

ST. PETER'S EPISCOPAL CHURCH

Fifth Sunday after the Epiphany

February 9, 2025 7:30am and 10:00am

Aloha and Welcome!

Whoever you are, whatever your story, you are welcome here. We pray that your soul is nourished through worship, the beauty of this sacred space, and the presence of God's love within this community.

We are blessed to have you join us for worship today!

Holy Eucharist: Rite II

Prelude

(Take this time to center your hearts for worship.)

Welcome

The Word of God

Presider

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Hymn

Will you come and follow me

See page 13

The Collect of the Day

Presider The Lord be with you

People **And also with you**

Presider Let us pray.

Presider Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Gloria

S236

The First Reading

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two

they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord.

Thanks be to God.

The Psalm

Psalm 138

Read responsively by whole verse. Congregation reads the verses in bold.

1 I will give thanks to you, O Lord, with my whole heart;
before the gods I will sing your praise.

**2 I will bow down toward your holy temple
and praise your Name,
because of your love and faithfulness;**

3 For you have glorified your Name and your word above all things.

**4 When I called, you answered me;
you increased my strength within me.**

5 All the kings of the earth will praise you, O Lord,
when they have heard the words of your mouth.

**6 They will sing of the ways of the Lord,
that great is the glory of the Lord.**

7 Though the Lord be high, he cares for the lowly;
he perceives the haughty from afar.

**8 Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.**

9 The Lord will make good his purpose for me;

O Lord, your love endures for ever; do not abandon the works of your hands.

The Second Reading

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me.

Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

Thanks be to God.

Sung before the Gospel we sing:

Hymn

Hymnal 1982, #362

Holy, holy, holy!
Lord God Almighty!
Early in the morning
Our song shall rise to thee:
Holy, holy, holy!
Merciful and mighty,
God in three Persons,
Blessed Trinity

The Holy Gospel

Luke 5:1-11

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there

at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.
Praise to you, Lord Christ.

Sung after the Gospel

Hymn

Hymnal 1982, #25

**Holy, holy, holy!
All the saints adore thee,
Casting down their golden crowns
Around the glassy sea;
Cherubim and seraphim
Falling down before thee,
Which wert, and art,
And evermore shalt be.**

The Sermon

The Rev. Ruth Peterson

Music Meditation

(7:30am)
(10:00am)

**Manny Dayao
Dr. Joseph Eppink**

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,**

eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form I, BCP, pg. 383

After each petition, the response is "Lord, have mercy."

Confession of Sin and Absolution

BCP, pg. 360

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Give a nod, a wave, or a peace sign to those around you. The sharing of The Peace takes place as we prepare to receive communion. It is a sign of reconciliation, of the forgiveness we receive in Christ and that which we extend to one another with God's help.

Announcements and Birthdays (pg. 830, #50)

Welcome to those of you who are visiting with us today! Please take a moment to sign a pew card and place it in the offering plate so that we can extend a personal welcome to you. We are glad you're here!

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command,

Presider and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

The Lord's Prayer

BCP pg. 364

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP pg. 364

The Presider breaks the consecrated Bread.

Presider Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Presider Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Distribution

All baptized are welcome to receive Christ's body and blood. Those who are not baptized are encouraged to come forward for a blessing, signaling this by crossing your arms over one's chest.

** Communion may be received by kneeling or standing at the altar rail.*

** Gluten free wafers are available upon request of the server.*

** You may partake from the cup by drinking or by intinction (dipping a small portion of the bread, being careful not to touch the wine with your fingers).*

** If you wish to receive communion in the pew, please let an usher know.*

For those joining by live-stream or watching online at a later time, although you are not physically receiving communion, you are invited to spend this time in prayer, acknowledging your desire to be wholly united with Jesus and for your soul to never be separated from him.

Communion Music

Here I Am, Lord
Chancel Choir

Schutte

You are invited to sing the refrain:

**Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.**

Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Sending Forth Hymn *Ye servants of God, your Master proclaim*

Hymnal 1982, #535

The Dismissal

Presider: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Organ Postlude

PARISH PRAYER LIST

Please call or email Tiare Ono, tiare.h.ono@gmail.com if you have a prayer request.

Always ask permission of the person first if you want to add someone's name other than your own. Be sure to provide the church office with updates. Names added by members will remain on our prayer list for one month. After that time, the names will be cycled off the list, unless there is a request for the name to be added for another month.

Joe & Kathleen C., Sim K., Natalia P., Helena W., Ediza T., Cosmo A., Joann B., Dennis C., Rosie C., Colleen C. Brian D., Peter D., Erin E., Ron E., James & Dallis F-N., Catherine F., Iris, Francis I., Sue J., Judy & Maurice, Hilary K., Gary K., Gerald K., Gerald L., Judy M., Gilbert M., Dara N., Kelly N., Keith O., Ralph P., Franklin P., Monica P., Sherri P-H., Janet P., Sharon P., Cynthia R., Patricia S., Richard S., Jim T., Bertha U., Stuart U., David, Charity & Jackson V., Ian W., Roland W., Steve Y., Tim Y. and those impacted by the New Year's Eve fireworks explosion. We also pray for the victims of war in the Middle East, Ukraine and the wildfire victims in Southern California.

If you are interested in providing intentional prayers for those on our prayer list and others for whom we pray, become part of the Prayer Circle. Please contact Tiare Ono, tiare.h.ono@gmail.com or the church office.

TODAY

Children's Christian Adventure (Sunday School) is held between the 7:30am and 10:00am services in the Adventure Room - See ushers for directions. Coffee and cookies are served after the 7:30am service and parents are welcome to fellowship and to mingle while your children are learning about God's Word. During services, we have a bookcase with "worship kits" and books along the back mauka wall under the AED red "heart" for children to use. Children are welcome to exchange items throughout the service. The Bell Tower (the little room by the children's bookcase) is available for younger ones who need room to move around and play. Feel free to get up and move around throughout the service (likewise, those of you who have bad backs and need to stretch!)

Help Pastor Ruth get to know you – wear a name tag! If you don't have a nametag yet, please add your name to the clipboard on the table at the back door, and we will create one for you. If you are visiting or have forgotten yours, please make a temporary one. Name tags are on the standing board in the Ewa

Makai corner, alphabetized by last name.

Assistive Listening Devices are available to assist those who would like a boost in the volume of sound. These are small, over the ear devices with individual volume controls. Please see one of the ushers if you would like to use one of these devices.

Electronic Giving - You can give to St. Peter's Church electronically with this QR code or schedule your pledge for automatic withdrawal by going to the church's website, www.stpetershonolulu.org, and clicking on "Donate." You may also mail your offerings and pledges to the church office. Thank you for your part in making this ministry possible.



ANNOUNCEMENTS

Mahalo Nui Loa! Doh Jeh! Thank you very much to EVERYBODY who planned, prepared, and executed the wonderful Evensong, Celebration of New Ministry, and Chinese New Year event on Sunday! The sanctuary was filled with beautiful music, artwork showing the five Chinese founders of St. Peter's, and the glorious induction of Pastor Ruth as our Priest-in-Charge with participation by several people in the congregation. The lion dance performance rang in the Year of the Snake, and we all enjoyed the buffet of Chinese and Tongan food, and American desserts. Finally, many people helped by taking home the leftover food, and putting away the tables and chairs, which made the cleanup go faster. This event was a monumental effort on the part of everyone in the congregation and it was greatly appreciated by Pastor Ruth, Joseph, and the Vestry!

Do you still have previous years' crosses from Palm Sunday? Bring them to church on any Sunday in February! As in years past, we will be making the ashes for Ash Wednesday by burning last year's palm crosses. On Sunday morning, March 2nd, between services, Father Frank Chun and Sexton Oriel Agcaoili have agreed to do a ceremony of "Burning of the Crosses" between services in the parking lot.

Please let the church office know if you'd like the Annual Report mailed or emailed to you.

Prison Ministry – the BACPAC prison ministry is preparing to assemble 5 backpacks this quarter and asking for donations of the following items:

antiseptic cream, Cup of Noodles, nail clippers, trail mix snacks, hair comb, instant coffee, pens, t-shirts and shorts, sizes L, XL, rubber slippers, size 13/14 Please leave donated items in the marked box on the table in the back of the church. If you prefer to write a check, please make the check payable to “St. Peter’s” and note “BACPAC “on the memo line. Today is the last day we accept collections. MAHALO to all for your donations and continued support.

A Moment with Music: We invite you to delve into our stained-glass windows through reflection and music. This week's features the makai side windows. Join us on our parish Facebook page, website, or at <https://www.youtube.com/@dreppink>.

For those experiencing grief, Dr. Joseph Eppink offers his counseling services to the St. Peter’s family. You can contact him at josepheppink@gmail.com.

The ministry at Wallyhouse is always in need of travel-sized toiletries for those in need. Donations will be delivered to St. Elizabeth’s Church.

MARK YOUR CALENDAR

Wed. Feb.12, 10:00am – Weekly Bible Study by Zoom. Contact Pr. Ruth at stpetershonoluluapastor@gmail.com for the link

Thurs. Feb. 13, 6:00pm, Jazz Vespers – “in person” and on church Facebook page and website

Sat.Feb. 8, 9:30am, K2P2 Knitting Ministry – Sun/Son Room

Lectionary readings for next Sunday:

Jeremiah 17:5-10; Psalm 1; 1 Corinthians 15:12-20; Luke 6:17-26

The Book of Common Prayer (BCP) can be found online at www.bcponline.org

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TODAY'S MINISTERS

Presider		The Rev. Ruth Peterson
Deacon		The Rev. Dcn. Peter Wu
Organist		Dr. Joseph Eppink
Pianist	(7:30am)	Manny Dayao
Lectors	(7:30am)	Rosa Dayao, Beth Chang
	(10:00am)	Justin Deloss
Eucharistic Ministers	(7:30am)	Chucky Nakoa
	(10:00am)	Cheryl Bochentin
Intercessor	(7:30am)	Rosa Dayao
	(10:00am)	Leila Diamond
Live-streaming	(7:30am)	Manny Dayao, Terry Dang
		Konstantinos Karampakakis, Maiesha Stovall-Nakoa
Greeters	(7:30am)	Nancy Rowe, Willis & Jan Yap
	(10:00am)	Keith & Velma Lee, Haroldwyn Chang
		Cheryl Saito, Barry Wood, Bryan Matsumoto
Ushers	(7:30am)	Sue Jennings & Harley Clark
Altar Guild		Cheryl Saito, Velma Lee, Rosa Dayao
Bread for Communion		Barton & Beth Cox
Cashiers		Cheryl Bochentin, Cheryl Saito

STAFF

Rector	The Rev. Ruth Peterson
Director of Music	Dr. Joseph Eppink
Lay Associate for Worship and Music	Manny Dayao
Office Manager	Susan Sugiyama
Bookkeeper	Richert Au Hoy
Sexton	Oriel Agcaoili
Custodians	Oriel and Caridad Agcaoili

Contact Us

Church Office: 808-533-1943 Fax 808-531-9904
Office Manager's Hours: Mon., Tues., Thurs., 9am-3pm; Fri., 9am-1pm
On the Web: www.stpetershonolulu.org

WILL YOU COME AND FOLLOW ME

Text: John L. Bell
and Graham Maule

Tune: KELVINGROVE
Scottish trad., arr. John L. Bell



1. Will you come and fol - low me If I but call
2. Will you leave your - self be - hind If I but call
3. Will you let the blind - ed see If I but call
4. Will you love the 'you' you hide If I but call
5. Lord, your sum - mons ech - oes true When you but call



your name? Will you go where you don't know And
your name? Will you care for cruel and kind And
your name? Will you set the pris - 'ner free And
your name? Will you quell the fear in - side And
my name. Let me turn and fol - low you And



nev - er be the same? Will you let my love be shown,
nev - er be the same? Will you risk the hos - tile stare
nev - er be the same? Will you kiss the lep - er clean
nev - er be the same? Will you use the faith you've found
nev - er be the same. In your com - pa - ny I'll go



Will you let my name be known, Will you
Should your life at - tract or scare? Will you
And do such as this un - seen, And ad -
To re - shape the world a - round, Through my
Where your love and foot - steps show. Thus I'll



let my life be grown In you and you in me?
let me an - swer prayer In you and you in me?
mit to what I mean In you and you in me?
sight and touch and sound In you and you in me?
move and live and grow In you and you in me.

