

ST. PETER'S EPISCOPAL CHURCH

Third Sunday in Lent

March 8, 2026 7:30am and 10:00am

Aloha and Welcome!

Whoever you are, whatever your story, you are welcome here. We pray that your soul is nourished through worship, the beauty of this sacred space, and the presence of God's love within this unity.

We are blessed to have you join us for worship today!



CONTACT US

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Church Office: 808-533-1943 Fax 808-531-9904

Office Manager's Hours: Mon., Tues., Thurs., 9am-3pm; Fri., 9am-1pm

On the Web: www.stpetershonolulu.org

Holy Eucharist

Prelude *(Take this time to center your hearts for worship.)*

Welcome

The Word of God

Presider: Blessed be the God of our salvation:

People: **Who bears our burdens and forgives our sins.**

Processional Hymn *Open now thy gates of beauty*

Page 15

The Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Let us pray. *(Silence)*

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Trisagion

Ho - ly God, Ho - ly and — Might - y, Ho - ly Im - mor-tal One,
Have mer - cy up - on us. E a - lo - ha mai ia ma - kou.

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The First Reading

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord,

“What shall I do with this people? They are almost ready to stone me.”
The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Psalm 95

- 1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.**
- 3 For the Lord is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.**
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.**
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.**
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."**
- 11 So I swore in my wrath, *
"They shall not enter into my rest."

The Second Reading

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

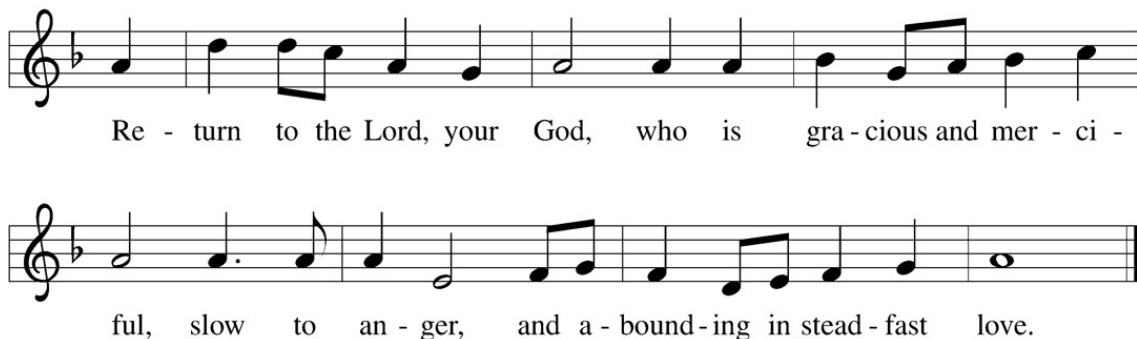
Hear what the Spirit is saying to God's people.

Thanks be to God.

Hymn

Return to the Lord

Sung before and after the Gospel



Re - turn to the Lord, your God, who is gra - cious and mer - ci -
ful, slow to an - ger, and a - bound - ing in stead - fast love.

Text: Joel 2:13. Music: Carolyn Jennings. Music © 2009 Augsburg Fortress. All rights reserved. Permission is granted for reproduction of this item for non-sale local use only, provided that each copy carries the copyright notice.

The Holy Gospel

John 4:5-42

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ

Jesus came to a Samaritan city called Sychar, near the plot of ground that

Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more,

then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Rev. Ruth M. Peterson

Music Meditation

(7:30am)

Manny Dayao

(10:00am)

Dr. Joseph Eppink

Nicene Creed

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate

from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated

at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Each petition will end with “Hear us, O God” and the response is “Your mercy is great”.

Confession of Sin

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses. *Silence is kept for reflection.* Gracious God,
have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you: Gracious God,
have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word: Gracious God,
have mercy on us according to your steadfast love.

For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God, **have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition, and for disdain the living water Christ offers: Gracious God,
have mercy on us according to your steadfast love.

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,
have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent, and for disregarding Christ’s call to come forth to life: Gracious God,
have mercy on us according to your steadfast love.

God’s steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God’s love into your hearts, and gives you life and peace. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Announcements and Birthdays (pg. 830, #50)

Welcome to those of you who are visiting with us today! Please take a moment to sign a pew card and place it in the offering plate so that we can extend a personal welcome to you. We are glad you're here!

Offering *Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.*

Offertory Hymn *Come, ye disconsolate, where'er ye languish* **Page 16**

Offertory Response *Blessed be the Lord*

Refrain

Blest be the Lord; blest be the Lord, the God of
mer - cy, the God who saves. I shall not fear the dark of
night, nor the ar - row that flies by day.

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our

hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Land of Rest

**Holy, holy, holy Lord,
God of power and might:
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

The Presider continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; ...Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O God,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues.

And we offer our sacrifice of praise and thanksgiving to you, ...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP pg. 364

The Presider breaks the consecrated Bread.

Come to the table. Feast on God's goodness and mercy.

Lamb of God

S161

**Lamb of God, you take away the sins of the world:
Have mercy on us.**

**Lamb of God, you take away the sins of the world:
Have mercy on us.**

**Lamb of God, you take away the sins of the world:
Grant us peace.**

Communion Distribution

All baptized are welcome to receive Christ's body and blood. Those who are not baptized are encouraged to come forward for a blessing, signaling this by crossing your arms over one's chest.

** Communion may be received by kneeling or standing at the altar rail.*

** Gluten free wafers are available upon request of the server.*

** You may partake from the cup by drinking or by intinction (dipping a small portion of the bread, being careful not to touch the wine with your fingers).*

** If you wish to receive communion in the pew, please let an usher know.*

For those joining by live-stream or watching online at a later time, although you are not physically receiving communion, you are invited to spend this time in prayer, acknowledging your desire to be wholly united with Jesus and for your soul to never be separated from him.

Post Communion Prayer (Standing or kneeling)

Presider: Let us pray. **God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.**

The Blessing

Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
✠ bless you now and always. **Amen.**

Recessional Hymn

Rock of ages, cleft for me

Hymnal 1982, #685

The Dismissal

Presider: Go in peace. Believe the good news.

Thanks be to God

Organ Meditation

Ave Verum Corpus

Mozart, K 618

This morning's reflective meditation centers on a hymn arranged by Mozart in 1798. Its ancient text prays: *Hail, true Body, born of the Virgin Mary; you who truly suffered and were offered on the cross for humanity; from your pierced side flowed water and blood. Be for us a sweet foretaste in the hour of death.*

As we listen, may we find in the Eucharist the strength and sustenance we need for the days ahead.

PARISH PRAYER LIST

Please call or email Tiare Ono, tiare.h.ono@gmail.com if you have a prayer request. Always ask permission of the person first if you want to add someone's name other than your own. Be sure to provide the church office with updates. Names added by members will remain on our prayer list for one month. After that time, the names will be cycled off the list, unless there is a request for the name to be added for another month.

Joe & Kathleen C., Sim K., Natalia P., Valerie Y. B., Ron B., Eduardo C., Harrison and Melanie C., Rosie C., Susan D., LaVerne D., Cathlen D., Jean D., Dallis F-N., Gail F-S., Catherine F., Cal G., E.&S. H., Iris, Francis I., Ken I., Sue J., Judy & Maurice, Jonathan, Elise K., Hilary K., Roland K., Gerald K., Mel K., Loretta L., Charles L., Pauline L., Colin L., Erin L., Bill McK., Lea M., Dara N., Carolyn N., Kawai O., Ralph P., Franklin P., Rodney P., Sherri P-H., Sharon P., Janet P., Peter, Rachel & Lily, Patricia S., Ho-Min S., Ediza T., S.T., Terrence, Bertha U., Jackson VM., Janet VM., Roy W & family, Ian W., Roland W, Stephanie W., Tim Y, Lynette Y. Jan Y.

Also, we pray for the victims of war in the Middle East, Ukraine, and all those affected by gun violence. If you are interested in providing intentional prayers for those on our prayer list and others for whom we pray, become part of the Prayer Circle. Please contact Tiare Ono, tiare.h.ono@gmail.com or the church office.

EDUCATION OPPORTUNITIES THIS MORNING

Children's Christian Adventure (Sunday School) is held between the 7:30am and 10:00am services in the Adventure Room - See ushers for directions.

Electronic Giving - You can give to St. Peter's Church electronically with this QR code or schedule your pledge for automatic withdrawal by going to the church's website, www.stpetershonolulu.org and clicking on "Donate." You may also mail your offerings and pledges to the church office. Thank you for your part in making this ministry possible.



ANNOUNCEMENTS

Lenten "Mite" Offerings - During this season of Lent, we invite you to collect coins and bills for deposit in the large Lenten jar that will be in the sanctuary each Sunday or to collect your offerings at home and return it by Easter Sunday. These Lenten offerings will be sent to Pacific Health Ministry. Through your support, hospital chaplains provide compassionate spiritual care to patients, families, and healthcare staff in moments of crisis, uncertainty, illness, and suffering. Chaplains inspire hope in hospitals and care settings on Oahu, Kauai, and Maui. Mahalo for embodying Aloha through your faithful giving and partnership in this healing ministry.

Join our Easter Choir! Rehearsals are Sundays at 9:30 AM. Contact Joseph at 808.397.8932 or stpetersmusic@pm.me for details.

A funeral for Albert Wong is next Saturday (visitation at 10am, service at 11am). If you can help with setup, clean up, parking or working the shave ice machine, please call the church office.

Confirmation/baptism/ and reaffirmation opportunities -The Inquirer's Class via Zoom continues tonight on Zoom from 5:30pm -6:30pm. All those who complete this class will be encouraged to participate in the regional Adult Baptism / Confirmation / Reception / Reaffirmation on **Saturday, April 4th at 6:30pm at the Cathedral of St. Andrew, Easter Vigil**. If you would like to find out more about any of these or to participate, please speak to Pr,Ruth

Property Security Update - As you know, we have experienced several changes to our security situation here on our property, and the Vestry is seeking to find new solutions to the issues that surround us. If you have questions or would like more information, please plan to attend the meeting **NEXT Sunday, March 15 at 9:00 am** in the Sanctuary.

Eucharistic Ministers Training- If you'd like to serve as an Eucharistic Minister or if it's time to renew your license, there's a class on **Sat. March 21, 9am – 11am** in the Sanctuary. If you are interested, please see Pastor Ruth

Non-perishable food still needed! Please bring canned goods to the church on Sundays, and they'll be delivered to the Hawaii Foodbank.

MARK YOUR CALENDAR

Tue. Mar. 10, 6:00pm –Holden Evening Prayer, Sanctuary

Wed. Mar. 11, 10:00am – Weekly Bible Study by Zoom. Contact Pr. Ruth at stpetershonolulupastor@gmail.com for the link

Thurs. Mar. 12, 6:00pm - Jazz Vespers - “in person” and on church Facebook page and website

Sat. Mar. 14, Albert Wong Funeral – 10:00am Visitation; 11:00am Service; 12:00pm Fellowship in the Parish Hall

Lectionary readings for next Sunday:

1 Samuel 16:1-13; Psalm 23; Ephesians 5:8-14; John 9:1-41

The Book of Common Prayer (BCP) can be found online at www.bcponline.org

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TODAY'S MINISTERS

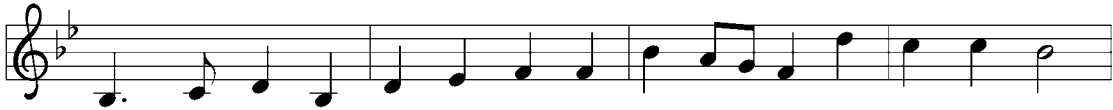
Presider		The Rev. Ruth M. Peterson
Deacon		The Rev. Dcn. Peter Wu
Organist		Dr. Joseph Eppink
Pianist	(7:30am)	Manny Dayao
Lectors	(7:30am)	Rosa Dayao & Beez Zane
	(10:00am)	Peter Diamond
Intercessor	(7:30am)	Maiesha Stovall-Nakoa
	(10:00am)	Kandie George
Eucharistic Ministers	(7:30am)	Hal Halvorson
	(10:00am)	Gail Haruki
Live-streaming	(7:30am)	Manny Dayao, Terry Dang, Brandon Hiyashi
		Maiesha Stovall-Nakoa, Hal Halvorson
Ushers/Greeters	(7:30am)	Myron & Beth Chang
	(10:00am)	Keith & Velma Lee, Cheryl Saito
		Haroldwyn Chang, Barry Wood, Bryan Matsumoto
Altar Guild		Cheryl Saito, Sim Kau Rosa Dayao
Bread for Communion		Barton & Beth Cox
Cashiers		Robert Wight & Susan Dang

STAFF

Priest-in-Charge	The Rev. Ruth M. Peterson
Assisting Priest	The Rev. Dr. Bill Heran
Director of Music	Dr. Joseph Eppink
Lay Associate for Worship and Music	Manny Dayao
Office Manager	Susan Sugiyama
Bookkeeper	Richert Au Hoy
Sexton	Oriel Agcaoili
Custodians	Oriel and Caridad Agcaoili

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Open Now Thy Gates of Beauty



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
3 Here thy praise is glad - ly chant-ed, here thy seed is du - ly sown;
4 Thou my faith in - crease and quick-en, let me keep thy gift di - vine;
5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
where we find thee and a - dore thee, there a heav'n on earth must be.
let my soul, where it is plant-ed, bring forth pre - cious sheaves a - lone,
how - so - e'er temp - ta - tions thick-en, may thy word still o'er me shine
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless-ed is this place, filled with so - lace, light, and grace!
To my heart, oh, en - ter thou, let it be thy tem - ple now!
so that all I hear may be fruit - ful un - to life in me.
as my guid-ing star through life, as my com-fort in all strife.
Here of life the foun - tain flows; here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.
Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

Come, Ye Disconsolate



1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;
2 Joy of the des - o - late, light of the stray - ing,
3 Here see the Bread of life; see wa - ters flow - ing



come to the mer - cy - seat, fer - vent - ly kneel.
hope of the pen - i - tent, fade - less and pure;
forth from the throne of God, pure from a - bove.



Here bring your wound - ed hearts, here tell your an - guish;
here speaks the Com - fort - er, ten - der - ly say - ing,
Come to the feast of love; come, ev - er know - ing



earth has no sor - row that heav'n can - not heal.
"Earth has no sor - row that heav'n can - not cure."
earth has no sor - row but heav'n can re - move.

Text: Thomas Moore, 1779–1852, sts. 1–2; Thomas Hastings, 1784–1872, st. 3
Music: CONSOLATOR, Samuel Webbe Sr., 1740–1816

WORSHIP ON THE SQUARE FOR LENT



During the Season of Lent, there will be a variety of special worship and educational experiences for the members and friends of St. Peter's, St. Paul's and the Cathedral of St. Andrews.

On **Tuesdays** in Lent at 6pm St. Peter's will offer a special worship service, Holden Evening Prayer followed by a time of Contemplative Prayer. Holden Evening Prayer is a unique and meditative Vesper's service composed by Marty Haugen, perfect for the season of Lent. It emphasizes themes of peace, justice, and the presence of God in daily life, while featuring call-and-response, prayers for healing, and a focus on community.

On **Wednesdays**, St. Paul's will hold a special worship at 6:00pm for the veneration of the Blessed Virgin Mother.

On **Thursdays** in Lent, Dean Heather from the Cathedral will release a quick message and Thoughtful Thursday question to help guide participants in the Cathedral's Lent book group called: "Lewis in Lent: The Lion, the Witch, and the Wardrobe". Pick up a copy of this classic, read along, read aloud, read among friends on the Square! A special in-person gathering or two may be planned along the way ~~ with this being a digital offering, you can participate whenever it works for you!

AND whether you have read through the book, plan on gathering in the Von Holt Room at the Cathedral on **Friday, April 9, 6:30pm for movie night** – Together we will watch the 2005 Disney version of "The Lion, the Witch, and the Wardrobe" – complete with popcorn and concession snacks! All are most welcome.



ST.PETERS IS GOING TO CAMP!



Join us for the Episcopal 'Ohana Stay Cay at Camp Mokuleia, May 1-3, 2026!

Bring your swimsuit, a smile and let us do all the work for you! The price includes your lodging, your meals, and all the activities! Choose from tent camping, tentaloes, cabins, or the lodge! We will have kayaking, stand up paddle boarding, zipline, a family art activity, a movie night under the stars, and more!

Pastor Ruth and other members of our congregation are already registered for this great adventure. If you would like to sign up, please go to the website: <https://www.campmokuleia.org/ohana-stay-cay> (remember: registration is on a "first come, first served" basis so don't delay!) And then let Pastor Ruth know you plan to be there! Car pooling is encouraged!

Registration Open Now!

- Lodge (\$260 per person - includes lodging, 5 meals, and programming)
- Cabin (\$225 per person - includes lodging, 5 meals, and programming) *Minimum 6 guests
- Tentalo (\$210 per person - includes tentalo, 5 meals, and programming)
- Tent Camping (\$185 per person - includes camp site, 5 meals, and programming)

