



# ST. PETER'S EPISCOPAL CHURCH

1317 QUEEN EMMA STREET  
HONOLULU, HAWAII 96813

## Sunday of the Resurrection

April 20, 2025, 7:30am, 10:00am





in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord-- and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**



*Alleluia!*  
*Christ is risen!*

Verses spoken; congregation sings the refrain

## PSALM 118: THIS IS THE DAY

Michael Joncas



This is the day the Lord has made; let us re-joice and be glad.



This is the day the Lord has made; let us re-joice and be glad.

1. Give thanks to the LORD, for he is good,  
his mercy endures forever.  
Let the house of Israel say,  
"His mercy endures forever."
2. The LORD's right hand has struck with pow'r;  
the LORD's right hand is exalted.  
I shall not die, but live, and  
declare the works of the LORD.
3. The stone which the builders rejected  
has become the cornerstone.  
By the LORD this has been done;  
it is wonderful in our eyes!

Text: Psalm 118:24, 1-2, 16-17, 22-23. Refrain text © 1969, 1981, ICEL. All rights reserved. Used with permission.

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### The Second Reading

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to

all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*(Sung before and after the Gospel.)*

### CELTIC ALLELUIA

*Celtic Mass*  
Fintan O'Carroll and Christopher Walker

The image shows two staves of musical notation for the Celtic Alleluia. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody consists of eighth and quarter notes, with lyrics 'Al - le - lu - ia, al - le - lu - ia.' written below. The second staff continues the melody, featuring a change in time signature to 9/8 and ending with a double bar line. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are also present below the notes.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

### The Holy Gospel

**John 20:1-18**

The Holy Gospel of our Lord Jesus Christ according to John.

### Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who

reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of our Lord.

**Praise to you, Lord Christ.**

**The Sermon**

**Pastor Ruth**

**Music Meditation**

(7:30am)

**Manny Dayao**

(10:00am)

**Dr. Joseph Eppink**

**Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

*After each petition, the response is “receive our prayer.”*

### **Confession of Sin and Absolution**

*Enriching our Worship*

*Celebrant: Let us confess our sins to God.*

*Silence may be kept.*

*Minister and People: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.*

*Minister: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

### **The Peace**

*Presider The peace of Christ be always with you.*

*People And also with you.*

*Give a nod, a wave, or a peace sign to those around you. The sharing of The Peace takes place as we prepare to receive communion. It is a sign of reconciliation, of the forgiveness we receive in Christ and that which we extend to one another with God's help.*

**Announcements and Birthdays** (pg. 830, #50)

*Welcome to those of you who are visiting with us today! Please take a moment to sign a pew card and place it in the offering plate so that we can extend a personal welcome to you. We are glad you're here!*

**Offering**      *Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Eph. 5:2)*

**Offertory Hymn**                      *Thine is the Glory*                      **See pg. 16**

**Offertory Response**                      *The Strife is O'er*                      **Hymnal 1982, #208**

**The strife is o'er, the battle done,  
The victory of life is won.  
The song of triumph has begun. Alleluia!  
Alleluia, alleluia, alleluia!**

**The Great Thanksgiving**

Eucharistic Prayer from *Enriching Our Worship*

*Celebrant:* The Lord be with you.

*People:*      **And also with you.**

*Celebrant:* Lift up your hearts.

*People:*      **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:*      **It is right to give our thanks and praise.**

*Celebrant:* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



## **Sanctus S129**

*(front section of Hymnal 1982)*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest,  
Blessed is he who comes in the name of the lord.  
Hosanna in the highest.**

*The people stand or kneel. The Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Teach us to pray as our Lord taught:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread,  
And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory  
for ever and ever. Amen.**

### **The Breaking of the Bread**

We break this bread  
to share in the Body of Christ.

**We who are many are one body,  
for we all share in the one bread.**

The Gifts of God for the people of God: Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Communion Distribution**

*All baptized are welcome to receive Christ's body and blood. Those who are not baptized are encouraged to come forward for a blessing, signaling this by crossing your arms over one's chest.*

*\* Communion may be received by kneeling or standing at the altar rail.*

\* *Gluten free wafers are available upon request of the server.*

\* *You may partake from the cup by drinking or by intinction (dipping a small portion of the bread, being careful not to touch the wine with your fingers).*

\* *If you wish to receive communion in the pew, please let an usher know.*

*For those joining by live-stream or watching online at a later time, although you are not physically receiving communion, you are invited to spend this time in prayer, acknowledging your desire to be wholly united with Jesus and for your soul to never be separated from him.*

### **Communion Music**

*The Strife is O'er*

Mike Lewis, Trumpet

10:00am

*This is the Day for Rising*  
Chancel Choir

Martin

### **Post Communion Prayer (Standing or kneeling)**

*Presider:* Let us pray.

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen**

### **The Benediction**

Holy eternal Majesty,  
Holy incarnate Word,  
Holy abiding Spirit,  
Bless you for evermore. **Amen.**

### **Hymn**

*Christ is alive!*

**Hymnal 1982, #182**

### **The Dismissal**

*Presider:* Go in peace to love and serve the Lord. Alleluia, alleluia!

*People:* **Thanks be to God. Alleluia, alleluia!**

### **Organ Postlude**

*Hallelujah Chorus*

Handel

### **PARISH PRAYER LIST**

Please call or email Tiare Ono, [tiare.h.ono@gmail.com](mailto:tiare.h.ono@gmail.com) if you have a prayer request.

*Always ask permission of the person first if you want to add someone's name other than your own. Be sure to provide the church office with updates. Names added by members will remain on our prayer list for one month. After that time, the names will be cycled off the list, unless there is a request for the name to be added for another month.*

*Joe & Kathleen C., Sim K., Natalia P., Ediza T., Cosmo A., Joann B., Rev. David B.; Dennis C., Rosie C., Colleen C., Dan, Brian D., Peter D., Erin E., Ron E., James & Dallis F-N, Gail F-S, Tanya F., Catherine F., Francis I., Sue J., Gerald K., Cynthia L., Gerald L., Judy M., John M., Dara N., Kelly N., Keith O., Ralph P., Franklin P., Sharon P., Ricky, Richard S., Patricia S., Jim T., Bertha U., David, Charity & Jackson V., Al W., Ian W., R.S. W., Steve Y., Tim Y. We also pray for the victims of war in the Middle East, Ukraine and the tornado and wildfire victims on the mainland.*

*If you are interested in providing intentional prayers for those on our prayer list and others for whom we pray, become part of the Prayer*

## TODAY



*A Blessed Easter to Everyone from the St. Peter's Staff!*

We welcome **Mike Lewis**, and thank him for providing glorious trumpet music this morning.

### **Help everyone get to know one another– wear a name tag!**

Nametags are on the board in the Ewa Makai corner, alphabetized by first name. If you don't have a name tag yet, please add your name to the clipboard on the table at the back door, and we will create one for you. Thank you for contributing to the welcoming atmosphere of this church! If you are visiting, welcome! We hope this helps you to know our names.

**Assistive Listening Devices** are available to assist those who would like a boost in the volume of sound. Please see one of the ushers if you would like to use one of these devices.

**A note to parents and children:** We are so glad you are here! We have a bookcase with "worship kits" and books for children to use along the back mauka wall under the AED red "heart." Children are welcome to exchange items throughout the service. The Bell Tower (the little room by the children's bookcase) is available for younger ones who need room to move around and play. Feel free to get up and move around throughout the service (likewise, those of you who have bad backs and need to stretch!).



**Electronic Giving** - You can give to St. Peter's Church electronically with this QR code, or schedule your pledge for automatic withdrawal by going to the church's website, [www.stpetershonolulu.org](http://www.stpetershonolulu.org), and clicking on "Donate." You may also mail your offerings and pledges to the church office. Thank you for your part in making this ministry possible.

## ANNOUNCEMENTS

**Help us get the word out!!** Did you know you can help St Peters simply by posting a “Google Review”? The more folks that post reviews means our website will “bump up” in the search ratings and more people will be able to find us when they are searching for a church in Honolulu.

**The ministry at Wallyhouse** is always in need of travel-sized toiletries for those in need. Donations will be delivered to St. Elizabeth’s Church.

**For those experiencing grief**, Dr. Joseph Eppink offers his counseling services to the St. Peter’s family. You can contact him at [josepheppink@gmail.com](mailto:josepheppink@gmail.com).

## MARK YOUR CALENDAR

**Wed. Apr. 23, 10:00am – Weekly Bible Study by Zoom.** Contact Pr. Ruth at [stpetershonolulupastor@gmail.com](mailto:stpetershonolulupastor@gmail.com) for the link

**Thurs. Apr. 24, 6:00pm, - Jazz Vespers** - “in person” and on church Facebook page and website

**Sat. Apr. 26, 9:30am – K2P2 Knitting Ministry**, Son/Sun Room

**Sat. Apr. 26, 10:00am – Cedric Ching Funeral Visitation**  
**11:00am -- Service**

**Lectionary readings for next Sunday:**

Acts 5:27-32; Psalm 118:14-29; Revelation 1:4-8; John 20:19-31

*The Book of Common Prayer (BCP) can be found online at [www.bcponline.org](http://www.bcponline.org).*

## TODAY'S MINISTERS

<b>Presider</b>		The Rev. Ruth Peterson
<b>Organist</b>		Dr. Joseph Eppink
<b>Pianist</b>	(7:30am)	Manny Dayao
<b>Trumpeter</b>		Mike Lewis
<b>Lectors</b>	(7:30am)	Jan Yap, Beez Zane
	(10:00am)	Peter Diamond
<b>Intercessors</b>	(7:30am)	Beth Cox
	(10:00am)	Maiesha Stovall-Nakoa
<b>Eucharistic Ministers</b>	(7:30am)	Chucky Nakoa, Ron Kim
	(10:00am)	Haroldwyn Chang, Velma Lee
<b>Greeters</b>	(7:30am)	Nancy Rowe, Myron & Beth Chang
	(10:00am)	Velma & Keith Lee, Haroldwyn Chang
		Cheryl Saito, Bryan Matsumoto, Barry Wood
<b>Usher</b>	(7:30am)	Harley Clark, Sue Jennings
<b>Live-Streaming</b>	(7:30am)	Manny Dayao, Terry Dang, Ron & Janet Kim
		Konstantinos Karampakakis, Maiesha Stovall
<b>Acolytes</b>	(7:30am)	Jasmine & Lily Dayao
<b>Altar Guild</b>		Dorothy Grimm, Jan Yap, Nani Ho
		Rae Gorman, Janet Kim
<b>Cashiers</b>		Haroldwyn Chang, Velma Lee
		Robert Wight, Susan Dang

## STAFF

<b>Priest in Charge</b>	The Reverend Ruth Peterson
<b>Director of Music</b>	Dr. Joseph Eppink
<b>Lay Associate for Worship and Music</b>	Manny Dayao
<b>Office Manager</b>	Susan Sugiyama
<b>Bookkeeper</b>	Richert Au Hoy
<b>Sexton</b>	Oriel Agcaoili
<b>Custodians</b>	Oriel and Caridad Agcaoili

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## CONTACT US

Church Office: 808-533-1943 Fax 808-531-9904  
Office Hours: Mon., Tues., Thurs., 9am-3pm; Fri., 9am-1pm; Closed Wednesdays.  
On the Web: [www.stpetershonolulu.org](http://www.stpetershonolulu.org)

## Thine Is the Glory

1 Thine is the glo - ry, ris - en, con-quer-ing Son; end - less is the  
 2 Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly he  
 3 No more we doubt thee, glo - rious Prince of life! Life is nought with-

vic - tory thou o'er death hast won. An - gels in bright rai - ment  
 greets us, scat - ters fear and gloom. Let his church with glad - ness  
 out thee: aid us in our strife. Make us more than con-querors,

rolled the stone a - way, kept the fold - ed grave-clothes  
 hymns of tri - umph sing, for her Lord now liv - eth:  
 through thy death - less love: bring us safe through Jor - dan

### Refrain

where thy bod - y lay,  
 death hath lost its sting. Thine is the glo - ry, ris - en, con-quer-ing Son;  
 to thy home a - bove.

end - less is the vic - tory thou o'er death hast won.

WORDS: Edmond L. Budry (1854-1932); tr. R. Birch Hoyle (1875-1939) MUSIC: George Frideric Handel (1685-1759) JUDAS MACCABEUS 5.5.6.5.6.5.6.5.Ref.

## EASTER DEDICATIONS 2025



**Kathleen Chang**

In memory of Doreen Yuen

**Myron and Beth Chang**

In memory of Eleanor, Annette, & Warren Chang, Rita Pound, Jim Collie

In thanksgiving of good health

**Rebecca Ching**

In memory of Donald W. F. Ching

**Margaret Chun**

In memory of Edward K. Chun

In thanksgiving for Alan, Paul, & Glen Chung

**Harley Clark and Sue Jennings**

In memory of the Clark, Jennings and Hunt families

**LaVerne Daimaru**

In memory of George & Doris Lum

**Peter and Leila Diamond**

In memory of our family and friends who went before us. May light perpetual  
shine upon them

In thanksgiving for the spirit of the Lord working within us everyday

**Godfrey, Geoffrey, and Mary Fo**

In memory of Wei Mei Fo

**Lynda and Stan Hino**

In grateful thanksgiving at Easter

**Colin & Mary Ellen Johnson**

In memory of Anne Hawkes, Aubrey & Mary Ann Neeley,

Ruth Schmeck, Wilson Neeley

**Suzanne Kagawa**

In memory of George & Doris Lum, Ted & Florence Richardson, Robert Kagawa

**Ronald, Janet & Velma Kim**

In memory of Y.D. Kim, George & June Ishida

**Myra Kong**

In grateful thanksgiving for the blessings of this life. Especially family & friends

(CONTINUED ON NEXT PAGE)



EASTER DEDICATIONS, (CONTINUED)

**Pauline Y. Lum**

In memory of Mr. & Mrs. John Fo, Mr. & Mrs. Vernon Fo, Ms. Ellen Jean Fo,  
Benjamin Lum

**John & Marian Melish**

In memory of Mary Jane & Howard Melish, Elsa & Otto Matheke  
In thanksgiving for their lives well lived.

**Ruth D. Merz**

In honor and in memory of loved ones

**Raymond and Tiare Ono**

In memory of Lani & Puanani Hanchett, Stuart Hanchett, Alfred & Alston Ono

**Franklin Pang**

In memory of Jane Pang

**Kelly Pang**

In memory of Lynda Pang  
In thanksgiving for the You Family, Lee Family, Goo Family and Chang Family

**Nancy Rowe**

In memory of Chan Rowe

**The Families of Cheryl Saito, Velma and Keith Lee, and Franklin Kau**

In memory of Benjamin & Jasmine Kau, Richard & Ethel Saito, Robert & Anna Lee  
Theodore Saito, Shoo Tsin Tseu, Philip Kau, and Ruth Kau

**Moana K. Sanders**

In thanksgiving for our Thursday Jazz Vespers quartet

**Tim and Eddie Stewart**

In memory of Chandler Rowe and Esther Lizama

**Stephanie Vlachos**

In memory of Barbara Kong Vlachos – “Zip-A-Dee-Doo-Dah”  
and Dr. Raymond & Estelle Kong, with love and gratitude from their family

**Lyn Yee**

In memory of Theodore & Lily Ho, James Takayama, Ralph Tomita







