

ST. PETER'S EPISCOPAL CHURCH

Fourth Sunday after Pentecost

July 3, 2022 7:30am, 10:00am

Aloha and Welcome



LORD OF THE HARVEST

NewsletterNewsletter image

Contact Us

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Holy Eucharist: Rite II

Prelude

Welcome

Hymn

Praise, my soul, the King of heaven

Hymnal 1982 #410

The Word of God

Presider Blessed be God: Father, Son and Holy Spirit.

People And blessed be his kingdom, now and for ever. **Amen.**

Gloria *Presider and People*

Hymnal 1982, S280

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The First Reading

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their

raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The Word of the Lord.

Thanks be to God.

Psalm 30

Read responsively by whole verse. Congregation reads the verses in bold.

1 I will exalt you, O Lord, because you have lifted me up
and have not let my enemies triumph over me.

2 O Lord my God, I cried out to you, and you restored me to health.

3 You brought me up, O Lord, from the dead;
you restored my life as I was going down to the grave.

**4 Sing to the Lord, you servants of his;
give thanks for the remembrance of his holiness.**

5 For his wrath endures but the twinkling of an eye,
his favor for a lifetime.

6 Weeping may spend the night, but joy comes in the morning.

7 While I felt secure, I said, "I shall never be disturbed.
You, Lord, with your favor, made me as strong as the mountains."

8 Then you hid your face, and I was filled with fear.

9 I cried to you, O Lord; I pleaded with the Lord, saying,

**10 "What profit is there in my blood, if I go down to the Pit?
will the dust praise you or declare your faithfulness?"**

11 Hear, O Lord, and have mercy upon me; O Lord, be my helper."

**12 You have turned my wailing into dancing;
you have put off my sack-cloth and clothed me with joy.**

13 Therefore my heart sings to you without ceasing;
O Lord my God, I will give you thanks for ever.

The Second Reading

Galatians 6:1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for

those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord.

Thanks be to God.

Alleluia (Sung before and after the Gospel.)



A musical score for the Alleluia. It is written on a single staff in treble clef, with a key signature of one sharp (F#) and a time signature of 6/8. The melody consists of eighth and quarter notes, with some notes beamed together. The lyrics "Al - le - lu - ia! Al - le - lu - ia! Sing — al - le - lu - ia!" are written below the staff. The name "Eppink" is written in the upper right corner of the staff area.

The Holy Gospel

Luke 10:1-11, 16-20

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of our Lord.
Praise to you, Lord Christ.

The Sermon		Pastor Ruth Peterson
Music Meditation	(7:30am)	Manny Dayao
	(10:00am)	Dr. Joseph Eppink
Nicene Creed	Book of Common Prayer (BCP), pg. 358	
The Prayers of the People	Form VI, BCP, pg. 392	
Confession of Sin and Absolution		BCP, pg. 393

The Peace ("Touchless")

Presider The peace of the Lord be always with you.

People **And also with you.**

Give a nod, a wave, or a peace sign to those around you. The sharing of The Peace takes place as we prepare to receive communion. It is a sign of reconciliation, of the forgiveness we receive in Christ and that which we extend to one another with God's help.

BACPAC Prison Ministry Presentation (10:00am)

Announcements and Birthdays **BCP, pg. 830**

O God, our times are in your hand: Look with favor, we pray, on your servants N. as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Offering *During this time of pandemic, offering baskets are at each door for you to place your gifts. You may also mail your pledges and offerings to the church office or give online by clicking on the "Donate" button at www.stpetershonolulu.org. Thank you for making this ministry possible!*

Offertory *My God, thy table now is spread* **Hymnal 1982 #321**

The Great Thanksgiving

Eucharistic Prayer 3 (Enriching Our Worship 1)

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

SANCTUS—LAND OF REST

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est." The melody is simple and hymn-like, with a final double bar line at the end of the fifth staff.

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, Church Pension Fund; acc. by Richard Proulx

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from

bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intended for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ.

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. Amen.

The Lord’s Prayer

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread.

Presider We break this bread to share in the Body of Christ.

People **We who are many are one body,
for we all share in the one bread.**

Presider The Gifts of God for the People of God

Communion of the People

Proceed down the center aisle (keeping two pews distance) to receive the bread. You may partake from the cup by drinking or by intinction (dipping a small portion of the bread) or you may bypass the wine as The Doctrine of Concomitance affirms the simultaneous presence of Christ's body and blood in each of the eucharistic elements. Return by way of the side aisle. If you wish to receive the bread in the pew, please let Pastor Diane or a greeter know.

For those joining by live-stream or watching online at a later time, although you are not physically receiving communion, you are invited to spend this time in prayer, acknowledging your desire to be wholly united with Jesus and for your soul to never be separated from him.

Post Communion Prayer *(Standing or kneeling)*

Presider Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Hymn *Jesus shall reign where'er the sun* **Hymnal 1982 #544**

The Dismissal

Presider: Go in peace to love and serve the Lord. Alleluia, alleluia!

People: **Thanks be to God. Alleluia, alleluia!**

Organ Postlude

PARISH PRAYER LIST

*Please call the church office or speak with Pastor Diane if you have a prayer request. Always ask permission of the person first if you want to add someone's name other than your own. Be sure to provide the church office with updates. **Names added by members will remain on our prayer list for one month. After that time, the names will be cycled off the list, unless there is a request for the name to be added for another month.***

Joe & Kathleen C., Sim K., John M., Helena W., Sharon F., Cal C., John & Susan H., Nancy W., Nami Ann F., Ediza T., Dennis L., Sarah F., Cheryl F., Everly F., Christopher G., Clare H., Keith I., Jarrett I., Kiko J., Kelly K., Ed K., Chris L., Joshua M., Marilyn & husband, Josephine P., Joseph E., Ralph P., Natalia P., Sherri P-H., Patricia & Jim R., Pomai S., Ellen Jean F., Peter P., Junko K-U., Lisa K., Ron K., Fran T., Evan C., Melinda Y.

***The St. Peter's Prayer Circle.** If you are interested in providing intentional prayers for those on our prayer list and others for whom we pray, become part of the Prayer Circle. Please contact Tiare Ono or the church office.*

TODAY

Coffee Hour today! Join us for coffee hour in the Parish Hall after the first service and on the church lanai after the second service. Thank you to our Coffee Hour hosts!

We welcome Pastor Ruth Peterson today as our preacher. Pastor Ruth is ordained in the Evangelical Lutheran Church in America (ELCA) and is the new chaplain at Kuakini Medical Center. Previously she served for many years as a parish pastor at Joy of Christ Lutheran Church in Pearl City and as Dean of the Hukilau Conference of the ELCA.

Thank you and welcome to Umi Sexton and Ben Pulsefer who have joined us at the 10:00am service today for the BacPac Prison Ministry presentation. It's great to have them with us!

Masks are optional but recommended as the COVID-19 virus continues to circulate. You may sit where you feel most comfortable, but please be respectful in giving one another distance for the safety of all. Likewise, when tempted to

hug, be sure to ask permission first or “air hug.” Gradually, we’re making our way out of this pandemic!

Electronic Giving - You can give to St. Peter's Church electronically or schedule your pledge for automatic withdrawal by going to the church's website, www.stpetershonolulu.org, and clicking on "Donate." Thank you for your gifts.

ANNOUNCEMENTS

Pastor Diane will be out of the office on vacation this week, although she will be present for Jazz Vespers and Sunday worship. July 13th she will be traveling off island to care for her parents through July 27th, returning to the office on July 28th.

The church office is closed on Monday, July 4 in observance of the Independence Day holiday.

The Creation Care “Green Team” has sent out a survey by email. Please fill it out and give us your ideas! If you didn’t receive it, please contact Muffin Hein, muffinhein1215@gmail.com. Thank you!

Travel-size hygiene products needed - Wallyhouse at St. Elizabeth's has an ongoing need for travel sized toiletries for the homeless population it serves. Donations can be dropped off at church and will be delivered. Thank you for supporting those in our community who have basic hygiene needs!

MARK YOUR CALENDAR

Weekdays, 6am (St. Peter’s website or Facebook page) - A Moment With Music with Dr. Joseph Eppink (*Available “on demand” at other times.*)

Wed., July 6, 10am - Bible Study by Zoom. We discuss the lectionary readings for the coming Sunday. For the Zoom link, contact Konstantinos at cost-kar@hotmail.com.

Thur., July 7, 6:00pm - Jazz Vespers in person and on the church Facebook page and website.

Lectionary readings for next Sunday:

Amos 7:7-17, Psalm 82, Colossians 1:1-14, Luke 10:25-37

TODAY'S MINISTERS

Presider		Pastor Diane Martinson
Preacher		Pastor Ruth Peterson
Organist		Dr. Joseph Eppink
Pianist	(7:30am)	Manny Dayao
Lectors	(7:30am)	Chucky Nakoa
	(10:00am)	Keisha Webster
Greeters	(7:30am)	Nancy Rowe, Willis & Jan Yap
	(10:00am)	Haroldwyn Chang, Velma & Keith Lee, Cheryl Saito, Bryan Matsumoto
Acolytes	(7:30am)	Lily & Jasmine Dayao
	(10:00am)	Ren Kennedy, Aleah Peterson, Jenna Matsumoto
Eucharistic Ministers	(7:30am)	Ashlyn Kim
	(10:00am)	Paula Choy
Altar Guild		Barbara Vlachos, Lynda Hino, Rae Gorman
Coffee Hour Hosts	(7:30am)	Dennis Pang, Joanne Shibuya
	(10:00am)	Sim Kau, Barbara Vlachos

STAFF

Rector	The Rev. Diane Martinson
Director of Music	Dr. Joseph Eppink
Lay Associate for Worship and Music	Manny Dayao
Office Manager	Susan Sugiyama
Bookkeeper	Richert Au Hoy
Sexton	Oriel Agcaoili
Custodians	Oriel and Caridad Agcaoili

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The Episcopal Church's 80th General Convention is this summer, July 8-11! In preparation, Presiding Bishop Michael Curry invites all Episcopalians to mark the season after Pentecost with 30 days of prayer leading up to and encompassing the 80th General Convention in Baltimore, Maryland. The church is calling this "A Season of Prayer for Revival." Daily prayers drawn from the Book of Common Prayer are on pages 13-14. The prayers will also be posted daily on social media accounts for The Episcopal Church and Forward Movement. You can request to receive the prayers by email at: <https://www.episcopalchurch.org/ministries/evangelism/season-of-prayer-for-revival/>

PRAYERS FOR WEEK 4

Sunday, July 3

The Fourth Sunday after Pentecost

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Monday, July 4

Independence Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Tuesday, July 5

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers, which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Wednesday, July 6

Grant, Lord God, to all who have been baptized into the death and resurrection of your Son Jesus Christ, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Thursday, July 7

Almighty and everlasting Father, you have given the Holy Spirit to abide with us for ever: Bless, we pray, with his grace and presence, the bishops and the other clergy and the laity soon to be assembled in your Name, that your Church, being preserved in true faith and godly discipline, may fulfill all the mind of him who loved it and gave himself for it, your Son Jesus Christ our Savior; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Friday, July 8

Almighty and overliving God, source of all wisdom and understanding, be present with those who take counsel in the General Convention for the renewal and mission of your Church. Teach us in all things to seek first your honor and glory. Guide us to perceive what is right, and grant us both the courage to pursue it and the grace to accomplish it; through Jesus Christ our Lord. *Amen.*

Saturday, July 9

Gracious Father, we pray for thy holy Catholic Church. Fill it with all truth, in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ thy Son our Savior. *Amen.*

+++

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.