ST. PETER'S EPISCOPAL CHURCH

Eleventh Sunday after Pentecost

August 9, 2026 7:30am and 10:00am

Aloha and Welcome!

Whoever you are, whatever your story, you are welcome here. We pray that your soul is nourished through worship, the beauty of this sacred space, and the presence of God's love within this community.

We are blessed to have you join us for worship today!

Contact Us

1317 Queen Emma Street, Honolulu, HI 96813

Church Office: 808-533-1943 Fax 808-531-9904

Office Manager's Hours: Mon., Tues., Thurs., 9am-3pm; Fri., 9am-1pm

On the Web: www.stpetershonolulu.org

Holy Eucharist

Prelude (*Take this time to center your hearts for worship.)*

Welcome

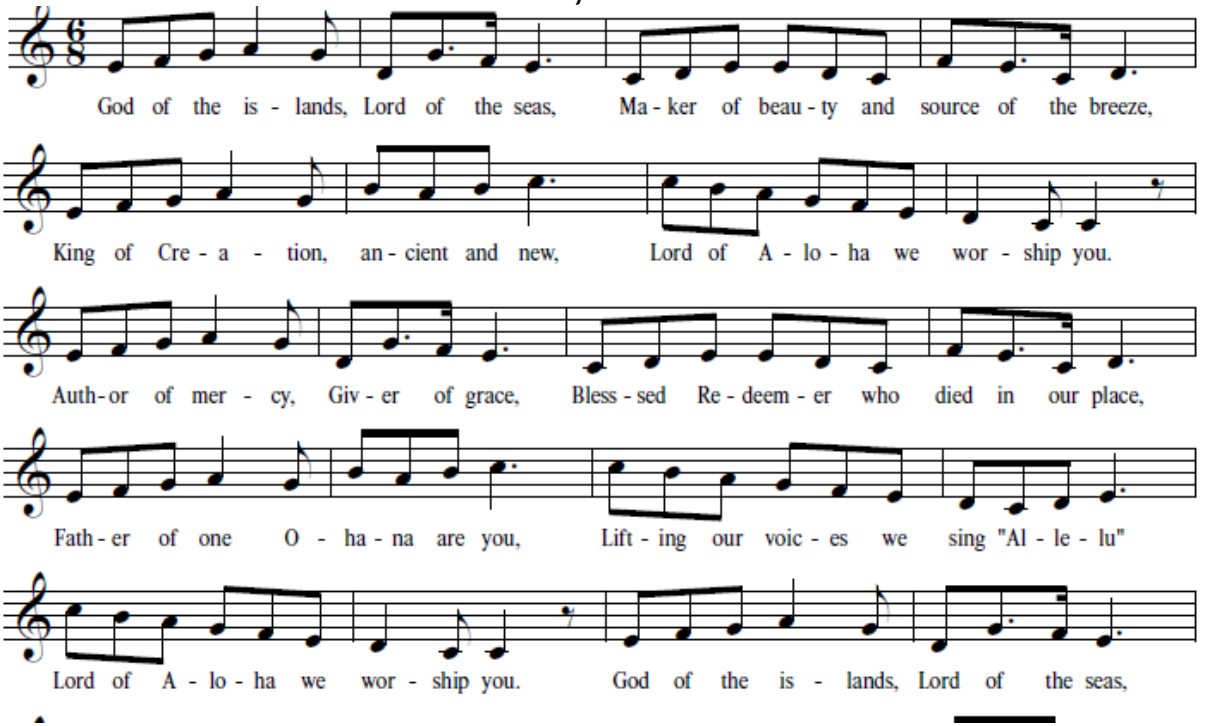
Processional Hymn *O worship the King* **Hymnal 1982, #388**

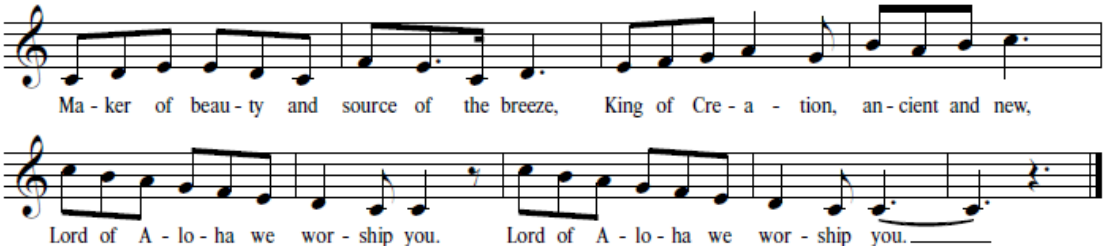
The Word of God

Presider Alleluia. Come, Holy Spirit, fill the hearts of your faithful.
People **And kindle in us the fire of your love. Alleluia!**

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.
Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Gloria *Lord of Aloha* Stan Beard





The Lessons

The First Reading **1 Kings 19:9-18**

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Psalm **Psalm 85:8-13**

8 I will listen to what the Lord God is saying,
for he is speaking peace to his faithful people

and to those who turn their hearts to him.

9 Truly, his salvation is very near to those who fear him,
that his glory may dwell in our land.

10 Mercy and truth have met together;
righteousness and peace have kissed each other.

11 Truth shall spring up from the earth,
and righteousness shall look down from heaven.

12 The Lord will indeed grant prosperity, and our land will yield its increase.

13 Righteousness shall go before him,
and peace shall be a pathway for his feet.

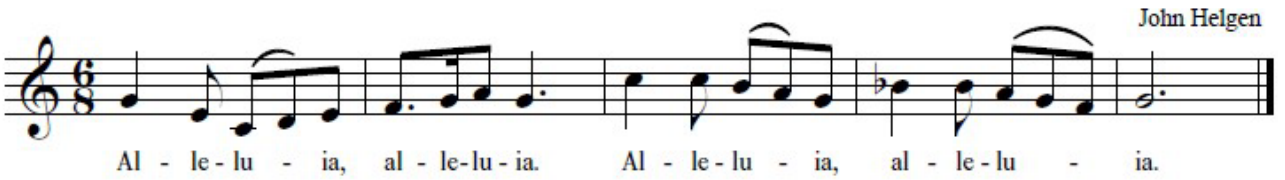
The Second Reading **Romans 10:5-15**

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Hear what the Spirit is saying to God's people.

Thanks be to God.

(*Sung before and after the Gospel)*



The Holy Gospel **Matthew 14:22-33**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of our Lord.

Praise to you, Lord Christ

The Sermon **The Rev. Ruth Peterson**

Music Meditation (7:30am) **Manny Dayao**
(10:00am) **Dr. Joseph Eppink**

<u>Nicene Creed</u>

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated

at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

After each petition, the response is "receive our prayer."

Confession and Absolution,

Presider: Let us confess our sins to God. *Silence may be kept.*

God of all mercy,

Minister and People **we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Presider stands and says
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.
People **And also with you.**

Give a nod, a wave, or a peace sign to those around you. The sharing of The Peace takes place as we prepare to receive communion. It is a sign of reconciliation, of the forgiveness we receive in Christ and that which we extend to one another with God's help.

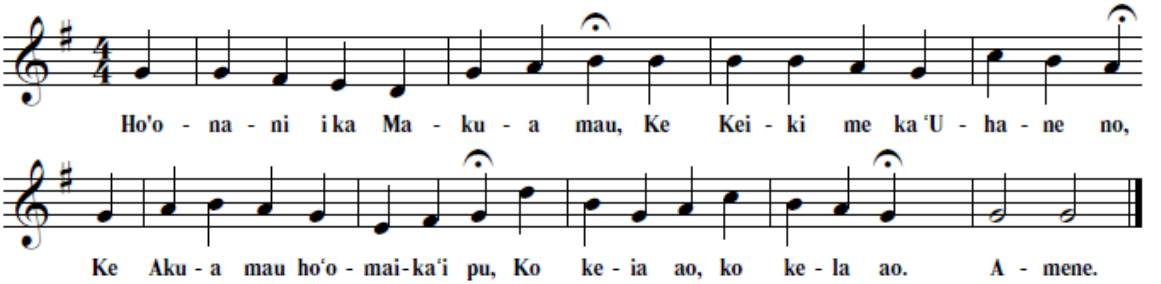
Announcements and Birthdays (pg. 830, #50)

Welcome to those of you who are visiting with us today! Please take a moment to sign a pew card and place it in the offering plate so that we can extend a personal welcome to you. We are glad you're here!

Offering *Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Eph. 5:2)*

Offertory Hymn *God of day and God of darkness* See pg. 14

Offertory Response *Hawaiian Doxology*

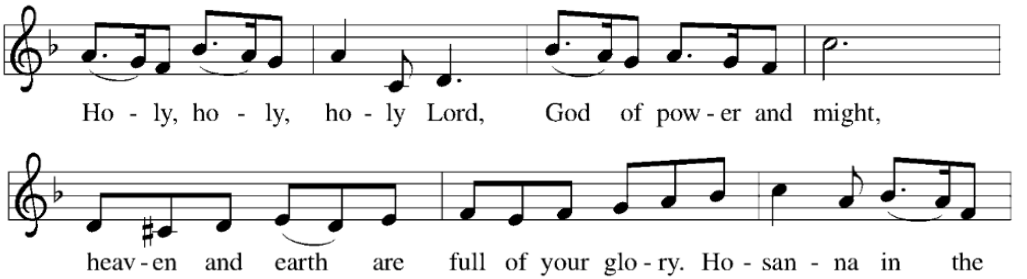


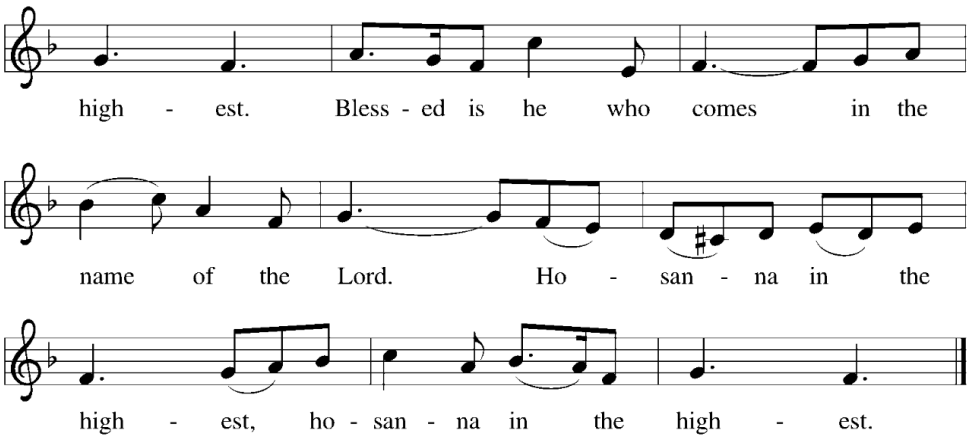
The Great Thanksgiving

Eucharistic Prayer from *Enriching Our Worship*

Presider: The Lord be with you.
People: **And also with you.**
Presider: Lift up your hearts.
People: **We lift them to the Lord.**
Presider: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**
Presider: We praise you and we bless you, holy and gracious God, source of life abundant……lifting our voices to magnify you as we sing…

Holy, Holy, Holy *Harling*





Music: Per Harling, b. 1948 Music © 2004 Augsburg Fortress

The Presider continues.

Glory and honor and praise to you, holy and living God……Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen**.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Presider: We break this bread to share in the Body of Christ.
People: **We who are many are one body, for we all share in the one Bread.**

Communion Distribution

All baptized are welcome to receive Christ's body and blood. Those who are not baptized are encouraged to come forward for a blessing, signaling this by crossing your arms over one's chest.
Communion may be received by kneeling or standing at the altar rail.
Low gluten wafers are available upon request of the server.
You may partake from the cup by drinking or by intinction (dipping a small Portion of the bread, being careful not to touch the wine with your fingers).

If you wish to receive communion in the pew, please let an usher know.
For those joining by live-stream or watching online at a later time, although you are not physically receiving communion, you are invited to spend this time in prayer, acknowledging your desire to be wholly united with Jesus and for your soul to never be separated from him.

Post Communion Prayer *(Standing or kneeling)*

Presider: Let us pray.

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever. Amen.

The Blessing

Creator, Redeemer, Sustainer, one God,
bless, heal, and hold you
today and always. **Amen.**

Recessional Hymn *I sing the almighty power of God* **Hymnal 1982, # 398**

The Dismissal

Presider: Heaven has come near. Go, share the good news!
People: **Thanks be to God.**

Postlude

PARISH PRAYER LIST

Please call or email Tiare Ono, tiare.h.ono@gmail.com if you have a prayer request. Always ask permission of the person first if you want to add someone's name other than your own. Be sure to provide the church office with updates. Names added by members will remain on our prayer list for one month. After that time, the names will be cycled off the list, unless there is a request for the name to be added for another month. Ron B., Val B., Joe & Kathleen C., Rosie C., Eduardo C., Peter D., Jean D., Dallis F.N., Gail F-S., Catherine F., Debbie H., Iris, Sue J., Jonathan, Judy & Maurice, Sim K., Elise K., Gerald K., Hilary K., Roland K., Pauline K., Charles L., Erin L., Colin L., Bill McK., Lea M., Harry M., Dara N., Lloyd N., Carolyn N., Natalia P., Ralph P., Franklin P., Rodney P., Janet P., Sheri P-H., Rev. Mary P., Patricia S., Ediza T., Terrence, Jackson VM., Janet VM., Roland W., Ian W., Roy W., Suzie W., Lynette Y., Jan Y., Tim Y.

We also pray for the victims of war in the Middle East, Ukraine, the tornado and wildfire victims on the mainland, earthquake victims in Venezuela and survivors of Super Typhoon Bavi. If you are interested in providing intentional prayers for those on our prayer list and others for whom we pray, become part of the Prayer Circle. Please contact Tiare Ono, tiare.h.ono@gmail.com or the church office.

TODAY

Children's Christian Adventure (Sunday School) is held between the 7:30am and 10:00am services in the Adventure Room - See ushers for directions.

Electronic Giving - You can give to St. Peter's Church electronically with this QR code or schedule your pledge for automatic withdrawal by going to the church's website, www.stpetershonolulu.org, and clicking on "Donate." You may also mail your offerings and pledges to the church office. Thank you for your part in making this ministry possible.

ANNOUNCEMENTS

Message from Bishop Bob- *My dear Siblings in Christ Jesus, news about the fires in Washington, so close to the anniversary of the Lahaina fire, stirs memories and a sense of solidarity. We know what the Diocese of Spokane is going through right now. I urge you to give as you are able to support relief efforts. Donations can be made online at https://theepiscopaldioceseofspokane.churchcenter.com/giving/to/disaster-relief. Checks can be mailed and made payable to Diocese of Spokane with "disaster relief" in memo line: Diocese of Spokane / 245 E 13th Ave. / Spokane, WA 99202 God's people and congregations in the Diocese of Hawai'i are urged to pray for the Diocese of Spokane and for those affected by these devastating fires.*

Many hands are needed to polish the koa pews, wainscoting, as well as the paschal candle, and brass crosses, on Sat., Aug. 29. Let's work from 8:30-11:30am. There will be enough gloves, polishes, and old socks for everyone to use.

All are welcome – Bishop Bob's Last Farewell Potluck on Oahu. Sat. Aug. 22 at St. Christopher's in Kailua is the next opportunity to gather and fellowship with the Bishop as he expresses how much you mean to him in a casual setting. Click on the QR code to make your reservation. Go to www.episcopalhawaii.org/bishop-transition.html for details.

Changes in our office - As many of you know Susan Sugiyama who has been our office administrator for almost six years is retiring this Friday, August 14. We have a card available this week and next for you to sign (or feel free to bring your own card and leave it in the basket and we'll make sure she gets it!)
Although we have been looking for a new office person, we have not had much luck finding someone to fill her shoes. PLEASE SPREAD THE WORD: we are looking for someone who would be available to work 20 hours per week ($30.00 per hour). Medical and pension benefits would be included. (the hours and days of work are negotiable).
Until a new office person is on board, we are looking for people who would be willing to answer phones a few days a week, and help with office tasks (making copies, etc.). Any time you could give would be helpful!
If you can help our during this time or you know someone who is looking for a part time job, please contact Pastor Ruth, stpetershonolulupastor@gmail.com.

A Moment with Music: Start your morning or end your day with peace. A gentle reflection, prayer, and a hymn opens the heart to God's goodness. This week's theme is **"Christ Who Comes to Us in the Storm.**" Your 7-minute meditation is posted by 6:00 AM on Facebook and our website, and available anytime on YouTube at @dreppink.

The ministry at Wallyhouse is always in need of travel-sized toiletries for those in need. Donations will be delivered to St. Elizabeth's Church.

Nourishing chicken jook is available in the Parish Hall kitchen freezer, for those who are in need of comfort and sustenance. Prepared with loving hands by the Soul Food Ministry.

MARK YOUR CALENDAR

Wed. Aug. 12, 10:00am – Weekly Bible Study by Zoom. Weekly Bible Study by Zoom. Contact Pr. Ruth at stpetershonolulupastor@gmail.com for the link

Thurs. Aug. 13, 6:00pm - Jazz Vespers - "in person" and on church Facebook page and website

Lectionary readings for next Sunday:
Isaiah 56:1,6-8; Psalm 67; Romans 11:1-2a, 29-32; Matthew 15: 21-28

TODAY'S MINISTERS

Presider		The Rev. Ruth M. Peterson
Deacon		The Rev. Dcn. Peter Wu
Organist		Dr. Joseph Eppink
Pianist		Manny Dayao
Lectors	(7:30am)	Beez Zane, Rachel Naai
	(10:00am)	Peter Diamond
Intercessor	(7:30am)	Rosa Dayao
	(10:00am)	Bob Swanson
Eucharistic Ministers	(7:30am)	Chucky Nakoa
	(10:00am)	Gail Haruki
Usher/Greeters	(7:30am)	Myron & Beth Chang
	(10:00am)	Keith & Velma Lee, Haroldwyn Chang, Cheryl Saito, Barry Wood, Bryan Matsumoto
Live-Streaming	(7:30am)	Manny Dayao, Terry Dang Brandon Hayashi, Maiesha Stovall-Nakoa Hal Halvorson
Altar Guild		Cheryl Saito, Sim Kau, Rosa Dayao
Bread for Communion		Barton & Beth Cox
Cashiers		Robert Wight, Susan Dang

STAFF

Priest in Charge	The Reverend Ruth Peterson
Assisting Priest	The Rev. Dr. William Heran
Director of Music	Dr. Joseph Eppink
Lay Associate for Worship and Music	Manny Dayao
Office Manager	Susan Sugiyama
Bookkeeper	Richert Au Hoy
Sexton	Oriel Agcaoili
Custodians	Oriel and Caridad Agcaoili

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Prayer for the Bishop-Elect

As you know, our new Bishop is being ordained on Sat. Nov. 14, 2026. Bishop-Elect Libby Berman will officially become the 6th Bishop of our Diocese. Berman was born and raised in Huron, South Dakota; however, her connections to Hawaii are longstanding: three generations of her maternal family live on O`ahu and she first visited Hawai`i when she was 10 years old.

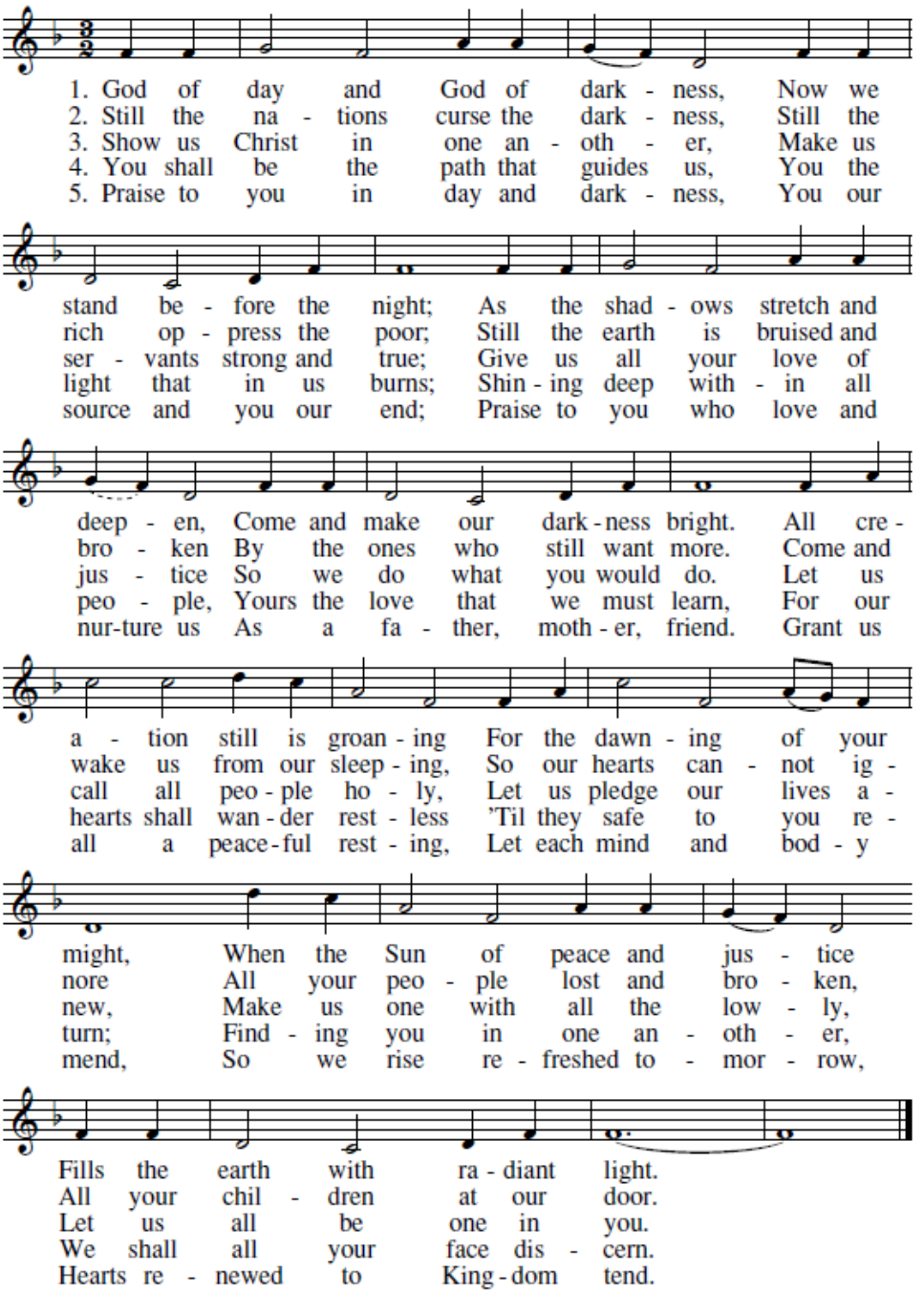
Berman earned a Master of Divinity degree from Episcopal Divinity School in Cambridge, Massachusetts. She has spent more than 20 years working in congregational ministry, including seven years as canon for congregations in the Diocese of Massachusetts. In 2020, she was called to serve at the Church of the Holy Nativity in Honolulu where she has been their rector for the past six years. Berman and her husband, Mark, have two daughters, one of whom is a teacher on O'ahu.

Bishop Fitzpatrick asks the entire Diocese to be in prayer as Bishop-Elect Libby prepares to take on this new role. The prayer that Bishop Fitzpatrick has written is below:

Almighty God, you call your Church in every age to proclaim the Gospel of Christ Jesus: look with mercy upon your servant Libby, and grant that, as deacon, she may care for those in need, as priest, sustain us with the ministry of word and sacrament, and once our bishop, guard the faith and build up the body of Christ in holiness.

Give her wisdom and kindness that as our bishop, she may promote unity, seek truth, and lead us in the way of righteousness and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Merciful God, hear our prayer.

God of Day and God of Darkness



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Tune: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*,1844; harm. by Marty Haugen, b.1950