

ST. PETER'S EPISCOPAL CHURCH

Palm Passion Sunday

April 13, 2025 7:30am and 10:00am

Aloha and Welcome!

Whoever you are, whatever your story, you are welcome here. We pray that your soul is nourished through worship, the beauty of this sacred space, and the presence of God's love within this community.

We are blessed to have you join us for worship today!!



Contact Us

Church Office: 808-533-1943 Fax 808-531-9904

Office Manager's Hours: Mon., Tues., Thurs., 9am-3pm; Fri., 9am-1pm

On the Web: www.stpetershonolulu.org

Liturgy of the Palms

(7:30am) *All are invited to gather in the Parish Hall for the start of the service.*

(10:00am) *All are invited to gather in Queen Emma Square Park for the start of the service.*

Presider Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Presider Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord

Praise be to God.

Blessing of Palms

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Presider Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

The Procession

Presider Let us go forth in peace.

People **In the name of Christ. Amen.**


All process into the Church following the crucifer up the ramp and into the church.

The following hymn is sung as the congregation processes along the Makai side aisle to the back, then up the center aisle where seats may be taken.

Hymn
Refrain

All glory, laud, and honor

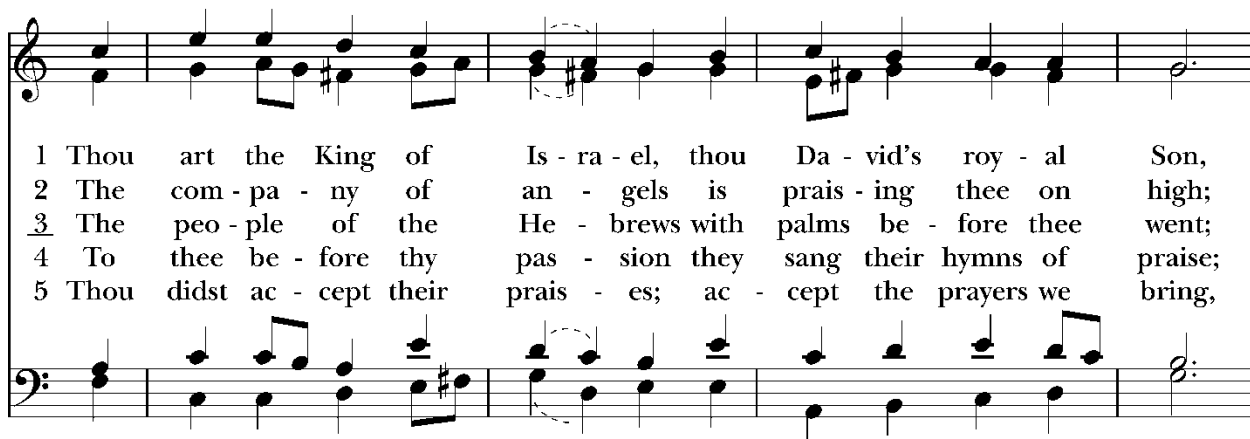
Hymnal 1982, #154



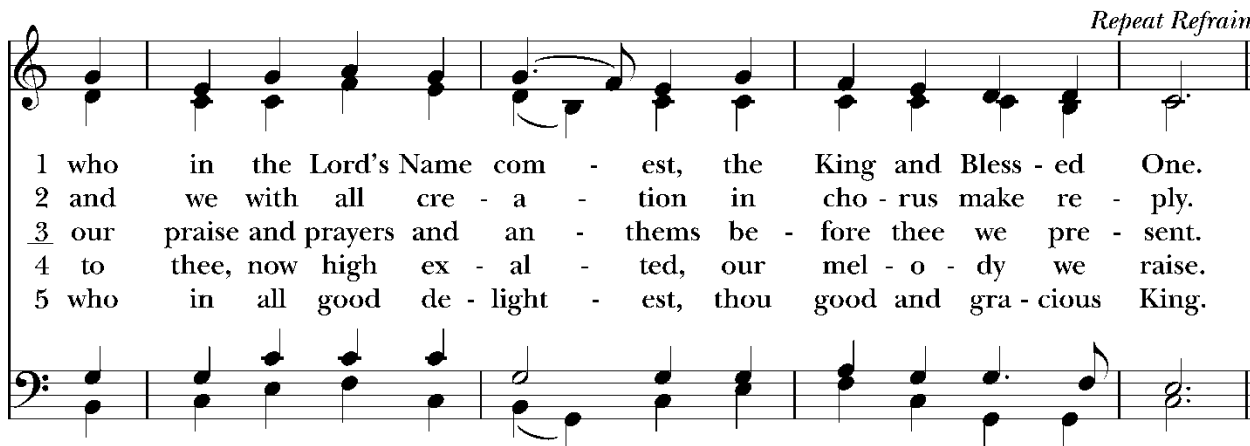
All glo - ry, laud, and hon - or to thee, Re - deem - er, King!



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

Holy Eucharist

Salutation

Presider Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

The Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Hear what the Spirit is saying to God's people

Thanks be to God

Psalm 31:9-16

9 Have mercy on me, O Lord, for I am in trouble;

my eye is consumed with sorrow, and also my throat and my belly.

10 For my life is wasted with grief,

and my years with sighing;

my strength fails me because of affliction,

and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance;
when they see me in the street they avoid me.

**12 I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.

**14 But as for me, I have trusted in you, O Lord.
I have said, "You are my God.**

15 My times are in your hand; rescue me from the hand of my enemies,
and from those who persecute me.

**16 Make your face to shine upon your servant,
and in your loving-kindness save me."**

The Second Reading

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear what the Spirit is saying to God's people

Thanks be to God

The congregation remains seated for the reading of the gospel until indicated on page 7. Then congregation stands, as you are able.

The Holy Gospel

Luke 23: 1-49

Presider: The Passion of our Lord Jesus Christ according to Luke.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he

himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

All stand

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned

to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Rev. Ruth Peterson

Music Meditation

(7:30am)
(10:00am)

Manny Dayao
Dr. Joseph Eppink

The Prayers of the People

After each petition, the response is “receive our prayer.”

Confession of Sin and Absolution

Enriching our Worship

Celebrant: Let us confess our sins to God.

Silence may be kept.

Minister and People: **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Minister: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Give a nod, a wave, or a peace sign to those around you. The sharing of The Peace takes place as we prepare to receive communion. It is a sign of reconciliation, of the forgiveness we receive in Christ and that which we extend to one another with God's help.

Announcements and Birthdays (pg. 830, #50)

Welcome to those of you who are visiting with us today! Please take a moment to sign a pew card and place it in the offering plate so that we can extend a personal welcome to you. We are glad you're here!

St. Peter's was organized as a church on Palm Sunday 1887, and we are celebrating 138 years this Sunday! Please join me as we pray: **O God, you have promised through your Son to be with your church forever. We give you thanks for those who founded this community of believers**

and for the signs of your continued presence here at St. Peter's. Increase in us the spirit of faith and love and make our fellowship an example to all believers and to all nations. We pray this through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Holy Communion

Offering *Let us with gladness present the offerings and oblations of our Life and labor to the Lord.*

Offertory Hymn *O sacred head, sore wounded* **Hymnal 1982, #168**
vs. 1,4,5

The Great Thanksgiving

Eucharistic Prayer from *Enriching our Worship*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

S124

Holy, holy, holy Lord: God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. The Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Teach us to pray as our Lord taught:

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread,
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory
 for ever and ever. Amen.**

Lamb of God

Bruhn

Lamb of God, you take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.

The Breaking of the Bread

We break this bread
 to share in the Body of Christ.
**We who are many are one body,
 for we all share in the one bread.**

The Gifts of God for the people of God: Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Distribution

All baptized are welcome to receive Christ's body and blood. Those who are not

baptized are encouraged to come forward for a blessing, signaling this by crossing your arms over one's chest.

** Communion may be received by kneeling or standing at the altar rail.*

** Gluten free wafers are available upon request of the server.*

** You may partake from the cup by drinking or by intinction (dipping a small portion of the bread, being careful not to touch the wine with your fingers).*

** If you wish to receive communion in the pew, please let an usher know.*

For those joining by live-stream or watching online at a later time, although you are not physically receiving communion, you are invited to spend this time in prayer, acknowledging your desire to be wholly united with Jesus and for your soul to never be separated from him.

Communion Music

Post Communion Prayer *(Standing or kneeling)*

Presider: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen

The Benediction

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. **Amen.**

Sending Forth Hymn *When I survey the wondrous cross* **Hymnal 1982, #474**

The Dismissal

Presider: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Organ Meditation

Fantasy in A Minor

BWV 904 – Bach

This organ piece is a fugue, but the rich chords often obscure the entry of the fugal lines. Unlike Bach's other compositions, it uses a full organ to create heavy passages in a minor key, evoking a darker

sound that reminds us of Holy Week. At the end, the piece surprises with a Picardy third, turning the final chord into a major key and symbolizing the bright promise of Easter.

We depart in silence as we move into this week toward the death of Jesus. This is a silence of solitude, prayer, remembrance, and repentance. We depart in reverent silence but with hope.

PARISH PRAYER LIST

Please call or email Tiare Ono, tiare.h.ono@gmail.com if you have a prayer request. Always ask permission of the person first if you want to add someone's name other than your own. Be sure to provide the church office with updates. Names added by members will remain on our prayer list for one month. After that time, the names will be cycled off the list, unless there is a request for the name to be added for another month. Joe & Kathleen C., Sim K., Natalia P., Ediza T., Cosmo A., Joann B., Rev. David B.; Dennis C., Rosie C., Colleen C., Dan, Brian D., Peter D., Erin E., Ron E., James & Dallis F-N., Gail F-S., Tanya F., Catherine F., Francis I., Sue J., Gerald K., Cynthia L., Gerald L., Judy M., John M., Dara N., Kelly N., Keith O., Ralph P., Franklin P., Sharon P., Ricky, Richard S., Patricia S., Jim T., Bertha U., David, Charity & Jackson V., Al W., Ian W., R.S. W., Steve Y., Tim Y. We also pray for the victims of war in the Middle East, Ukraine and the tornado and wildfire victims on the mainland.

If you are interested in providing intentional prayers for those on our prayer list and others for whom we pray, become part of the Prayer Circle. Please contact Tiare Ono, tiare.h.ono@gmail.com or the church office.

TODAY

Today, we will gather in the Parish Hall at 7:30am for the procession with Palms.

At 10:00am, we will gather with other Square congregations in Queen Emma Park for the procession of palms.

Between services, the Sunday school students will join Pastor Ruth for a special prayer service as the Holy Oils from the last few years are disposed of in the columbarium. All are welcome to join us.

Children's Christian Adventure (Sunday School) is held between the 7:30am and 10:00am services in the Adventure Room - See ushers for directions.

Electronic Giving - You can give to St. Peter's Church electronically with this QR code or schedule your pledge for automatic withdrawal by going to the church's website, www.stpetershonolulu.org and clicking on "Donate." You may also mail your offerings and pledges to the church office. Thank you for your part in making this ministry possible.



ANNOUNCEMENTS

Choir Rehearsal! There will be a choir rehearsal on Tuesday, 5:30 PM to prepare for Easter Sunday. We'll meet you in the sanctuary. All are welcomed!

Holy Week and Easter Worship Schedule:

- + **Maundy Thursday Service, April 17, 6:00pm.** No Jazz Vespers this day.
- + **Good Friday Service, April 18, 11:30am** – Worship in the Sanctuary
Supper, 5:00pm – Parish Hall
Stations of the Cross, 6:00pm – Queen Emma Square Park
- + **Easter Sunday Service, April 20, 7:30am & 10:00am**

Good Friday service parking - St. Andrew's Schools will allow Good Friday worshippers to park in the Lot B, next to the playground, and in the marked stalls in the old Cluett Apartment lot. No parking in the twelve stalls across from the sanctuary ramp, as they are reserved for weekday tenant renters.

Many thanks to Gail Haruki for donating her teak patio furniture (2 sets of round tables and 4 chairs each) to the garden! Also, thank you very much to Terry Dang and Keith Lee who transported these sets from Tantalus to the church in their trucks. Terry and Oriel will tighten the screws and give the furniture a fresh coat of paint. People will enjoy visiting with each other while sitting on the chairs in the garden!

Lenten "Mite" Offerings – this is the last day to deposit your loose change in the large Lenten jar to help those in need. These Lenten offerings will be divided and sent to: Episcopal Migration Ministry and St. John the Baptist in Maili for their building project.

A Moment with Music: Enhance your Lenten journey with a daily video featuring a reading, hymn, and prayer. Available on our parish Facebook page, website, or at <https://www.youtube.com/@dreppink>.

MARK YOUR CALENDAR

Wed. Apr. 16, 10:00am – Weekly Bible Study by Zoom. Contact Pr. Ruth at stpetershonolulupastor@gmail.com for the link

Thurs. Apr. 17, 6:00pm, Maundy Thursday Service. Jazz Vespers resumes next Thursday, April 24 at 6:00pm

Fri. Apr. 18, Good Friday, 11:30am, Worship Service
5:00pm, Supper in the Parish Hall
6:00pm, Stations of the Cross at Queen Emma Square Park

Lectionary readings for Easter Sunday:

Isaiah 65:17-25; Psalm 118:1-2, 14-24; Acts 10:34-43; John 20:1-18

The Book of Common Prayer (BCP) can be found online at www.bcponline.org.

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TODAY'S MINISTERS

Presider		The Rev. Ruth Peterson
Deacon		The Rev. Dcn. Peter Wu
Organist		Dr. Joseph Eppink
Pianist	(7:30am)	Manny Dayao
Lectors	(7:30am)	Beth Chang, Stephanie Wight
	(10:00am)	Justin Deloss
Eucharistic Ministers	(7:30am)	Beth Cox, Hal Halvorson
	(10:00am)	Velma Lee, Gail Haruki
Intercessor	(7:30am)	Chucky Nakoa
	(10:00am)	Leila Diamond
Live-streaming	(7:30am)	Manny Dayao, Terry Dang
		Konstantinos Karampakakis, Maiesha Stovall-Nakoa
Greeters	(7:30am)	Willis & Jan Yap
	(10:00am)	Keith & Velma Lee, Haroldwyn Chang
		Cheryl Saito, Barry Wood Bryan Matsumoto
Ushers	(7:30am)	Sue Jennings & Harley Clark
Altar Guild		Cheryl Saito, Sim Kau
Bread for Communion		Barton & Beth Cox

STAFF

Rector	The Rev. Ruth Peterson
Director of Music	Dr. Joseph Eppink
Lay Associate for Worship and Music	Manny Dayao
Office Manager	Susan Sugiyama
Bookkeeper	Richert Au Hoy
Sexton	Oriel Agcaoili
Custodians	Oriel and Caridad Agcaoili

CONTACT US

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