

# ST. PETER'S EPISCOPAL CHURCH

April 1, 2021 6:00pm



*Tonight we begin the Sacred Triduum (3-day period) leading to Easter. The eucharist we share this evening is in remembrance of Jesus' last supper with his disciples — although the disciples do not know this. In John's Gospel, Jesus dramatically demonstrated his message of servanthood by washing his disciples' feet. In so doing, he commanded them to "love one another just as I have loved you." ("Maundy" is derived from the Latin word for "commandment.") At the end of this evening's service, the altar is stripped. The liturgy continues tomorrow at 11:30am with the Good Friday service.*

\*\*\*\*\*

## **Good Friday and Easter Services**

April 2, Good Friday Service, 11:30am ("in person" and live-streamed)

April 4, Easter Sunday, 7:30am and 10:00am (live-streamed at 7:30am)

Limited Easter seating; email [pastordianem@gmail.com](mailto:pastordianem@gmail.com) to reserve a seat.

*Live-streamed services are available following the service "on demand" on the church website and Facebook page.*

# Maundy Thursday

## Holy Eucharist: Rite II

### Prelude

### A Penitential Order: Rite II

*Presider* Bless the Lord who forgives all our sins.

*People* ***His mercy endures for ever.***

*Presider* If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (*I John 1: 8,9*)

*Presider* Let us confess our sins against God and our neighbor.

***Most merciful God,***

***we confess that we have sinned against you***

***in thought, word, and deed,***

***by what we have done, and by what we have left undone.***

***We have not loved you with our whole heart;***

***we have not loved our neighbors as ourselves.***

***We are truly sorry and we humbly repent.***

***For the sake of your Son, Jesus Christ,***

***have mercy on us and forgive us;***

***that we may delight in your will,***

***and walk in your ways,***

***to the glory of your Name. Amen.***

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

### The Collect of the Day

The Lord be with you.

**And also with you.**

*Presider:* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

**Hymn**

***Go to dark Gethsemane***

**Hymnal #171**

**Go to dark Gethsemane,  
ye that feel the tempter's power;  
your Redeemer's conflict see,  
watch with him one bitter hour;  
turn not from his griefs away,  
learn of Jesus Christ to pray.**

**Follow to the judgment hall;  
view the Lord of life arraigned;  
O the wormwood and gall!  
O the pangs his souls sustained!  
Shun not suffering, shame, or loss;  
learn of him to bear the cross.**

**Calvary's mournful mountain climb;  
there, adoring at his feet,  
mark the miracle of time,  
God's own sacrifice complete;  
"It is finished!" hear him cry;  
learn of Jesus Christ to die.**

**First Reading**

**Exodus 12:1-4, 11-14**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in

obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

***Thanks be to God***

**Psalm 116:1, 10-17** *The Psalm will be read in unison.*

- 1 I love the Lord, because he has heard the voice of my supplication,  
because he has inclined his ear to me whenever I called upon him.**
- 10 How shall I repay the Lord  
for all the good things he has done for me?**
- 11 I will lift up the cup of salvation  
and call upon the Name of the Lord.**
- 12 I will fulfill my vows to the Lord in the presence of all his people.**
- 13 Precious in the sight of the Lord is the death of his servants.**
- 14 O Lord, I am your servant; I am your servant and the child of  
your handmaid; you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving  
and call upon the Name of the Lord.**
- 16 I will fulfill my vows to the Lord in the presence of all his people,**
- 17 In the courts of the Lord's house, in the midst of you, O Jerusalem.**

**Second Reading**

**I Corinthians 11:23-26**

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in

remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

***Thanks be to God.***

## **Music Meditation**

**Dr. Joseph Eppink**

### **The Gospel**

**John 13:1-17, 31b-35**

The Holy Gospel of our Lord Jesus Christ according to John.

***Glory to you, Lord Christ.***

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are

messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of our Lord.

*Praise to you, Lord Christ.*

**Sermon**

**Pastor Diane**

**Music Meditation**

**Manny Dayao**

*Please stand*

**Prayers of the People**

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Michael, our Presiding Bishop; Bob, our Bishop; for all ministers and church staff; and for all of us in our ministry, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city of Honolulu, and throughout these islands, for affordable housing, health care, and quality education, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

***Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

***Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

***Lord, have mercy.***

In the communion of St. Peter and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

***To thee, O Lord, our God.***

*Silence.*

*Presider:* We pray to you, O God, in the name of the one who endured the cross, forgives our sin, and feeds us at his table, Jesus Christ our Lord.

***Amen.***

## **Music Interlude**

### **Offering**

*Thank you for your gifts to the church.*

*Offering bowls can be found at both doors as you leave.*

*Offerings can be made online at [www.stpetershonolulu.org](http://www.stpetershonolulu.org).*

## **The Great Thanksgiving Eucharistic Prayer A (Expansive Liturgy)**

*Presider*      The Lord be with you.

*People*        **And also with you.**

*Presider*      Lift up your hearts.

*People*        **We lift them to the Lord.**

*Presider*      Let us give thanks to the Lord our God.

*People*        **It is right to give our thanks and praise.**

*Presider*      It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Presider continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

**The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

## **The Breaking of the Bread**

### **Lamb of God**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

### **Post Communion Prayer**

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### **Stripping of the Altar**

*We leave the Sanctuary in silence.*

*The service continues tomorrow:  
**Good Friday, 11:30am**  
(in person and live streaming)*

*Scripture quotations are from the New Revised Standard Version Bible © 1989 Division of Christian Education of the National Council of Churches of Christ in the USA. Used by permission.  
Hymns not printed under OneLicense.net are printed under Rite Song a one-time use reprint license for congregational use.*

*All music reprinted and presented under OneLicense #A-723426, CCS License #470465, CCS License #470466, RiteSong License or Public Domain.*

## WORSHIP PARTICIPANTS

<b>Rector</b>	The Rev. Diane Martinson
<b>Director of Music</b>	Dr. Joseph Eppink
<b>Lay Associate for Worship and Music</b>	Manny Dayao
<b>Lector</b>	Sim Kau
<b>Live Streaming</b>	Terry Dang

## STAFF

<b>Rector</b>	The Rev. Diane Martinson
<b>Director of Music</b>	Dr. Joseph Eppink
<b>Lay Associate for Worship and Music</b>	Manny Dayao
<b>Office Manager</b>	Susan Sugiyama
<b>Bookkeeper</b>	Bill Slocumb
<b>Sexton</b>	Oriel Agcaoili
<b>Custodians</b>	Oriel and Caridad Agcaoili

## Contact Us

Pastor Diane Martinson, Office (808)533-1943, Cell (808)342-3911

Email: [pastordianem@gmail.com](mailto:pastordianem@gmail.com)

Office Manager: Susan Sugiyama, [stpetershonoluluoffice@gmail.com](mailto:stpetershonoluluoffice@gmail.com)

Hours: 9am-1pm (M, F); 9am-2pm (T, Th)

Bookkeeper: Bill Slocumb, [stpetershonolulu@gmail.com](mailto:stpetershonolulu@gmail.com)

On the Web: [www.stpetershonolulu.org](http://www.stpetershonolulu.org)

Address: 1317 Queen Emma Street, Honolulu, HI 96813