

ST. PETER'S EPISCOPAL CHURCH

Fifth Sunday in Lent

March 22, 2026 7:30am and 10:00am

Aloha and Welcome!

Whoever you are, whatever your story, you are welcome here. We pray that your soul is nourished through worship, the beauty of this sacred space, and the presence of God's love within this unity.

We are blessed to have you join us for worship today!



CONTACT US

1317 Queen Emma Street, Honolulu, HI 96813

Church Office: 808-533-1943 Fax 808-531-9904

Office Manager's Hours: Mon., Tues., Thurs., 9am-3pm; Fri., 9am-1pm

On the Web: www.stpetershonolulu.org

Holy Eucharist

Prelude

(Take this time to center your hearts for worship.)

Welcome

The Word of God

Presider: Blessed be the God of our salvation:

People: **Who bears our burdens and forgives our sins.**

Processional Hymn *Lord, Whose Love in Humble Service*



- 1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,
- 2 Still your chil - dren wan - der home-less; still the hun - gry cry for bread;
- 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
- 4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed;
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great - ness dawns up - on our quick - ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

The Collect of the Day

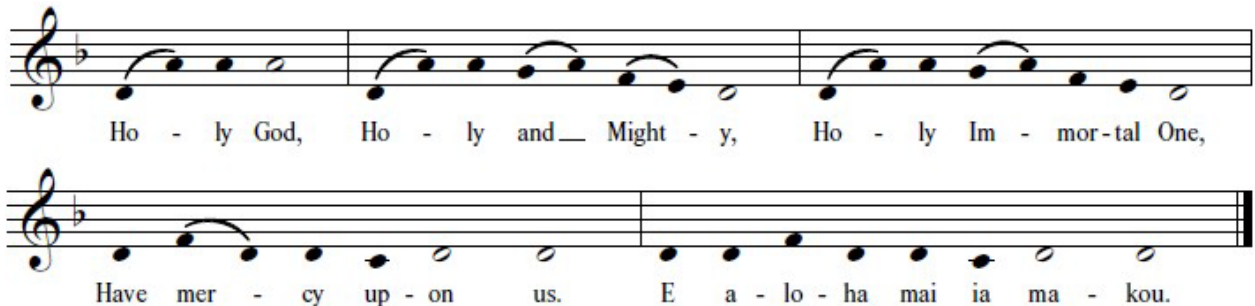
Presider God be with you.

People **And also with you.**

Presider Let us pray. (*Silence*)

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Trisagion



Ho - ly God, Ho - ly and — Might - y, Ho - ly Im - mor - tal One,
Have mer - cy up - on us. E a - lo - ha mai ia ma - kou.

© 2026 Dr. Joseph Eppink

The First Reading

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me,

“Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Psalm 130

1 Out of the depths have I called to you, O Lord; Lord, hear my voice;
let your ears consider well the voice of my supplication.

**2 If you, Lord, were to note what is done amiss,
O Lord, who could stand?**

3 For there is forgiveness with you; therefore you shall be feared.

**4 I wait for the Lord; my soul waits for him;
in his word is my hope.**

5 My soul waits for the Lord,
more than watchmen for the morning, more than watchmen for the morning.

**6 O Israel, wait for the Lord,
for with the Lord there is mercy;**

7 With him there is plenteous redemption,
and he shall redeem Israel from all their sins.

The Second Reading

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Hymn

Return to the Lord

Sung before and after the Gospel



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The Holy Gospel

John 11:1-45

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their

brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Rev. Ruth M. Peterson

Music Meditation

(7:30am)

(10:00am)

Manny Dayao

Dr. Joseph Eppink

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Each petition will end with “Hear us, O God” and the response is “Your mercy is great”.

Confession of Sin

Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses. *Silence is kept for reflection.*

Gracious God,

have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you: Gracious God,
have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word: Gracious God,
have mercy on us according to your steadfast love.

For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,
have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition, and for disdain the living water Christ offers: Gracious God,
have mercy on us according to your steadfast love.

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,
have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,
have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of + Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Announcements and Birthdays (pg. 830, #50)

Welcome to those of you who are visiting with us today! Please take a moment to sign a pew card and place it in the offering plate so that we can extend a personal welcome to you. We are glad you're here!

Offering *Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.*

Offertory Hymn *If thou but trust in God to guide thee* **Hymnal 1982, #625**

Offertory Response *Blessed be the Lord*

Refrain

Blest be the Lord; blest be the Lord, the God of
mer - cy, the God who saves. I shall not fear the dark of
night, nor the ar - row that flies by day.

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Land of Rest

Holy, holy, holy Lord,

God of power and might:

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

The Presider continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; ...Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O God,

Presider and People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues.

And we offer our sacrifice of praise and thanksgiving to you, ...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord’s Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Lamb of God

S161

**Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Grant us peace.**

The Breaking of the Bread

BCP pg. 364

The Presider breaks the consecrated Bread.

Come to the table. Feast on God’s goodness and mercy.

Communion Distribution

All baptized are welcome to receive Christ’s body and blood. Those who are not baptized are encouraged to come forward for a blessing, signaling this by crossing your arms over one’s chest.

- * *Communion may be received by kneeling or standing at the altar rail.*
 - * *Gluten free wafers are available upon request of the server.*
 - * *You may partake from the cup by drinking or by intinction (dipping a small portion of the bread, being careful not to touch the wine with your fingers).*
 - * *If you wish to receive communion in the pew, please let an usher know.*
- For those joining by live-stream or watching online at a later time, although you are not physically receiving communion, you are invited to spend this time in prayer, acknowledging your desire to be wholly united with Jesus and for your soul to never be separated from him.*

Post Communion Prayer (*Standing or kneeling*)

Presider: Let us pray. **God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.**

The Blessing

Receive the blessing of the holy Trinity:
 God, who calls all things into existence,
 Jesus Christ, who redeems us,
 and the Holy Spirit, whose breath sustains creation,
 † bless you now and always. **Amen.**

Recessional Hymn

Lift high the cross

Hymnal 1982, #473

The Dismissal

Presider: Go in peace. Believe the good news.

Thanks be to God

Organ Meditation

Lenten Meditation

Catherine Croker

This morning's Lenten music offers a melody that seems to lean toward us, gently calling us deeper into the season's work. Its phrases rise and fall like a prayer searching for clarity, inviting us to slow our pace and listen for what God is shaping within us. As the tune unfolds, it becomes a companion on the journey—steadying, honest, and quietly urging us to reflect on where we are being led in these forty days.

PARISH PRAYER LIST

Please call or email Tiare Ono, tiare.h.ono@gmail.com if you have a prayer request. Always ask permission of the person first if you want to add someone's name other than your own. Be

sure to provide the church office with updates. Names added by members will remain on our prayer list for one month. After that time, the names will be cycled off the list, unless there is a request for the name to be added for another month. Harrison and Melanie C., Joe & Kathleen C., Sim K., Natalia P., Valerie Y. B., Ron B., Eduardo C., Harrison and Melanie C., Rosie C., Susan D., LaVerne D., Cathlen D., Jean D., Dallis F-N., Gail F-S., Catherine F., Cal G., E.&S. H., Iris, Francis I., Ken I., Sue J., Judy & Maurice, Jonathan, Elise K., Hilary K., Roland K., Gerald K., Mel K., Loretta L., Charles L., Pauline L., Colin L., Erin L., Bill McK., Lea M., Dara N., Carolyn N., Kawai O., Ralph P., Franklin P., Rodney P., Sherri P-H., Sharon P., Janet P., Peter, Rachel & Lily, Patricia S., Ho-Min S., Ediza T., S.T., Terrence, Bertha U., Jackson VM., Janet VM., Roy W & family, Ian W., Roland W, Stepanie W., Tim Y, Lynette Y. Jan Y. Also, we pray for the victims of war in the Middle East, Ukraine, and all those affected by gun violence. If you are interested in providing intentional prayers for those on our prayer list and others for whom we pray, become part of the Prayer Circle. Please contact Tiare Ono, tiare.h.ono@gmail.com or the church office.

TODAY

Vestry Meeting – 11:30am, Parish Hall

EDUCATION OPPORTUNITIES THIS MORNING

Children's Christian Adventure (Sunday School) is held between the 7:30am and 10:00am services in the Adventure Room - See ushers for directions.

Electronic Giving - You can give to St. Peter's Church electronically with this QR code or schedule your pledge for automatic withdrawal by going to the church's website, www.stpetershonolulu.org and clicking on "Donate." You may also mail your offerings and pledges to the church office. Thank you for your part in making this ministry possible.



ANNOUNCEMENTS

Lenten "Mite" Offerings - During this season of Lent, we invite you to collect coins and bills for deposit in the large Lenten jar that will be in the sanctuary each Sunday or to collect your offerings at home and return it by Easter Sunday. These Lenten offerings will be sent to Pacific Health Ministry. Through your support, hospital chaplains provide compassionate spiritual care to patients, families, and healthcare staff in moments of crisis, uncertainty, illness, and suffering. Chaplains inspire hope in hospitals and care settings on Oahu, Kauai, and Maui. Mahalo for embodying Aloha through your faithful giving and partnership in this healing ministry.

Join our Easter Choir! Rehearsals are Sundays at 9:30 AM. Contact Joseph at 808.397.8932 or stpetersmusic@pm.me for details.

Confirmation/baptism/ and reaffirmation opportunities - The Inquirer's Class via Zoom continues tonight on Zoom from 5:30pm - 6:30pm. If you would like to find out more about any of these or to participate, please speak to Pr. Ruth.



Easter Dedications –If you would like to honor a loved one(s) with a flower dedication at Easter, please complete and return the insert on pg. 17 to the church office by **Friday, March 27.** You may mail it, drop it off, or scan it. Those honored will be acknowledged in the Easter bulletins.

This Saturday, join in for Palm Cross folding at 8:00am in the Aloha Room

Please help keep St. Peter's bright and shining – Volunteers to assist with polishing of the koa pews and wainscoting are welcome next Sat. Mar. 28 at 8:30am

St Peters is going to camp!! We will be joining other members of Episcopal congregations at Camp Mokuleia for the “Stay Cation” May 1 – 3. Go to <https://www.campmokuleia.org/ohana-stay-cay> and watch the newsletter and bulletin for more information!

Non-perishable food still needed! Please bring canned goods to the church on Sundays, and they'll be delivered to the Hawaii Foodbank.

MARK YOUR CALENDAR

Tue. Mar. 24, 6:00pm – Holden Evening Prayer, Sanctuary

Tue. Mar. 24, 5:15pm, Choir Rehearsal

Wed. Mar. 25, 10:00am – Weekly Bible Study by Zoom. Contact Pr. Ruth at stpetershonolulu@pm.me for the link

Thurs. Mar. 26, 6:00pm - Jazz Vespers - “in person” and on church Facebook page and website

Sat. Mar. 28, 8:00am - Aloha Room, Palm Cross Folding

Sat. Mar. 28, 8:30am – Polishing of koa pews and wainscoting

Sat. Mar. 28, 9:00am – Knitting Ministry/K2P2, Sun/Son Room

Sun. Mar. 29 – Palm Sunday- Procession of Palms, Bishop’s Visit, 7:30am and 10:00am.

Lectionary readings for next Sunday:

Isaiah 50:4-9a; Psalm 31:9-16; Philipians 2:5-11; Matthew 26:14- 27:66

TODAY’S MINISTERS

Presider		The Rev. Ruth M. Peterson
Deacon		The Rev. Dcn. Peter Wu
Organist		Dr. Joseph Eppink
Pianist	(7:30am)	Manny Dayao
Lector	(7:30am)	Chucky Nakoa, Maiesha Stovall-Nakoa
	(10:00am)	Beez Zane
Intercessor	(7:30am)	Chucky Nakoa
	(10:00am)	Mary Ellen Johnson
Eucharistic Ministers	(7:30am)	Ron Kim
	(10:00am)	Velma Lee
Live-streaming	(7:30am)	Manny Dayao, Terry Dang, Brandon Hayashi
		Maiesha Stovall-Nakoa
Ushers/Greeters	(7:30am)	Myron & Beth Chang
	(10:00am)	Keith & Velma Lee, Cheryl Saito
		Barry Wood, Bryan Matsumoto
Altar Guild		Ann Ho, Cheryl Bochentin, Suzanne Kagawa
Bread for Communion		Barton & Beth Cox
Cashiers		Haroldwyn Chang, Velma Lee

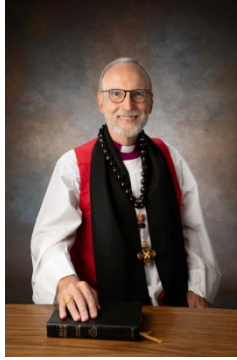
STAFF

Priest-in-Charge	The Rev. Ruth M. Peterson
Assisting Priest	The Rev. Dr. Bill Heran
Director of Music	Dr. Joseph Eppink
Lay Associate for Worship and Music	Manny Dayao
Office Manager	Susan Sugiyama
Bookkeeper	Richert Au Hoy
Sexton	Oriel Agcaoili
Custodians	Oriel and Caridad Agcaoili

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Bishop Robert Fitzpatrick

ANNUAL VISITATION ON
PALM SUNDAY MARCH 29, 2026

Bishop Robert Fitzpatrick will be with us for worship on Palm Sunday, March 29th. This will be his last visit as our Bishop as he prepares to resign next fall.

We will have a Blessing of the Palms before each service. (Before the 7:30am we gather in the Parish Hall, and before the 10:00am service we join the Cathedral and St. Paul's on Queen Emma Square Park for the blessing). In addition, this year, at the second service just before the Blessing of the Palms, we will be commissioning our new Stephen's Minister, Maiesha Stovall Nakoa, at 9:45am.

There will be a coffee hour after the 7:30 service, AND after the 10:00 service we will hold a bar-b-que lunch with some of Bishop Bob and Bea's favorite foods. (Albert Wong's family will be letting us use his shave ice machine!)

Regardless of which service you attend that day we are asking the entire Ohana to come to the Bar-B-Que lunch! The Fellowship Committee will provide the main dishes and are asking the congregation members to bring potluck side dishes and desserts. We are also seeking help with set up and clean up. The signup sheet is in the back of the church on the Usher's table. Questions? Call the church office or speak to any member of the Fellowship Committee.

St. Peter's Episcopal Church Holy Week & Easter 2026

Palm Sunday

March 29

7:30 & 10:00 am

Procession
of Palms

& Bishop Bob
Fitzpatrick Visit



Maundy Thursday

April 2

6:00 pm

Eucharist
&
Foot
Washing



Good Friday

April 3

11:30 am

Traditional
Worship
Around
the Cross

Easter Sunday

April 5

7:30 am &
10:00 am





Easter Services

April 5, 2026

7:30 am, 10:00 am

Easter Dedications

Donations for altar flowers are placed in a special fund that helps keep our church decorated throughout the year.

Name *(Please Print)* _____

Address *(Please Print)* _____

In memory of *(Please Print)* _____

In thanksgiving for *(Please Print)* _____

Please place this in the offering plate or mail to the office. If making a donation, please write "Easter Flowers" on the memo line of your check.

St Peter's Episcopal Church *1317 Queen Emma Street * Honolulu, HI * 96813

*For publication in the Easter Service bulletin the office must receive your request by
Friday, March 27, 2026*

FOR OFFICE USE:

Received: \$ _____ check # _____ cash _____

