

ST. PETER'S EPISCOPAL CHURCH

Third Sunday in Lent

March 23, 2025 7:30am and 10:00am

Aloha and Welcome!

Whoever you are, whatever your story, you are welcome here. We pray that your soul is nourished through worship, the beauty of this sacred space, and the presence of God's love within this community.

We are blessed to have you join us for worship today!

Holy Eucharist

Prelude

(Take this time to center your hearts for worship.)

Welcome

The Word of God

Presider: Blessed be the God of our salvation:

People: **Who bears our burdens and forgives our sins.**

Hymn

Lord, who throughout these forty days

Hymnal 1982, #142

The Collect of the Day

Presider: God be with you

People: **And also with you**

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Trisagion

Powell

Sung three times

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, have mer - cy up - on us.

The First Reading

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Hear what the Spirit is saying to God's people

Thanks be to God

The Psalm

Psalm 63:1-8

Read responsively by whole verse. Congregation reads the verses in bold.

1 O God, you are my God; eagerly I seek you;
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.

**2 Therefore I have gazed upon you in your holy place,
that I might behold your power and your glory.**

3 For your loving-kindness is better than life itself;
my lips shall give you praise.

**4 So will I bless you as long as I live
and lift up my hands in your Name.**

5 My soul is content, as with marrow and fatness,
and my mouth praises you with joyful lips,

**6 When I remember you upon my bed,
and meditate on you in the night watches.**

7 For you have been my helper,
and under the shadow of your wings I will rejoice.

**8 My soul clings to you;
your right hand holds me fast.**

The Second Reading

1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an

example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Hear what the Spirit is saying to God's people

Thanks be to God

Sung before and after the Gospel:

David Schack

Re - turn to the Lord, your God, who is
gra-cious and mer-ci-ful, slow to an-ger, and a-bound-ing in stead-fast love.

The image shows two staves of musical notation in 4/4 time, with a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff begins with a whole rest, followed by a quarter rest, then a series of quarter and eighth notes. The second staff continues the melody with quarter and eighth notes, ending with a double bar line.

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Permission is granted to current members of the Association of Lutheran Church Musicians.

The Holy Gospel

Luke 13:1-9

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Rev. Ruth Peterson

Music Meditation

(7:30am)

Manny Dayao

(10:00am)

Dr. Joseph Eppink

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

After each petition, the response is "receive our prayer."

Confession of Sin and Absolution

Enriching our Worship

Celebrant: Let us confess our sins to God.

Silence may be kept.

Minister and People: **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Minister: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Give a nod, a wave, or a peace sign to those around you. The sharing of The Peace takes place as we prepare to receive communion. It is a sign of reconciliation, of the forgiveness we receive in Christ and that which we extend to one another with God's help.

Announcements and Birthdays (pg. 830, #50)

Welcome to those of you who are visiting with us today! Please take a moment to sign a pew card and place it in the offering plate so that we can extend a personal welcome to you. We are glad you're here!

Offering *Let us with gladness present the offerings and oblations of our Life and labor to the Lord.*

Offertory Hymn *Come, ye disconsolate, where'er ye languish* **See pg. 15**

Offertory Response *In the cross of Christ I glory, (vs 3)* **Hymnal 1982, #441**
All stand

**When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming
Add new luster to the day.**

The Great Thanksgiving

*Eucharistic Prayer from *Enriching our Worship**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us

in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

S124

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. The Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Teach us to pray as our Lord taught:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen**

Lamb of God

Bruhn

Lamb of God, you take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.

The Breaking of the Bread

We break this bread
to share in the Body of Christ.
**We who are many are one body,
for we all share in the one bread.**

The Gifts of God for the people of God: Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Distribution

All baptized are welcome to receive Christ's body and blood. Those who are not baptized are encouraged to come forward for a blessing, signaling this by crossing your arms over one's chest.

** Communion may be received by kneeling or standing at the altar rail.*

** Gluten free wafers are available upon request of the server.*

** You may partake from the cup by drinking or by intinction (dipping a small portion of the bread, being careful not to touch the wine with your fingers).*

** If you wish to receive communion in the pew, please let an usher know.*

For those joining by live-stream or watching online at a later time, although you are not physically receiving communion, you are invited to spend this time in prayer, acknowledging your desire to be wholly united with Jesus and for your soul to never be separated from him.

Communion Music

Post Communion Prayer (Standing or kneeling)

Presider: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen

The Benediction

Holy eternal Majesty,

Holy incarnate Word,

Holy abiding Spirit,

Bless you for evermore. **Amen.**

Sending Forth Hymn *What wondrous love is this* **Hymnal 1982, #439**

The Dismissal

Presider: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Organ Meditation

Ave Verum Corpus

Mozart, K 618

This morning's reflective meditation features a hymn arranged by Mozart in 1798. The text is *Hail, true Body, born of the Virgin Mary, having truly*

suffered, sacrificed on the cross for humanity, from whose pierced side water and blood flowed: Be for us a sweet foretaste in the trial of death. We can find strength in the Eucharist for the days ahead.

PARISH PRAYER LIST

Please call or email Tiare Ono, tiare.h.ono@gmail.com if you have a prayer request. Always ask permission of the person first if you want to add someone's name other than your own. Be sure to provide the church office with updates. Names added by members will remain on our prayer list for one month. After that time, the names will be cycled off the list, unless there is a request for the name to be added for another month. Joe & Kathleen C., Sim K., Natalia P., Helena W., Ediza T., Cosmo A., Joann B., Dennis C., Rosie C., Colleen C. Brian D., Peter D., Erin E., Ron E., James & Dallis F-N., Gail F-S., Tanya F., Catherine F., Francis I., Sue J., Gary K., Gerald K., Cynthia L., Gerald L., Judy M., Dara N., Kelly N., Keith O., Ralph P., Franklin P., Sharon P., Ricky, Richard S., Patricia S., Jim T., Bertha U., David, Charity & Jackson V., Al W., Ian W., R.S. W., Steve Y., Tim Y. and those impacted by the New Year's Eve fireworks explosion. We also pray for the victims of war in the Middle East, Ukraine and the tornado and wildfire victims on the mainland. We pray for the repose of the soul of Chandler Rowe.

If you are interested in providing intentional prayers for those on our prayer list and others for whom we pray, become part of the Prayer Circle. Please contact Tiare Ono, tiare.h.ono@gmail.com or the church office.

TODAY

Children's Christian Adventure (Sunday School) is held between the 7:30am and 10:00am services in the Adventure Room - See ushers for directions.

Electronic Giving - You can give to St. Peter's Church electronically with this QR code or schedule your pledge for automatic withdrawal by going to the church's website, www.stpetershonolulu.org and clicking on "Donate." You may also mail your offerings and pledges to the church office. Thank you for your part in making this ministry possible.



ANNOUNCEMENTS

If you are interested in preparing for Adult Baptism, Confirmation, Reception, or Reaffirmation into the Episcopal Church, please contact Pastor Ruth. She will help you prepare for the ceremony on Sat. April 19, 6:00pm at the Cathedral of St. Andrew with others in the region.

Easter Flower Dedications – If you would like to remember a loved one, or thankful for someone, please consider donating to St. Peter’s flower fund. Your dedication will be noted in the Easter Sunday bulletins. Please refer to the inserted flower form for completion and deadlines.

Lenten Project: Volunteers are needed in laundering the dozen children acolyte robes before Palm Sunday. They are all made of a polyester/cotton blend, so they can easily be washed and dried. If about four people volunteered, with each person washing three robes, we could have clean robes by April 13. Think about it and let Velma Lee if you can help. Thank you

It's time to prepare for Palm Sunday! Thank you to Cheryl Saito who will once again lead us in learning to fold coconut fronds into Palm Crosses on Saturday, April 12 from 9am to 11am in the Aloha Room. Join us for a time of fellowship in anticipation of Palm Sunday and Holy Week.

Join our Easter Choir! Rehearsals are Sundays at 9:30 am. Contact Joseph at 808.397.8932 or josepheppink@gmail.com for details.

Mid-week Lenten Services will be each Thursday at 6:00 pm. Our theme this year will be “Prayers for the Healing of the World”.

Summer opportunities for the youth of St. Peter’s! Is someone in your household, grades 6-12, interested in going to Camp Mokuleia this summer? Or the Diocesan Youth Retreat April 11 – 13? The Vestry voted to support this important ministry by offering FULL SCHOLARSHIPS for any youth interested in growing their faith and connecting with other congregations. For schedule information, go to <https://www.campmokuleia.org>. If you are interested in the scholarships, please speak to Pr. Ruth or any Vestry member.

Help us get the word out!! Did you know you can help St Peters simply by posting a “Google Review”? The more folks that post reviews means our website will “bump up” in the search ratings and more people will be able to find us when they are searching for a church in Honolulu. It’s easy, and if you don’t know just ask us and we’ll help you!

Lenten “Mite” Offerings - During this season of Lent, we invite you to collect coins and bills for deposit in the large Lenten jar that will be in the sanctuary each Sunday or to collect your offerings at home and return it by Easter Sunday. These Lenten offerings will be divided and sent to two different places:

one half with go to Episcopal Migration Ministry and the other half to St John the Baptist in Maili for their building project.

Join Episcopal Relief & Development in exploring “A Commonplace Lent”. During the 2025 Lenten season, we will explore what we share in common: spiritual practices, worship, service and faith. Each day, these meditations offer insight and inspiration for sharing in this bold mission and in our common path to be faithful disciples of Christ. Copies are available at the back of the church or visit (<https://www.episcopalrelief.org/church-in-action/lent/lent-resources/>) to subscribe to daily emails, download a PDF, read the meditations and access a Group Study Guide to reflect on the meditations with others.

A Moment with Music: Enhance your Lenten journey as we begin *The Stations of the Cross* written by Dr. Joseph Eppink. Available on our parish Facebook page, website, or at <https://www.youtube.com/@dreppink..>

For those experiencing grief, Dr. Joseph Eppink offers his counseling services to the St. Peter’s family. You can contact him at josepheppink@gmail.com.

MARK YOUR CALENDAR

Wed. Mar. 26, 10:00am – Weekly Bible Study by Zoom. Contact Pr. Ruth at stpetershonolulupastor@gmail.com for the link

Thurs. Mar. 27, 6:00pm, Lenten Jazz Vespers – “in person” and on church Facebook page and website

Sat. Mar. 29, Doreen Yuen’s Celebration of Life. Visitation – 10:00am; Service – 11:00am; Reception to follow in the Parish Hall. Please join with this link: bit.ly/dyuencelebrationoflife.

Lectionary readings for next Sunday:

Joshua 5:9-12; Psalm 32.2 Corinthians 5:16-21; Luke 15:1-3, 11b-32

The Book of Common Prayer (BCP) can be found online at www.bcponline.org.

TODAY'S MINISTERS

| | | |
|------------------------------|-----------|--|
| Presider | | The Rev. Ruth Peterson |
| Deacon | | The Rev. Dcn. Peter Wu |
| Organist | | Dr. Joseph Eppink |
| Pianist | (7:30am) | Manny Dayao |
| Lectors | (7:30am) | Stephanie Wight, Chucky Nakoa |
| | (10:00am) | Peter Diamond |
| Eucharistic Ministers | (7:30am) | Ron Kim |
| | (10:00am) | Gail Haruki |
| Intercessor | (7:30am) | Beth Cox |
| | (10:00am) | Leila Diamond |
| Live-streaming | (7:30am) | Manny Dayao, Terry Dang |
| | | Konstantinos Karampakakis, Maiesha Stovall-Nakoa |
| Greeters | (7:30am) | Michele Baldovi |
| | (10:00am) | Keith & Velma Lee, Haroldwyn Chang |
| | | Cheryl Saito, Barry Wood Bryan Matsumoto |
| Ushers | (7:30am) | Sue Jennings & Harley Clark |
| Altar Guild | | Cheryl Bochentin, Cheryl Saito |
| | | Haroldwyn Chang, Janet Kim |
| Bread for Communion | | Barton & Beth Cox |
| Cashiers | | Beth Cox, Sim Kau |

STAFF

| | |
|--|----------------------------|
| Rector | The Rev. Ruth Peterson |
| Director of Music | Dr. Joseph Eppink |
| Lay Associate for Worship and Music | Manny Dayao |
| Office Manager | Susan Sugiyama |
| Bookkeeper | Richert Au Hoy |
| Sexton | Oriel Agcaoili |
| Custodians | Oriel and Caridad Agcaoili |

Contact Us

Church Office: 808-533-1943 Fax 808-531-9904

Office Manager's Hours: Mon., Tues., Thurs., 9am-3pm; Fri., 9am-1pm

On the Web: www.stpetershonolulu.org

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Come, ye disconsolate

1. Come, ye dis - con - so - late, wher - e'er ye lan - guish,
 2. Joy of the des - o - late, light of the stray - ing,
 3. Here see the bread of life; see wa - ters flow - ing

1. Come to the mer - cy seat, fer - vent - ly kneel:
 2. Hope of the pen - i - tent, fade - less and pure!
 3. Forth from the throne of God, pure from a - bove:

1. Here bring your wound - ed hearts, here tell your an - guish;
 2. Here speaks the com - fort - er, ten - der - ly say - ing,
 3. Come to the feast of love; come, ev - er know - ing

1. Earth has no sor - row that heav'n can - not heal.
 2. "Earth has no sor - row that heav'n can - not cure."
 3. Earth has no sor - row but heav'n can re - move.

Words: Stanzas 1-2, Thomas Moore (1779-1853); Stanza 3, Thomas Hasting (1784-1872). Music: Samuel Webbe (1740-1816).



Easter Services

April 20, 2025

7:30 am, 10:00 am

Easter Dedications

Donations for altar flowers are placed in a special fund that helps keep our church decorated through the year.

Name *(Please Print)* _____

Address *(Please Print)* _____

In memory of *(Please Print)* _____

In thanksgiving for *(Please Print)* _____

Please place this in the offering plate or mail to the office. If making a donation, please write "Easter Flowers" on the memo line of your check.

St Peter's Episcopal Church *1317 Queen Emma Street * Honolulu, HI * 96813

*For publication in the Easter Service bulletin the office must receive your request by
Sunday, April 6, 2025*

FOR OFFICE USE:

Received: \$ _____ check # _____ cash _____



Huli ka lima i lalo

Turning our minds, hearts, and hands
to the 'āina

Schedule:

- **Spring Training, April 5, 2025 ***

Plenaries include:

- Dr. Jonathan Osorio: Dean of Hawai'i nui ākea School of Hawaiian Knowledge, UH; on mālama 'āina
- Polynesian Voyaging Society; on the Hōkūle'a

- **Virtual Summer Speaker Series**

July or August:

Zoom pre-recorded talk with live Q & A

- Robin Wall Kimmerer: botanist, author of *Braiding Sweetgrass: Indigenous Wisdom, Scientific Knowledge and the Teachings of Plants*, and member of the Potawatomi Nation



June: TBD

- **Education Day Volunteer Event
October 24, 2025**

- All attendees are invited to volunteer at different mālama 'āina sites around O'ahu. For those who are not comfortable standing for long periods or doing physical work in hot weather, there will be an alternative volunteer or educational event at 'Iolani. We will learn by doing, by turning our hearts, minds, and hands to the 'āina! Stay tuned for more information about these volunteer sites.

***To register for Spring Training and other events, and for more information about Huli, visit the Diocesan website at:
www.episcopalhawaii.org**

**** Huli is a year-long emphasis on creation care made possible by a Creation Care grant from The Episcopal Church. It is a collaborative effort of Ho'imi Pono, the Native Hawaiian Ministry Committee, and Kahuaola (formerly the Creation Care and Environmental Justice Task Force). ****
