

**ST. PETER'S EPISCOPAL CHURCH  
THE CATHEDRAL OF ST. ANDREW  
Thanksgiving Day Worship  
November 27, 2025 9:30am**

**Aloha and Welcome!**



***A very blessed Thanksgiving Day  
to you and those you love!***

**CONTACT US**

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## Organ Prelude

Brunhild Halm

## Welcome

### Processional Hymn

*We Gather Together*

Hymnal 1982 # 433

Officiant: For the beauty of the earth,

**People: We thank and praise you, God, our Creator.**

Officiant: For the beauty of your grace,

**People: We thank and praise you, Christ, our Savior.**

Officiant: For the beauty of your ever-present love,

**People: We thank and praise you, Spirit of love. Amen.**

**SING: For the beauty of the earth, vs. 1**

**For the beauty of the earth, for the beauty of the skies,  
For the love which from our birth, over and around us lies.  
Christ, our Lord, to you we raise this our sacrifice of praise.**

Officiant: We are filled with wonder at the beauty of this world.

**People: The waterways teem with life, the air is alive with the  
beating of wings, the land is crowded with creatures, O God.**

Officiant: For this beautiful earth,

**People: We raise this our sacrifice of praise!**

**SING: For the beauty of the earth, vs. 2**

**For the joy of ear and eye, for the heart and mind's delight,  
For the mystic harmony linking sense to sound and sight:  
Christ, our Lord, to you we raise this our sacrifice of praise.**

Officiant: Lord, you have made us in your image, and we are fearfully and wonderfully made.

**People: For the gift of our bodies that see, taste and feel this world.  
For minds and emotions, and personalities that make us  
uniquely ourselves.**

Officiant: With thanks for all that You have given us, we raise this our sacrifice of praise!

**SING: For the beauty of the earth, vs. 3**

**For the joy of human love, brother, sister, parent, child,  
Friends on earth and friends above, for all gentle thoughts and mild:  
Christ, our Lord, to you we raise this our sacrifice of praise.**

**Officiant:** We are created in your image, O God. We are beings who can perceive love, created by a God who IS love.

**People:** **For the families who sustain us, the communities who encourage us, we give you thanks. Encourage us in your call to live lives of compassion, loving the loveless, comforting the grieving, embracing the lonely, teaching the young, encouraging the hopeless, the helpless, and the disenfranchised.**

**Officiant:** For the ministry you have called us to, we raise our sacrifice of praise!

**SING: For the beauty of the earth, vs. 4**

**For yourself, best gift divine to the world so freely giv'n;  
Agent of God's grand design, peace on earth and joy in heav'n:  
Christ, our Lord, to you we raise this our sacrifice of praise.**

**Officiant:** In the fulness of time, O God, you sent your Son to redeem those who are under the law.

**People:** **We are recipients of your mercy, created by you, through him we have received adoption to become the children of God. By his death and resurrection, we were saved. Make us a gracious people and send us we pray to live as happy servants of your amazing grace.**

**Officiant:** For amazing grace we raise this our sacrifice of praise!

**SING: For the beauty of the earth, vs. 5**

**For the wonder of each hour of the day and of the night,  
Hill and vale and tree and flower, sun and moon and stars of light;  
Christ, our Lord, to you we raise this our sacrifice of praise.**

## **The Collect of the Day**

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## **The Word of God**

### **The First Reading**

**Deuteronomy 26:1-11**

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Here what the Spirit is saying to God's people.

**Thanks be to God.**

**Special Music**

**Manny Dayao**

## **The Second Reading**

**Philippians 4:4-9**

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Here what the Spirit is saying to God's people.

**Thanks be to God.**

## **Gospel Music**

*Let All Things Now Living*

**See page 12**

*(Verse 1 sung before the Gospel. Verse 2 sung after the Gospel)*

## **The Holy Gospel**

**John 6:25-35**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

When the crowd found Jesus on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of our Lord.

**Praise to you, Lord Christ.**

**The Sermon**

**The Rev. Ruth Peterson**

**Music Meditation**

*Spirit Song*  
Chancel Choir

John Wimber

**Apostles' Creed**

**I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**The Prayers of the People**

*Each petition will end with "Hear us O God" and the response is "Your mercy is great".*

**The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*Give a nod, a wave, or a peace sign to those around you. The sharing of The Peace takes place as we prepare to receive communion. It is a sign of reconciliation, of the forgiveness we receive in Christ and that which we extend to one another with God's help.*

**Announcements**

*Welcome to those of you who are visiting with us today! Please take a moment to sign a pew card and place it in the offering plate so that we can extend a personal welcome to you. We are glad you're here!*

**Offering**            *Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God. (Eph. 5:2)*

**Offertory Hymn**    *Come, Ye Thankful People Come*            **Hymnal 1982, #290**

**Offertory Response**            *My Savior's Love*

How mar-vel-ous, how won-der-ful! and my song shall ev - er be:  
How mar-vel-ous, how won-der-ful is my Sav - ior's love for me!

*My Hymnary #154 - My Savior's Love  
Words & Music: : Charles H. Gabriel, P.D.*

## **The Great Thanksgiving**

**Eucharistic Prayer 2 (Enriching Our Worship 1)**

*Presider*    The Lord be with you.

*People*       **And also with you.**

*Presider*    Lift up your hearts.

*People*       **We lift them to the Lord.**

*Presider*    Let us give thanks to the Lord our God.

*People*       **It is right to give our thanks and praise.**

*Presider continues*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## Sanctus

*Holy, Holy, Holy Lord*

S124

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The Presider continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us.

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy

Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Communion Distribution**

*All baptized are welcome to receive Christ's body and blood. Those who are not baptized are encouraged to come forward for a blessing, signaling this by crossing your arms over one's chest.*

*\* Communion may be received by kneeling or standing at the altar rail.*

*\* Gluten free wafers are available upon request of the server.*

*\* You may partake from the cup by drinking or by intinction (dipping a small portion of the bread being careful not to touch the wine with your fingers).*

*\* If you wish to receive communion in the pew, please let an usher know.*

*For those joining by live-stream or watching online at a later time, although you are not physically receiving communion, you are invited to spend this time in prayer, acknowledging your desire to be wholly united with Jesus and for your soul to never be separated from him.*

### **Post Communion Prayer** *(Standing or kneeling)*

**Almighty and everliving God, we thank you for feeding us with the  
spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.  
And now, send us out to do the work you have given us to do,**

to love and serve you as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### The Blessing

**Sending Forth Hymn**     *Now Thank We All Our God*     **Hymnal 1982, #397**

### Sending Litany

**Officiant:** Great is the Lord, and greatly to be praised, God is to be revered  
above all gods.

**People:** **Honor and majesty are before God, strength and beauty in  
God's sanctuary.**

**Officiant:** O families of the peoples, ascribe to the Lord glory and strength.

**People:** **Honor and majesty are before God, strength and beauty in  
God's sanctuary.**

**Officiant:** Let the heavens be glad, and let the earth rejoice; let the sea roar,  
and all that fills it.

**People:** **Honor and majesty are before God, strength and beauty in  
God's sanctuary.**

**Officiant:** Let the field exult, and everything in it. Then shall the trees of the  
forest sing for joy before the Lord.

**People:** **Honor and majesty are before God, strength and beauty in  
God's sanctuary.**

### Dismissal

*Presider:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

### Organ Postlude

**Brunhild Halm**



## TODAY'S MINISTERS

<b>Presider</b>	The Very Rev. Dr. Heather Patton-Graham
<b>Preacher</b>	The Rev. Ruth Peterson
<b>Assisting</b>	The Rev. William Heran
<b>Deacon</b>	The Rev. Dcn. Peter Wu
<b>Organists</b>	Dr. Joseph Eppink, Brunhild Halm
<b>Pianist</b>	Manny Dayao
<b>Lectors</b>	Maiesha Stovall-Nakoa
<b>Eucharistic Ministers</b>	Chucky Nakoa
<b>Intercessor</b>	Rosa Dayao
<b>Acolytes</b>	Jasmine & Lily Dayao
<b>Usher/Greeters</b>	Cheryl Saito, Myron & Beth Chang
<b>Live-Streaming</b>	Manny Dayao, Maiesha Stovall-Nakoa Terry Dang
<b>Bread for Communion</b>	Barton & Beth Cox

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# Let All Things Now Living



1. Let all things now liv - ing A song of thanks - giv - ing  
2. His law he en - forc - es, The stars in their cours - es,



To God our Cre - a - tor tri - um - phant - ly raise;  
The sun in its or - bit o - be - dient - ly shine,



Who fash - ioned and made us, Pro - tect - ed and stayed us,  
The hills and the moun - tains, The riv - ers and foun - tains,



By guid - ing us on to the end of our days.  
The depths of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, Pure light goes be - fore us,  
We, too, should be voic - ing Our love and re - joic - ing



A pil - lar of fire shin - ing forth in the night:  
With glad ad - o - ra - tion, a song let us raise:



Till shad - ows have van - ished And dark - ness is ban - ished,  
Till all things now liv - ing U - nite in thanks - giv - ing,



As for - ward we trav - el from light in - to Light.  
To God in the high - est, ho - san - na and praise.