

ST. PETER'S EPISCOPAL CHURCH

Last Sunday after the Epiphany
March 2, 2025 7:30am and 10:00am

Aloha and Welcome!

Whoever you are, whatever your story, you are welcome here. We pray that your soul is nourished through worship, the beauty of this sacred space, and the presence of God's love within this community.

We are blessed to have you join us for worship today!

Holy Eucharist: Rite II

Prelude *(Take this time to center your hearts for worship.)*

Welcome

The Word of God

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Hymn *Alleluia! Sing to Jesus!* **Hymnal 1982, #460**

The Collect of the Day

Presider The Lord be with you

People **And also with you**

Presider Let us pray.

Presider O God, who before the passion of your only ñbegotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Gloria **S236**

The First Reading **Exodus 34:29-35**

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to

come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord.

Thanks be to God.

The Psalm

Psalm 99

Read responsively by whole verse. Congregation reads the verses in bold.

1 The Lord is King; let the people tremble;

he is enthroned upon the cherubim; let the earth shake.

2 The Lord is great in Zion;

he is high above all peoples.

3 Let them confess his Name, which is great and awesome;

he is the Holy One.

4 "O mighty King, lover of justice,

you have established equity;

you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the Lord our God

and fall down before his footstool; he is the Holy One.

6 Moses and Aaron among his priests,

and Samuel among those who call upon his Name,

they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud;

they kept his testimonies and the decree that he gave them.

8 O Lord our God, you answered them indeed;

you were a God who forgave them,

yet punished them for their evil deeds.

9 Proclaim the greatness of the Lord our God

and worship him upon his holy hill; for the Lord our God is the Holy One.

The Second Reading

2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of the Lord.

Thanks be to God.

Sung before the Gospel, we sing:

Hymn

Hymnal 1982, #178

Refrain: *Alleluia, alleluia! Give thanks to the risen Lord.*

**Jesus is Lord of all the earth.
He is the King of creation. Ref.**

The Holy Gospel

Luke 9:28-36

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ**

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it

is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sung after the Gospel

Hymn

Hymnal 1982, #439

Refrain: *Alleluia, alleluia! Give thanks to the risen Lord.*

**Come, let us praise the living God,
Joyfully sing to our Savior. Ref.**

The Sermon

The Rev. Ruth Peterson

Music Meditation

(7:30am)

Manny Dayao

(10:00am)

Dr. Joseph Eppink

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form I, BCP, pg. 383

After each petition, the response is “Lord, have mercy.”

Confession of Sin and Absolution

BCP, pg. 360

Commissioning of the 2025 Vestry

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Give a nod, a wave, or a peace sign to those around you. The sharing of The Peace takes place as we prepare to receive communion. It is a sign of reconciliation, of the forgiveness we receive in Christ and that which we extend to one another with God's help.

Announcements and Birthdays (pg. 830, #50)

Welcome to those of you who are visiting with us today! Please take a moment to sign a pew card and place it in the offering plate so that we can extend a personal welcome to you. We are glad you're here!

Offering

*Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. (Eph. 5:2)*

Offertory Hymn

Lord, whose love in humble service

See pg. 13

Offertory Response

Hymnal 1982, #124

All stand

**To God the Father, heavenly Light,
To Christ, revealed in earthly night,
To God the Holy Ghost we raise
Our equal and unceasing praise.**

The Great Thanksgiving Eucharistic Prayer B

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S125

The presider continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command,

Presider and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

The Lord's Prayer

BCP pg. 364

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP pg. 364

The Presider breaks the consecrated Bread.

Presider Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Presider Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Distribution

All baptized are welcome to receive Christ's body and blood. Those who are not baptized are encouraged to come forward for a blessing, signaling this by crossing your arms over one's chest.

** Communion may be received by kneeling or standing at the altar rail.*

** Gluten free wafers are available upon request of the server.*

** You may partake from the cup by drinking or by intinction (dipping a small portion of the bread, being careful not to touch the wine with your fingers).*

** If you wish to receive communion in the pew, please let an usher know.*

For those joining by live-stream or watching online at a later time, although you are not physically receiving communion, you are invited to spend this time in prayer, acknowledging your desire to be wholly united with Jesus and for your soul to never be separated from him.

Communion Music

Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Sending Forth Hymn *Ye watchers and ye holy ones* **Hymnal 1982, #618**

The Dismissal

Presider: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Organ Postlude

PARISH PRAYER LIST

Please call or email Tiare Ono, tiare.h.ono@gmail.com if you have a prayer request.

Always ask permission of the person first if you want to add someone's name other than your own. Be sure to provide the church office with updates. Names added by members will remain on our prayer list for one month. After that time, the names will be cycled off the list, unless there is a request for the name to be added for another month.

Joe & Kathleen C., Sim K., Natalia P., Helena W., Ediza T., Cosmo A., Joann B., Dennis C., Rosie C., Colleen C. Brian D., Peter D., Erin E., Ron E., James & Dallis F-N., Gail F-S., Catherine F., Iris, Francis I., Sue J., Judy & Maurice, Hilary K., Gary K., Gerald K., Cynthia L., Gerald L., Judy M., Dara N., Kelly N., Keith O., Ralph P., Franklin P., Monica P., Sherri P-H., Janet P., Sharon P., Cynthia R., Ricky, Patricia S., Richard S., Jim T., Bertha U., Stuart U., David, Charity & Jackson V., Ian W., Al W., R.S. W., Roland W., Steve Y., Tim Y. and those impacted by the New Year's Eve fireworks explosion. We also pray for the victims of war in the Middle East, Ukraine and the wildfire victims in Southern California.

If you are interested in providing intentional prayers for those on our prayer list and

others for whom we pray, become part of the Prayer Circle. Please contact Tiare Ono, tiare.h.ono@gmail.com or the church office.

TODAY

The flowers on the altar are given in loving memory of Barbara Vlachos by her family.

This morning between services, Father Frank Chun and Sexton Oriel Agcaoili will conduct a ceremony of “Burning of the Crosses and the papers” from last Sunday’s service, in the parking lot. The ashes will be used for Mar. 5^s Ash Wednesday service at 11:30am. Please join us if able!

We give thanks for the leadership of this congregation serving on Vestry this year. Velma Lee, Sr. Warden, Terry Dang, Jr. Warden, Nancy Rowe, Treasurer; Class of 2025: Michele Baldovi, (Clerk), Paula Choy, Chucky Nakoa; Class of 2026: Leila Diamond (Back up Clerk), Paul “Hal” Halvorson, Bryant “Beez” Zane; Class of 2027: Beth Cox, Suzanne Kagawa, Stephanie Wight.

Children’s Christian Adventure (Sunday School) is held between the 7:30am and 10:00am services in the Adventure Room - See ushers for directions.

Electronic Giving - You can give to St. Peter's Church electronically with this QR code or schedule your pledge for automatic withdrawal by going to the church's website, www.stpetershonolulu.org and clicking on "Donate." You may also mail your offerings and pledges to the church office. Thank you for your part in making this ministry possible.



ANNOUNCEMENTS

Ash Wednesday worship will be Wednesday, March 5th at 11:30 am in the sanctuary. All are welcome to join us for this important step in our Christian Faith journey.

Mid-week Lenten Services will be each Thursday at 6:00 pm. Our theme this year will be “Prayers for the Healing of the World”

Lenten “Mite” Offerings - During this season of Lent, we invite you to collect coins and bills for deposit in the large Lenten jar that will be in the sanctuary each Sunday or to collect your offerings at home and return it by Easter Sunday. These Lenten offerings will be divided and sent to two different places: one half will go to Episcopal Migration Ministry and the other half to St John the Baptist in Maili for their building project.

Join Episcopal Relief & Development in exploring “A Commonplace Lent”

For more than 15 years, Episcopal Relief & Development has been blessed by the opportunity to join readers on their spiritual journeys with thought-provoking Lenten Meditations. During the 2025 Lenten season, we will explore what we share in common: spiritual practices, worship, service and faith. Written by Jerusalem Jackson Greer, our 2025 Lenten Meditations also remind us of how to look for—and find—God in the ordinary, everyday aspects of life. Episcopal Relief & Development is committed to “Working Together for Lasting Change.” Each day, these meditations offer insight and inspiration for sharing in this bold mission and in our common path to be faithful disciples of Christ.

Copies are available at the back of the church or visit (<https://www.episcopalrelief.org/church-in-action/lent/lent-resources/>) to subscribe to daily emails, download a PDF, read the meditations and access a Group Study Guide to reflect on the meditations with others.

Help wanted! As many of you know Konstantinos Karampakakis and Keisha Webster are being transferred to a new duty station at the end of the summer. While we will greatly miss them for so many reasons, we will also miss Konstantinos for all that he has done to help our “Tech Team” do live-streaming for worship each week. We are looking for someone (or a “team” of “some-ones”) who is willing to step up and be trained on how to perform this important ministry. If we have enough volunteers, you would not need to volunteer each week, but rather share the opportunity to help. Interested? Talk to Manny, Konstantinos, Terry or Pastor Ruth.

Healing chicken jook is available in the Parish Hall freezer. The Soul Food Ministry replenished a supply of nourishing chicken jook for those in need of healing and comfort food. Check with the church office.

For those experiencing grief, Dr. Joseph Eppink offers his counseling services to the St. Peter’s family. You can contact him at josepheppink@gmail.com.

The ministry at Wallyhouse is always in need of travel-sized toiletries for those in need. Donations will be delivered to St. Elizabeth’s Church.

A Moment with Music: We invite you to strengthen your Lenten journey with reflection and music. Join us on our parish Facebook page, website, or at <https://www.youtube.com/@dreppink>.

MARK YOUR CALENDAR

Wed. Mar. 5, 10:00am – Weekly Bible Study by Zoom. Contact Pr. Ruth at stpetershonolulupastor@gmail.com for the link

Wed. Mar. 5, 11:30am – Ash Wednesday service

Thurs. Mar. 6, 6:00pm, Jazz Vespers – “in person” and on church Facebook page and website

Sat. Mar. 8 9:30am, Knitting Ministry/K2P2, Son/Sun Room

Lectionary readings for next Sunday:

Deuteronomy 26:1-11; Psalm 91:1-2, 9-16; Romans 10:8b-13; Luke 4:1-13

The Book of Common Prayer (BCP) can be found online at www.bcponline.org

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TODAY'S MINISTERS

Presider		The Rev. Ruth Peterson
Deacon		The Rev. Dcn. Peter Wu
Organist		Dr. Joseph Eppink
Pianist	(7:30am)	Manny Dayao
Lectors	(7:30am)	Barton & Beth Cox
	(10:00am)	Peter Diamond
Eucharistic Ministers	(7:30am)	Chucky Nakoa
	(10:00am)	Haroldwyn Chang
Intercessor	(7:30am)	Jan Yap
	(10:00am)	Leila Diamond
Live-streaming	(7:30am)	Manny Dayao, Terry Dang
		Konstantinos Karampakakis, Maiesha Stovall-Nakoa
Greeters	(7:30am)	Nancy Rowe, Myron & Beth Chang
	(10:00am)	Keith & Velma Lee, Haroldwyn Chang
		Cheryl Saito, Barry Wood
Ushers	(7:30am)	Sue Jennings & Harley Clark
Altar Guild		Rae Gorman, Lynda Hino,
Bread for Communion		Barton & Beth Cox

This week's Coffee Hour hosts:

7:30am Dennis Pang, Joanne Shibuya, Nancy Rowe
10:00am Sim Kau, Cheryl Bochentin

STAFF

Rector	The Rev. Ruth Peterson
Director of Music	Dr. Joseph Eppink
Lay Associate for Worship and Music	Manny Dayao
Office Manager	Susan Sugiyama
Bookkeeper	Richert Au Hoy
Sexton	Oriel Agcaoili
Custodians	Oriel and Caridad Agcaoili

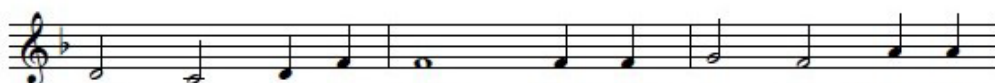
Contact Us

Church Office: 808-533-1943 Fax 808-531-9904
Office Manager's Hours: Mon., Tues., Thurs., 9am-3pm; Fri., 9am-1pm
On the Web: www.stpetershonolulu.org

Lord, Whose Love in Humble Service



1. Lord, whose love in hum - ble serv - ice Bore the
2. Still your chil - dren wan - der home - less; Still the
3. As we wor - ship, grant us vi - sion, Till your
4. Called from wor - ship in - to serv - ice Forth in



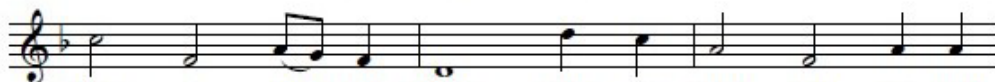
weight of hu - man need, Who did on the Cross for -
hun - gry cry for bread; Still the cap - tives long for
love's re - veal - ing light, Till the height and depth and
your great name we go, To the child, the youth, the



sak - en, Show us mer - cy's per - fect deed;
free - dom; Still in grief we mourn our dead.
great - ness Dawns up - on our hu - man sight:
a - ged, Love in liv - ing deeds to show;



We, your ser - vants, bring the wor - ship Not of
As, O Lord, your deep com - pas - sion Healed the
Mak - ing known the needs and bur - dens Your com -
Hope and health, good - will and com - fort, Coun - sel,



voice a - lone, but heart: Con - se - crat - ing to your
sick and freed the soul, Use the love your Spir - it
pas - sion bids us bear, Stir - ring us to faith - ful
aid, and peace we give That your chil - dren, Lord, in



pur - pose Ev - 'ry gift which you im - part.
kin - dles Still to save and make us whole.
serv - ice, Your a - bun - dant life to share.
free - dom, May your mer - cy know and live.

