer Circle. Please contact Tiare Ono, tiare.h.ono@gmail.com or the church office.

TODAY

***** The 2025 Annual Meeting is TODAY at 9:00am in the Sanctuary.** The Vestry will present the budget for 2026, and we will be electing new Vestry members as well as those who will represent us at both Diocesan Conventions in 2026. The meeting will be live-streamed. Zoom link: <https://us02web.zoom.us/j/89419687677?pwd=M00yc3pPRDNqN1FpY3U0MjdCeS9RUT09>. Meeting ID: 894 1968 7677. Passcode: 011681

EDUCATION OPPORTUNITIES THIS MORNING!

Adult Forum is on break until Feb. 8th - Pr. Ruth leads this study using the book "Walk in Love: Episcopal Beliefs & Practices". Zoom link: <https://us02web.zoom.us/j/89419687677?pwd=M00yc3pPRDNqN1FpY3U0MjdCeS9RUT09>. Meeting ID: 894 1968 7677. Passcode: 011681

Children's Christian Adventure (Sunday School) is on break this morning

Electronic Giving - You can give to St. Peter's Church electronically with this QR code or schedule your pledge for automatic withdrawal by going to the church's website, www.stpetershonolulu.org and clicking on "Donate." You may also mail your offerings and pledges to the church office. Thank you for your part in making this ministry possible.



ANNOUNCEMENTS

There will be a memorial service for one of our long-time members, Dr. Roland Tam, at 10:00am on Sat. Feb. 7 for the visitation followed by the service at 11:00am. A time of fellowship to follow in the Parish Hall.

Parking Helpers needed – We have three large funerals in the next month and could use an extra pair of hands. If you are able to assist as a parking helper on Sat. Feb. 7 (approx. 9:30am), Sat. Feb. 28 (approx. 2:30pm) and March 7 (approx. 9:30am) for a couple of hours, please contact Susan at the church office, stpetershonoluluoffice@gmail.com.

Clergy Retreat, Jan. 26 – 28. Pastor Ruth will attend the Episcopal Clergy Retreat next week with access to email, and will be back in the office on Jan. 29.

Worship assistants wanted - We are always grateful to our great team of volunteers who serve as Lectors, Intercessors, Ushers, Eucharistic Ministers and Altar Guild each week. Unfortunately, we have had a few volunteers who have had to step away from their roles in the last few months and are looking for others who might be willing to serve in this way. If you would like to volunteer or would like more information, please speak to Pastor Ruth

Alms Fund – Did you know St. Peter’s Priest-in-Charge has access to funds that can be used to support people in need? (e.g. help someone who is in danger of electricity being shut off) Due to extraordinary needs over the last few months, the balance is low. If you can help refill the coffers, please make a donation and mark the check “Alms Fund”

Non-perishable food still needed! Please bring canned goods to the church on Sundays, and they’ll be delivered to the Hawaii Foodbank.

A Moment with Music: Immerse yourself in scripture readings and hymns. This week focuses on *Hymns of Epiphany*. Available by 6 AM, you can enjoy this 7-minute meditation at your convenience on our Facebook page or website. You can also find it on YouTube at @dreppink.

Delicious St. Peter’s chicken soup for the soul available for those in need of nourishment. The Soul Food Ministry group made a large batch of chicken jook and is in the Parish Hall kitchen freezer.

Travel to Europe to Explore Reformation Moments, May 24 - June 5, 2026 You are invited to join with others from Hawaii who will be travelling to Germany and Prague to explore the roots of an important part of Reformation history. The tour will be shaped by Christian Tours Europe and led by a local Lutheran Pastor and Church Organist with deep roots in Germany, the focus will be on the theology

of Martin Luther and the rich musical history of the Reformation time. For more information contact Phllshrmnn7@gmail.com.

MARK YOUR CALENDAR

Wed. Jan. 28, 10:00am – Weekly Bible Study by Zoom. Contact Pr. Ruth at stpetershonolulupastor@gmail.com for the link

Thurs. Jan. 29, 6:00pm - Jazz Vespers - “in person” and on church
Facebook page and website

Next Sunday’s Coffee Hour Hosts:

7:30am Stephanie Goo
10:00am Gail Haruki, Leila Diamond

Lectionary readings for next Sunday:

Micah 6:1-8; Psalm 15; 1 Corinthians 1:18-31; Matthew 5:1-12

The Book of Common Prayer (BCP) can be found online at www.bcponline.org

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TODAY'S MINISTERS

| | | |
|------------------------------|-----------|--|
| Presider | | The Rev. Ruth M. Peterson |
| Deacon | | The Rev. Dcn. Peter Wu |
| Organist | | Dr. Joseph Eppink |
| Pianist | (7:30am) | Manny Dayao |
| Lectors | (7:30am) | Beez Zane, Beth Chang |
| | (10:00am) | Justin Deloss |
| Intercessor | (7:30am) | Chucky Nakoa |
| | (10:00am) | Kandie George |
| Eucharistic Ministers | (7:30am) | Hal Halvorson |
| | (10:00am) | Velma Lee |
| Live-streaming | (7:30am) | Manny Dayao, Terry Dang |
| | | Maiesha Stovall-Nakoa, Hal Halvorson |
| Ushers/Greeters | (7:30am) | Nancy Rowe, Willis & Jan Yap |
| | (10:00am) | Keith & Velma Lee, Cheryl Saito |
| | | Haroldwyn Chang, Barry Wood, Bryan Matsumoto |
| Altar Guild | | Ann Ho, Cheryl Bochentín |
| | | Suzanne Kagawa, Haroldwyn Chang |
| Bread for Communion | | Barton & Beth Cox |
| Cashiers | | Haroldwyn Chang, Velma Lee |

STAFF

| | |
|--|----------------------------|
| Priest-in-Charge | The Rev. Ruth M. Peterson |
| Assisting Priest | The Rev. Dr. Bill Heran |
| Director of Music | Dr. Joseph Eppink |
| Lay Associate for Worship and Music | Manny Dayao |
| Office Manager | Susan Sugiyama |
| Bookkeeper | Richert Au Hoy |
| Sexton | Oriel Agcaoili |
| Custodians | Oriel and Caridad Agcaoili |

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WILL YOU COME AND FOLLOW ME

Text: John L. Bell
and Graham Maule

Tune: KELVINGROVE
Scottish trad., arr. John L. Bell



1. Will you come and fol - low me If I but call
2. Will you leave your - self be - hind If I but call
3. Will you let the blind - ed see If I but call
4. Will you love the 'you' you hide If I but call
5. Lord, your sum - mons ech - oes true When you but call



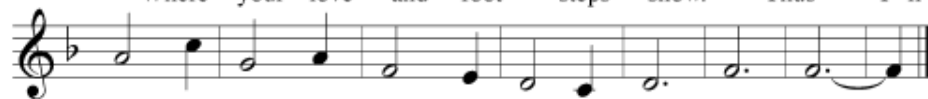
your name? Will you go where you don't know And
your name? Will you care for cruel and kind And
your name? Will you set the pris - 'ner free And
your name? Will you quell the fear in - side And
my name. Let me turn and fol - low you And



nev - er be the same? Will you let my love be shown,
nev - er be the same? Will you risk the hos - tile stare,
nev - er be the same? Will you kiss the lep - er clean
nev - er be the same? Will you use the faith you've found
nev - er be the same. In your com - pa - ny I'll go



Will you let my name be known, Will you
Should your life at - tract or scare? Will you
And do such as this un - seen, And ad -
To re - shape the world a - round, Through my
Where your love and foot - steps show. Thus I'll



let my life be grown In you and you in me?
let me an - swer prayer In you and you in me?
mit to what I mean In you and you in me?
sight and touch and sound In you and you in me?
move and live and grow In you and you in me.

