

ST. PETER'S EPISCOPAL CHURCH

Fourth Sunday in Lent

March 15, 2026 7:30am and 10:00am

Aloha and Welcome!

Whoever you are, whatever your story, you are welcome here. We pray that your soul is nourished through worship, the beauty of this sacred space, and the presence of God's love within this unity.

We are blessed to have you join us for worship today!



CONTACT US

1317 Queen Emma Street, Honolulu, HI 96813

Church Office: 808-533-1943 Fax 808-531-9904

Office Manager's Hours: Mon., Tues., Thurs., 9am-3pm; Fri., 9am-1pm

On the Web: www.stpetershonolulu.org

Holy Eucharist

Prelude *(Take this time to center your hearts for worship.)*

Welcome

The Word of God

Presider: Blessed be the God of our salvation:

People: **Who bears our burdens and forgives our sins.**

Hymn *Eternal Lord of Love, behold your church* **Hymnal 1982, #149**

The Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Let us pray. *(Silence)*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Trisagion

Ho - ly God, Ho - ly and — Might - y, Ho - ly Im - mor - tal One,
Have mer - cy up - on us. E a - lo - ha mai ia ma - kou.

© 2026 Dr. Joseph Eppink

The First Reading

1 Samuel 16:1-13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you

come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 23

1 The Lord is my shepherd; I shall not be in want.

**2 He makes me lie down in green pastures
and leads me beside still waters.**

3 He revives my soul and guides me along right pathways for his Name's sake.

**4 Though I walk through the valley of the shadow of death, I shall
fear no evil;
for you are with me;
your rod and your staff, they comfort me.**

5 You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.

**6 Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.**

The Second Reading

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Hymn

Return to the Lord

Sung before and after the Gospel



Re - turn to the Lord, your God, who is gra - cious and mer - ci -



ful, slow to an - ger, and a - bound - ing in stead - fast love.

Text: Joel 2:13. Music: Carolyn Jennings. Music © 2009 Augsburg Fortress. All rights reserved. Permission is granted for reproduction of this item for non-sale local use only, provided that each copy carries the copyright notice.

The Holy Gospel

John 9:1-41

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is

someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.” So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I

believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Return to the Lord



Re - turn to the Lord, your God, who is gra - cious and mer - ci -



ful, slow to an - ger, and a - bound - ing in stead - fast love.

The Sermon

The Rev. Ruth M. Peterson

Music Meditation

(7:30am)

Manny Dayao

(10:00am)

Dr. Joseph Eppink

Nicene Creed

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate

from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated

at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Each petition will end with “Hear us, O God” and the response is “Your mercy is great”.

Confession of Sin

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses. *Silence is kept for reflection.*

Gracious God,

have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you: Gracious God,
have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word: Gracious God,
have mercy on us according to your steadfast love.

For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers: Gracious God,

have mercy on us according to your steadfast love.

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent, and for disregarding Christ’s call to come forth to life: Gracious God,

have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of + Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Announcements and Birthdays (pg. 830, #50)

Welcome to those of you who are visiting with us today! Please take a moment to sign a pew card and place it in the offering plate so that we can extend a personal welcome to you. We are glad you're here!

Offering *Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.*

Offertory Hymn *Just as I am, without one plea* **Hymnal 1982, #693**

Offertory Response *Blessed be the Lord*

Refrain

Blest be the Lord; blest be the Lord, the God of
mer - cy, the God who saves. I shall not fear the dark of
night, nor the ar - row that flies by day.

The image shows three staves of musical notation in 3/8 time with a key signature of two flats (B-flat and E-flat). The first staff is labeled 'Refrain' and contains the lyrics 'Blest be the Lord; blest be the Lord, the God of'. The second staff continues with 'mer - cy, the God who saves. I shall not fear the dark of'. The third staff concludes with 'night, nor the ar - row that flies by day.' The music consists of eighth and quarter notes, with some rests and a final double bar line.

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Land of Rest

Holy, holy, holy Lord,

God of power and might:

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

The Presider continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; ...Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O God,

Presider and People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues.

And we offer our sacrifice of praise and thanksgiving to you, ...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

**And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Lamb of God

S161

Lamb of God, you take away the sins of the world:

Have mercy on us.

Lamb of God, you take away the sins of the world:

Have mercy on us.

Lamb of God, you take away the sins of the world:

Grant us peace.

The Breaking of the Bread

BCP pg. 364

The Presider breaks the consecrated Bread.

Come to the table. Feast on God's goodness and mercy.

Communion Distribution

All baptized are welcome to receive Christ's body and blood. Those who are not baptized are encouraged to come forward for a blessing, signaling this by crossing your arms over one's chest.

* *Communion may be received by kneeling or standing at the altar rail.*

* *Gluten free wafers are available upon request of the server.*

* *You may partake from the cup by drinking or by intinction (dipping a small portion of the bread, being careful not to touch the wine with your fingers).*

* *If you wish to receive communion in the pew, please let an usher know.*

For those joining by live-stream or watching online at a later time, although you are not physically receiving communion, you are invited to spend this time in prayer, acknowledging your desire to be wholly united with Jesus and for your soul to never be separated from him.

Post Communion Prayer (*Standing or kneeling*)

Presider: Let us pray. **God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.**

The Blessing

Receive the blessing of the holy Trinity:

God, who calls all things into existence,

Jesus Christ, who redeems us,

and the Holy Spirit, whose breath sustains creation,
✠ bless you now and always. **Amen.**

Recessional Hymn

Awake, O sleeper, rise from death



1 A - wake, O sleep-er, rise from death, and Christ shall give you light;
2 To us on earth he came to bring from sin and fear re - lease,
3 There is one bod - y and one hope, one Spir - it and one call,
4 Then walk in love as Christ has loved, who died that he might save;
5 For us Christ lived, for us he died, and con - quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.
to give the Spir - it's u - ni - ty, the ver - y bond of peace.
one Lord, one faith, and one bap - tism, one God who made us all.
with kind and gen - tle hearts for - give as God in Christ for - gave.
A - wake, a - rise, go forth in faith, and Christ shall give you life.

Text: F. Bland Tucker, 1895-184 Music: AZMON, Carl G. Glässer, 1784-1829 Text © 1980 Augsburg Publishing House, admin. Augsburg Fortress. Duplication in any form prohibited without permission or valid license from copyright administrator.

The Dismissal

Presider: Go in peace. Believe the good news.

Thanks be to God

Organ Meditation

Wenn Wir in Höchsten Nöthen Sein (When in the Hour

of Utmost Need)

J.S. Bach

This morning's reflective meditation draws us to the final chapter of Bach's life, when—blind and near death—he dictated this piece to his son-in-law. Its opening translation begins, "*When we are in utmost need,*" and with the added hymn phrase becomes, "*When we are in utmost need, and are completely at a loss.*"

The delicate ornamentation carries a sense of uncertainty and restlessness, as though the music itself is searching for steadiness. As we listen, we are invited to bring our own places of need into God's presence, trusting that even in our unknowing, grace is near.

PARISH PRAYER LIST

Please call or email Tiare Ono, tiare.h.ono@gmail.com if you have a prayer request. Always ask permission of the person first if you want to add someone's name other than your own. Be sure to provide the church office with updates. Names added by members will remain on our prayer list for one month. After that time, the names will be cycled off the list, unless there is a request for the name to be added for another month. Harrison and Melanie C., Joe & Kathleen C., Sim K., Natalia P., Valerie Y. B., Ron B., Eduardo C., Harrison and Melanie C., Rosie C., Susan D., LaVerne D., Cathlen D., Jean D., Dallis F-N., Gail F-S., Catherine F., Cal G., E.&S. H., Iris, Francis I., Ken I., Sue J., Judy & Maurice, Jonathan, Elise K., Hilary K., Roland K., Gerald K., Mel K., Loretta L., Charles L., Pauline L., Colin L., Erin L., Bill McK., Lea M., Dara N., Carolyn N., Kawai O., Ralph P., Franklin P., Rodney P., Sherri P-H., Sharon P., Janet P., Peter, Rachel & Lily, Patricia S., Ho-Min S., Ediza T., S.T., Terrence, Bertha U., Jackson VM., Janet VM., Roy W & family, Ian W., Roland W, Stepanie W., Tim Y, Lynette Y. Jan Y.

Also, we pray for the victims of war in the Middle East, Ukraine, and all those affected by gun violence. If you are interested in providing intentional prayers for those on our prayer list and others for whom we pray, become part of the Prayer Circle. Please contact Tiare Ono, tiare.h.ono@gmail.com or the church office.

TODAY

Property Security Update-As you know, we have experienced several changes to our security situation here on our property, and the Vestry is seeking to find new solutions to the issues that surround us. If you have questions or would like more information, please plan to attend the meeting **today at 9:00 am** in the Sanctuary.

EDUCATION OPPORTUNITIES THIS MORNING

Children's Christian Adventure (Sunday School) is held between the 7:30am and 10:00am services in the Adventure Room - See ushers for directions.

Electronic Giving - You can give to St. Peter's Church electronically with this QR code or schedule your pledge for automatic withdrawal by going to the church's website, www.stpetershonolulu.org and clicking on "Donate." You may also mail your offerings and pledges to the church office. Thank you for your part in making this ministry possible.



ANNOUNCEMENTS

Lenten "Mite" Offerings - During this season of Lent, we invite you to collect coins and bills for deposit in the large Lenten jar that will be in the sanctuary each Sunday or to collect your offerings at home and return it by Easter Sunday. These Lenten offerings will be sent to Pacific Health Ministry. Through your support, hospital chaplains provide compassionate spiritual care to patients, families, and healthcare staff in moments of crisis, uncertainty, illness, and suffering. Chaplains inspire hope in hospitals and care settings on Oahu, Kauai, and Maui. Mahalo for embodying Aloha through your faithful giving and partnership in this healing ministry.

Join our Easter Choir! Rehearsals are Sundays at 9:30 AM. Contact Joseph at 808.397.8932 or stpetersmusic@pm.me for details.

Confirmation/baptism/ and reaffirmation opportunities - The Inquirer's Class via Zoom continues tonight on Zoom from 5:30pm - 6:30pm. If you would like to find out more about any of these or to participate, please speak to Pr. Ruth.



Easter Dedications –If you would like to honor a loved one(s) with a flower dedication at Easter. Please complete and return the insert on pg. 18 to the church office by Friday, March 27. You may drop off or leave it in the offering bowl. Those honored will be acknowledged in the Easter bulletins.

Eucharistic Ministers Training- If you'd like to serve as an Eucharistic Minister or if it's time to renew your license, there's a class **next Saturday, March 21, 10:30am – 12:30pm** in the Sanctuary. If you are interested, please see Pr. Ruth.

Join in for Palm Cross folding on Sat. Mar. 28, 8:00am in the Aloha Room

Please help keep St. Peter's bright and shining – Volunteers to assist with polishing of the koa pews and wainscoting are welcome on Sat. Mr. 28 at 8:30am

St Peters is going to camp!! We will be joining other members of Episcopal congregations at Camp Mokuleia for the "Stay Cation" May 1 – 3. Go to <https://www.campmokuleia.org/ohana-stay-cay> and Watch the newsletter and bulletin for more information!

Non-perishable food still needed! Please bring canned goods to the church on Sundays, and they'll be delivered to the Hawaii Foodbank.

TODAY'S MINISTERS

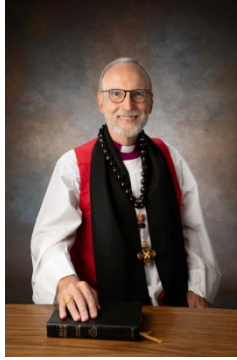
Presider		The Rev. Ruth M. Peterson
Deacon		The Rev. Dcn. Peter Wu
Organist		Dr. Joseph Eppink
Pianist	(7:30am)	Manny Dayao
Lector	(7:30am)	Beez Zane
	(10:00am)	Mary Ellen Johnson
Intercessor	(7:30am)	Beth Cox
	(10:00am)	Kia Williams
Eucharistic Ministers	(7:30am)	Ron Kim
	(10:00am)	Haroldwyn Chang
Live-streaming	(7:30am)	Manny Dayao, Terry Dang, Brandon Hiyashi Maiesha Stovall-Nakoa
		Myron & Beth Chang
Ushers/Greeters	(7:30am)	Keith & Velma Lee, Cheryl Saito
	(10:00am)	Haroldwyn Chang, Barry Wood, Bryan Matsumoto
Altar Guild		Dorothy Grimm, Janet Kim
Bread for Communion		Barton & Beth Cox

STAFF

Priest-in-Charge	The Rev. Ruth M. Peterson
Assisting Priest	The Rev. Dr. Bill Heran
Director of Music	Dr. Joseph Eppink
Lay Associate for Worship and Music	Manny Dayao
Office Manager	Susan Sugiyama
Bookkeeper	Richert Au Hoy
Sexton	Oriel Agcaoili
Custodians	Oriel and Caridad Agcaoili

All music reprinted and presented under OneLicense #A-723426, CCS Licenses PML/WCL 12005, RiteSong License or Public Domain

Scripture quotations are from the New Revised Standard Version Bible © 1989 Division of Christian Education of the National Council of Churches of Christ in the USA. Used by permission. Hymns not printed under OneLicense.net are printed under Rite Song a one-time use reprint license for congregational use.



Bishop Robert Fitzpatrick

ANNUAL VISITATION ON
PALM SUNDAY MARCH 29, 2026

Bishop Robert Fitzpatrick will be with us for worship on Palm Sunday, March 29th. This will be his last visit as our Bishop as he prepares to resign next fall.

We will have a Blessing of the Palms before each service. (Before the 7:30am we gather in the Parish Hall, and before the 10:00am service we join the Cathedral and St. Paul's on Queen Emma Square Park for the blessing). In addition, this year, at the second service just before the Blessing of the Palms, we will be commissioning our new Stephen's Minister, Maiesha Stovall Nako, at 9:45am.

There will be a coffee hour after the 7:30 service, AND after the 10:00 service we will hold a bar-b-que lunch with some of Bishop Bob and Bea's favorite foods. (Albert Wong's family will be letting us use his shave ice machine!)

Regardless of which service you attend that day we are asking the entire Ohana to come to the Bar-B-Que lunch! The Fellowship Committee will provide the main dishes and are asking the congregation members to bring potluck side dishes and desserts. We are also seeking help with set up and clean up. The signup sheet is in the back of the church on the Usher's table. Questions? Call the church office or speak to any member of the Fellowship Committee.

MARK YOUR CALENDAR

Tue. Mar. 17, 6:00pm – Holden Evening Prayer, Sanctuary

Wed. Mar. 18, 10:00am – Weekly Bible Study by Zoom. Contact Pr. Ruth at stpetershonoluluapastor@gmail.com for the link

Thurs. Mar. 19, 6:00pm - Jazz Vespers - “in person” and on church Facebook page and website

Sat. Mar. 21, 10:30am – Eucharistic Minister Training

Sat. Mar. 28, 8:00am - Aloha Room, Palm Cross Folding

Sat. Mar. 28, 8:30am – Polishing of koa pews and wainscoting

Sun. Mar. 29 – Palm Sunday and Bishop’s Visit, 7:30am and 10:00am.

Lectionary readings for next Sunday:

Ezekiel 37:1-14; Psalm 130; Romans 8:6-11; John 11:1-45

The Book of Common Prayer (BCP) can be found online at www.bcponline.org

St. Peter's Episcopal Church Holy Week & Easter 2026

Palm Sunday

March 29

7:30 & 10:00 am

Procession
of Palms

& Bishop Bob
Fitzpatrick Visit



Maundy Thursday

April 2

6:00 pm

Eucharist
&
Foot
Washing



Good Friday

April 3

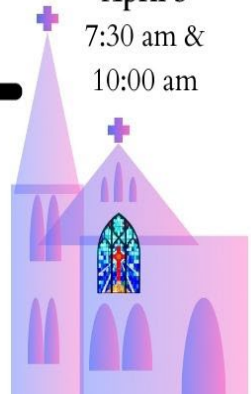
11:30 am

Traditional
Worship
Around
the Cross

Easter Sunday

April 5

7:30 am &
10:00 am





Easter Services

April 5, 2026
7:30 am, 10:00 am

Easter Dedications

Donations for altar flowers are placed in a special fund that helps keep our church decorated throughout the year.

Name *(Please Print)* _____

Address *(Please Print)* _____

In memory of *(Please Print)* _____

In thanksgiving for *(Please Print)* _____

Please place this in the offering plate or mail to the office. If making a donation, please write "Easter Flowers" on the memo line of your check.

St Peter's Episcopal Church *1317 Queen Emma Street * Honolulu, HI * 96813

*For publication in the Easter Service bulletin the office must receive your request by
Friday, March 27, 2026*

FOR OFFICE USE:

Received: \$ _____ check # _____ cash _____

